**Office of the EXECUTIVE ENGINEER**

**BUILDINGS DIVISION Sukkur PH: 071-9310105**

NO. HC/EE/BD/ of 2017 Sukkur Dated. - -2017

To,

The Manager (Assessment-III)

Government of Sindh

Sindh Public Procurement Regulatory Authority

KARACHI.

Subject: - **SUBMISSION OF NOTICE INVITING TENDER.**

The NIT along with following requisite document (soft copy) are submitted herewith for information & publish on your official website.

1. Notice Inviting Tender.
2. Notification of Procurement Committee.
3. Notification of Complaint Redressal Committee.
4. Standard Bidding Documents
5. Annual Procurement Plan.
6. Bidding Data & Schedule “B”.

**Executive Engineer**

**Buildings Division**

**Sukkur**

1. Copy f.w.c’s to the Deputy Commissioner Sukkur for favour of kind information.
2. Copy f.w.c’s to the Superintending Engineer Works & Services Sukkur for favour of kind information.