



MSDP

Municipal Services Delivery Program
P & D Department, Government of Sindh



USAID
FROM THE AMERICAN PEOPLE

INVITATION OF OFFERS TENDER
FOR
OFFICE SPACE IN JACOBABAD

USAID-Sindh Municipal Services Delivery Program (MSDP), Planning & Development Department, Government of Sindh, invites sealed bids under SPPRA Rules 2010(Amended 2013), from interest owners/their representatives having suitable premises (free from all encumbrances) for acquiring premises on rental basis for establishment of its Program Support Unit (PSU) in **Jacobabad city**.

The requirements with selection criteria are as under:-

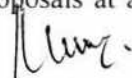
Sr.#	Features	Requirements
01.	Preferred Location	Main Road, Near Deputy Commissioner's Office, Police line, Civil line
02.	Space Required	Bungalow with approx. covered area of 2000 sq. ft or 05 Rooms with (Bath Rooms, Guard Room and Servant Quarter)
03.	Parking Space	At least 2/3 cars
04.	Preferable Amenities	Operational Kitchen with Gas, Telephone, Electricity, Water and availability of public transport in the vicinity.

Tender documents containing evaluation criteria and other relevant details may be collected (during office hours) on submission of a written request by the landlord from the following address **free of cost upto Monday the 27th February, 2017**. The Bidder may also download the bidding documents from the SPPRA website (www.pprasindh.gov.pk) for viewing purpose only. The last date for submission of bid is **Tuesday 28th February, 2017 upto 11.30 hours**. The bids shall be opened on the **same day at 12.00 hours** in presence of the bidders who wish to attend.

Attachment of a refundable Pay Order (1% of total sum of 1 year's rent demanded for premises offered) as Bid Security in the name of "**Sindh Municipal Services Delivery Program**" with the tender document is mandatory. No tender will be accepted without Bid Security & such tender (s) will be rejected on the spot.

In case of undesirable circumstances on submission/opening date & time or if the Government declares a Holiday, the tender shall be submitted /opened on the next working day at the same time and venue.

The Competent Authority reserves the right to reject any or all proposals at any time subject to provision provided in SPPRA Rules, 2010.


PROGRAM DIRECTOR
USAID-SINDH MSDP

Address :

Program Management Unit, USAID Sindh Municipal Services Delivery Program
House # D-18, Block-2 Kehkashan, Clifton, Karachi,
Phone #021-3581 0016-18 Fax # 21-35810019



MSDP

Municipal Services Delivery Program
P & D Department, Government of Sindh



USAID
FROM THE AMERICAN PEOPLE

INVITATION OF OFFERS TENDER
FOR
OFFICE SPACE IN JACOBABAD

USAID-Sindh Municipal Services Delivery Program (MSDP), Planning & Development Department, Government of Sindh, invites sealed bids under SPPRA Rules 2010(Amended 2013), from interest owners/their representatives having suitable premises (free from all encumbrances) for acquiring premises on rental basis for establishment of its Program Support Unit (PSU) in **Jacobabad city**.

The requirements with selection criteria are as under:-

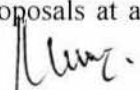
Sr.#	Features	Requirements
01.	Preferred Location	Main Road, Near Deputy Commissioner's Office, Police line, Civil line
02.	Space Required	Bungalow with approx. covered area of 2000 sq. ft or 05 Rooms with (Bath Rooms, Guard Room and Servant Quarter)
03.	Parking Space	At least 2/3 cars
04.	Preferable Amenities	Operational Kitchen with Gas, Telephone, Electricity, Water and availability of public transport in the vicinity.

Tender documents containing evaluation criteria and other relevant details may be collected (during office hours) on submission of a written request by the landlord from the following address **free of cost upto Monday the 27th February, 2017**. The Bidder may also download the bidding documents from the SPPRA website (www.pprasinhd.gov.pk) for viewing purpose only. The last date for submission of bid is **Tuesday 28th February, 2017 upto 11.30 hours**. The bids shall be opened on the **same day at 12.00 hours** in presence of the bidders who wish to attend.

Attachment of a refundable Pay Order (1% of total sum of 1 year's rent demanded for premises offered) as Bid Security in the name of "**Sindh Municipal Services Delivery Program**" with the tender document is mandatory. No tender will be accepted without Bid Security & such tender (s) will be rejected on the spot.

In case of undesirable circumstances on submission/opening date & time or if the Government declares a Holiday, the tender shall be submitted /opened on the next working day at the same time and venue.

The Competent Authority reserves the right to reject any or all proposals at any time subject to provision provided in SPPRA Rules, 2010.


PROGRAM DIRECTOR
USAID-SINDH MSDP

Address :

Program Management Unit, USAID Sindh Municipal Services Delivery Program
House # D-18, Block-2 Kehkashan, Clifton, Karachi,
Phone #021-3581 0016-18 Fax # 21-35810019



MSDP

Municipal Services Delivery Program
P & D Department, Government of Sindh



USAID
FROM THE AMERICAN PEOPLE

INVITATION OF OFFERS TENDER FOR OFFICE SPACE IN JACOBABAD

USAID-Sindh Municipal Services Delivery Program (MSDP), Planning & Development Department, Government of Sindh, invites sealed bids under SPPRA Rules 2010(Amended 2013), from interest owners/their representatives having suitable premises (free from all encumbrances) for acquiring premises on rental basis for establishment of its Program Support Unit (PSU) in **Jacobabad city**.

The requirements with selection criteria are as under:-

Sr.#	Features	Requirements
01.	Preferred Location	Main Road, Near Deputy Commissioner's Office, Police line, Civil line
02.	Space Required	Bungalow with approx. covered area of 2000 sq. ft or 05 Rooms with (Bath Rooms, Guard Room and Servant Quarter)
03.	Parking Space	At least 2/3 cars
04.	Preferable Amenities	Operational Kitchen with Gas, Telephone, Electricity, Water and availability of public transport in the vicinity.

Tender documents containing evaluation criteria and other relevant details may be collected (during office hours) on submission of a written request by the landlord from the following address **free of cost upto 07th December, 2016**. The Bidder may also download the bidding documents from the SPPRA website (www.pprasindh.gov.pk) for viewing purpose only. The last date for submission of bid is **08th December, 2016 upto 11.30 hours**. The bids shall be opened on the **same day at 12.00 hours** in presence of the bidders who wish to attend.

Attachment of a refundable Pay Order (1% of total sum of 1 year's rent demanded for premises offered) as Bid Security in the name of "Sindh Municipal Services Delivery Program" with the tender document is mandatory. No tender will be accepted without Bid Security & such tender (s) will be rejected on the spot.

In case of undesirable circumstances on submission/opening date & time or if the Government declares a Holiday, the tender shall be submitted /opened on the next working day at the same time and venue.

The Competent Authority reserves the right to reject any or all proposals at any time subject to provision provided in SPPRA Rules, 2010.



FOR THE GOVERNMENT OF SINDH
SMS/UMF + YOUR MESSAGE TO 83398

SAY NO TO CORRUPTION

**PROGRAM DIRECTOR
USAID-SINDH MSDP**

Address :

Program Management Unit, USAID Sindh Municipal Services Delivery Program
House # D-18, Block-2 Kehkashan, Clifton, Karachi,
Phone #021-3581 0016-18 Fax # 21-35810019

WE ARE UNITED AGAINST TERRORISM

INF/KRY-2016/4145

عوامي حقن جي ترجمان، ڪمپيوٽر تي بهترين مڪمل اخبار
 ڪراچي، حيدرآباد ۽ سکر مان هڪ ئي وقت شايع ٿيندڙ
 CERTIFIED
 Daily AWAMI AWAZ
 روزاني
عوامي آواز
 Daily AWAMI AWAZ Karachi
 سال 27 - شمارو 340 | جنر 10 ڊسمبر 2016ء | 10 ربيع الاول 1438ھ | صفحا 12 - قيمت 15 روپيا



ایم ایس ڊي پي

ميونسپل سروسز ڊليوري پروگرام
 پي اينڊ ڊي ڊپارٽمينٽ، گورنمينٽ آف سنڌ



8 ڊسمبر 2016

واڌارو/تصحيح

جيڪب آباد ۾ آفيس لاءِ جاءِ گهريل هئڻ بابت/اين آءِ تي روزاني جنگ، عوامي آواز ۽ پاڪستان تو ڊي ۾ 8 نومبر 2016 تي No.INF/KRY_2016/4145 جي مطابق طلب ڪئي هئي. ان حوالي سان ڄاڻاڻ جي توت مذكوره اين آءِ تي ۾ آخري تاريخ 8 ڊسمبر 2016 ڄاڻايل هئي. جنهن کي هاڻي هيٺين ريت پڙهيو وڃي.

- (I) ٽينڊر دستاويز وصول ڪرڻ جي آخري تاريخ 28 ڊسمبر 2016 بوقت 04:00 وڳي شام آهي.
- (II) واک جمع ڪرائڻ جي آخري تاريخ 29 ڊسمبر 2016 بوقت 11:30 وڳي صبح آهي. واک ساڳي ڏينهن تي بوقت 12:00 وڳي منجهند ان دوران شرڪت جي خواهشمند واک ڏيندڙن جي رويو کوليا ويندا.
- (III) واک ڏيندڙ جو ايف بي آر ۽ ايس آر بي وٽ رجسٽر هئڻ ضروري آهي. اين آءِ تي جا پيا شرط ۽ ضابطا ساڳيا ئي آهن.

صحیح
 پروڪيورمينٽ اسپيشلسٽ
 يو ايس ايد، سنڌ ايم ايس ڊي پي

INF/KRY.NO.4689/2016

ڪرپشن کان انڪار ڪريو اسان دهشتگردي خلاف متحد آهيون
 سنڌ ۾ تعليم جي بهتري لاءِ Text علمي ۽ پنهنجو بيفار لکي 8398 تي ايس ايم ايس ڪريو



DAWN



MSDP

Municipal Services Delivery Program P&D Department, Government of Sindh

Karachi dated 26th December, 2016

ADDENDUM / CORRIGENDUM

Reference our NIT of Office Space required in Jacobabad published in Daily Jang, Awami Awaz & Pakistan Today dated 8th November, 2016 vide No. INF-KRY 2016/4145 and Addendum / Corrigendum No. INF-KRY 4689/2016 in Daily Awami Awaz dated 10th December, 2016, which may now please be read as under:-

- i) Closing Date for Receiving of Tender Document is Tuesday 17th January, 2017.
- ii) The Last Date for Submission of Bid is Wednesday, 18th January, 2017 upto 1130 hours. The bids shall be opened on the same day at 1200 hours in presence of the bidders who wish to attend.
- iii) The bidders are required to be registered with FBR & SRB.

PROCUREMENT SPECIALIST
PMU-Sindh MSDP

House # D-18, Block-2, Kehkashan, Clifton, Karachi
Phone # 021-35810016-18 — Fax # 021-35810019

INF-KRY No. 5011/16

ہم دہشگری کے خلاف متحد ہیں۔

Say No to Corruption



MSDP

Municipal Services Delivery Program
P & D Department, Government of Sindh



USAID
FROM THE AMERICAN PEOPLE

No. PMU/MSDP/P&DD/APPlan/2016-17/ 1066
Karachi, dated the 31st August, 2016

The Manager(CB),
Sindh Public Procurement Regulatory Authority,
Government of Sindh, Karachi

SUBJECT: PREOCUREMENT PLAN (DEVELOPMENT/CAPITAL) OF SINDH MSDP FOR THE YEAR 2016-17

Enclosed please find herewith updated procurement Plan(Development/ Capital) of Sindh Municipal Services Delivery Program, Planning & Development Department, Government of Sindh for the financial year 2016-17 and 2017-18 for your information and hoisting on the SPPRA website, please.

This issue with the approval of competent authority.

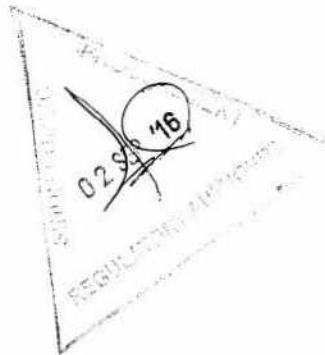
DA/- As above



[Signature]
MUHAMMED NAEEM WAHEED)
PROCUREMENT SPECIALIST
PMU-Sindh MSDP

[Signature]
Copy for information;

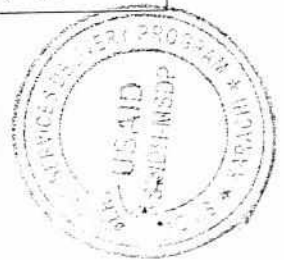
1. P.S. to ACS (Dev), Planning & Development Department, Government of Sindh
2. P.S. to Chief Economist, Planning & Development Department, Government of Sindh
3. Mr. Z.A. Gorar, Advisor, USAID/Pakistan, Karachi
4. Mr. Latif-ur-Rehman, MSP Engineering Specialist, USAID/Pakistan, Peshawar
5. Planning Officer (PP&H & Foreign Aid), Planning & Development Department, Government of Sindh



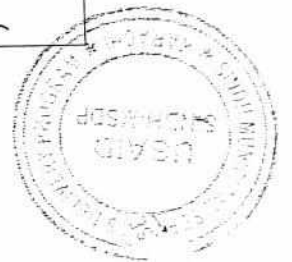
ANNUAL PROCUREMENT PLAN
(WORKS, GOODS & SERVICES)
Financial Year 2016-2017 and 2017-2018

Programme Management Unit (PMU) for
Municipal Service Delivery Programme (MSDP) of
Planning & Development, Government of Sindh

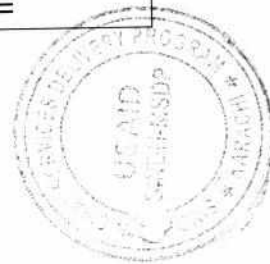
Sr. No.	Description of Procurement	Quantity (where applicable)	Estimated unit cost (where applicable)	Estimated total cost (in Million Rs.)	Funds allocated (in Million Rs.)	Source of funds (ADP/Non ADP)	Proposed procurement method	Timing of Procurement 2016-2017				Timing of Procurement 2017-2018				Remarks	
								1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	1st Qtr	2nd Qtr	3rd Qtr	4th Qtr		
1.	Municipal Infrastructure Upgrade for Jacobabad City					USAID (grant)											
1A.	Part-I Rehabilitation and Upgradation of Water Supply Scheme																
1A (I)	Package WS-01 Water Intake & Storage Lagoons			333	260		Restrictive Bidding (Pre-qualification)	-	-	-	-	-	-	-	-	-	Notice to Commence issued on March 13, 2014; execution expected to be completed by September 2016.
1A (II)	Package WS-02 High lift Pumping Systems and Rising Mains			640	539		Restrictive Bidding (Pre-qualification)	-	-	-	-	-	-	-	-	-	Notice to Commence issued on March 13, 2014; execution expected to be



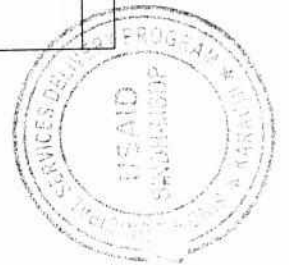
Sr. No.	Description of Procurement.	Quantity (where applicable)	Estimated unit cost (where applicable)	Estimated total cost (in Million Rs.)	Funds allocated (in Million Rs.)	Source of funds (ADP/Non ADP)	Proposed procurement method	Timing of Procurement 2016-2017				Timing of Procurement 2017-2018				Remarks
								1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	
1A (III)	Package WS-03 Water Supply Transmission Loop			257	204		Restrictive Bidding (Pre-qualification)	-	-	-	-	-	-	-	-	completed by September 2016. Notice to Commence issued on March 13, 2014; execution expected to be completed by September 2016.
1A (IV)	Package WS-04 Water Distribution Network Zone 1&2			187	217		Restrictive Bidding (Pre-qualification)	-	-	-	-	-	-	-	-	Notice to commence issued on November 21, 2014; currently in execution.
1A (V)	Package WS-05 Water Distribution Network Zone 3&4			221	252		Restrictive Bidding (Pre-qualification)	-	-	-	-	-	-	-	-	Notice to commence issued on September 26, 2014; currently in execution.
1A (VI)	Package WS-06 Water Distribution Network Zone 5&6			154	229		Restrictive Bidding (Pre-qualification)	-	-	-	-	-	-	-	-	Notice to commence issued on November 21, 2014; currently in execution.
1A (VII)	Package EM-11 Procurement & Installation of E&M Works			154	161		Open (NCB) Competitive Bidding (Post-qualification)		✓							Tendering phase currently underway.



Sr. No.	Description of Procurement	Quantity (where applicable)	Estimated unit cost (where applicable)	Estimated total cost (in Million Rs.)	Funds allocated (in Million Rs.)	Source of funds (ADP/Non ADP)	Proposed procurement method	Timing of Procurement 2016-2017				Timing of Procurement 2017-2018				Remarks
								1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	
1A (VII I)	Package WS-15 Water Filtration Works			202	130		Open (NCB) Competitive Bidding (Post-qualification)		✓							Notice to commence issued on November 10, 2015; currently in execution.
	Total Part-I			2148	1992											
1B	Part-II Rehabilitation and Upgradation of Sewerage Disposal and Treatment System															
1B(I)	Package WW-07 Construction of Drains & Waste Water Disposal Works Zone-A			225	225		Open (NCB) Competitive Bidding (Post-qualification)		✓							To be tendered
1B(II)	Package WW-08 Construction of Drains & Waste Water Disposal Works Zone-B			216	216		Open (NCB) Competitive Bidding (Post-qualification)		✓							To be tendered
1B(III)	Package WW-09 Construction of Drains & Waste Water Disposal Works Zone-C			161	161		Open (NCB) Competitive Bidding (Post-qualification)			✓						To be tendered



Sr. No.	Description of Procurement	Quantity (where applicable)	Estimated unit cost (where applicable)	Estimated total cost (in Million Rs.)	Funds allocated (in Million Rs.)	Source of funds (ADP/Non ADP)	Proposed procurement method	Timing of Procurement 2016-2017				Timing of Procurement 2017-2018				Remarks
								1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	
1B(IV)	Package WW-10 Construction of Drains & Waste Water Disposal Works Zone-D			213	213		Open (NCB) Competitive Bidding (Post-qualification)				✓					To be tendered
1B(V)	Package WW-12 Waste Water treatment facilities			121	121		Open (NCB) Competitive Bidding (Post-qualification)				✓					To be tendered
1B(VI)	Package EM-14 Equipment and Machinery for Drain cleaning			25	25		Open (NCB) Competitive Bidding (Post-qualification)			✓						To be tendered. Contract Package of EM-14 consists of components 1B(VI) and 1C(I).
	Total Part-II			961	961											
1C	Part-III Solid Waste Management System & Landfill Facility @ Jacobabad															
1C(I)	Package EM-14 Equipment & Machinery for Collection & Transportation of Solid Waste			275	275		Open (NCB) Competitive Bidding (Single Stage-Two Envelopes)				✓					To be tendered. Contract Package of EM-14 consists of components 1B(VI) and 1C(I).
	Total Part-III			275	275											



Sr. No.	Description of Procurement	Quantity (where applicable)	Estimated unit cost (where applicable)	Estimated total cost (in Million Rs.)	Funds allocated (in Million Rs.)	Source of funds (ADP/Non ADP)	Proposed procurement method	Timing of Procurement 2016-2017				Timing of Procurement 2017-2018				Remarks	
								1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	1st Qtr	2nd Qtr	3rd Qtr	4th Qtr		
	Accommodation for Office Premises (Jacobabad)			0.8	0.8		Open (NCB) Competitive Bidding (Single Stage-Two Envelopes)			✓							

T = Tentative NCB= National Competitive Bidding

A = Actual





43

**GOVERNMENT OF SINDH
PLANNING, DEVELOPMENT &
SPL. INITIAITVE DEPARTMENT**

NOTIFICATION

NO: SO(ADMN.I)(P&D)12(112)/2013: A Procurement Committee for purchase of goods and services for Program Management Unit - Sindh Municipal Services Delivery Program and its Support Units is hereby constituted with the following composition:-

1.	Director (Finance & Compliance) Sindh MSDP	Chairman
2.	Deputy Secretary, Industries Department	Member
3.	Procurement Specialist, Sindh MSDP	Member

TERMS & REFERENCE (TORs)

- Ensure Procurement as per SPPRA Guidelines and requirements of the project.
- Open, evaluate and scrutinize the tenders.
- Inspection of the procured items to ensure that they are supplied as per specifications and have required standards of quality.

MUHAMMAD WASEEM
ADDITIONAL CHIEF SECRETARY (DEV)

NO: SO (ADMN.I) (P&D) 12(112)/2013:

Karachi dated 8th July . 2014.

A copy is forwarded for information & necessary action to:

1. The Secretary to Govt. of Sindh, Finance Deptt. Karachi.
2. The Secretary to Govt. of Sindh, Industries Department, Karachi.
3. The Accountant General Sindh, Karachi.
3. The Program Director, Municipal Services Delivery Program, P&D Deptt. Karachi
4. The Deputy Secretary (Admn), P&D Deptt. Govt. of Sindh, Karachi.
5. The Deputy Secretary (Dev.I), Finance Department, Govt. of Sindh, Karachi.
6. The Superintendent, Sindh Govt. Printing Press, Karachi.
6. P.S. to ACS(Dev), P&D Deptt. Govt. of Sindh, Karachi.
7. Personal Files.
10. Master File.

AD (HR/Admn)
[Signature]
8/7

[Signature] 8/7/2014
(IMRAN SIBTAIN)
SECTION OFFICER (ADMN.I)
Ph: 021-99211926



GOVERNMENT OF SINDH
PLANNING & DEVELOPMENT
DEPARTMENT

NOTIFICATION

NO: SO(ADMN.I)(P&D)12(97)/2014: In pursuance of Rule-31 of Sindh Public Procurement Rules, 2010 "**Complaint Redressal Committee**" for Sindh Municipal Services Delivery Program, Planning & Development Department, Government of Sindh, is hereby constituted with following composition / TORs :-

- | | |
|---------------------------------------------------------------------|----------|
| 1. Program Director Sindh MSDP | Chairman |
| 2. Director (Reforms), Sindh MSDP | Member |
| 3. Representative of Office of A.G
(Not below the rank of BS-18) | Member |

TORs

- As provided under rule 31 of SPPRA Rules 2010 and to perform any other function ancillary and incidental to the above.


DR. SHEREEN MUSTAFA
SECRETARY (PLANNING)

NO. SO(ADMN-I)(P&D)12(97)/2014

Karachi dated the 14th July, 2015

A copy is forwarded for information & necessary action to:

1. The Program Director, PMU-Sindh MSDP, P&D Deptt. Govt. of Sindh, Karachi.
2. The Accountant General Sindh.
3. The Deputy Commissioner, Jacobabad.
4. All members of the Committee.
5. PS to Additional Chief Secretary (Dev) P&D Deptt. Govt. of Sindh, Karachi.
6. PS to Secretary (P) P&D Deptt. Govt. of Sindh, Karachi.
7. Master /Personal File.


(IMRAN SIBTAIN)
SECTION OFFICER (ADMN.I)
Ph: 021-99211926



MSDP

Municipal Services Delivery Program
P & D Department, Government of Sindh



USAID
FROM THE AMERICAN PEOPLE

NO.PMU/SMSDP/PSU/Office Acco; 2016-17/1204
arachi, Sindh dated:23rd January,2017

**The Director Information (Advertisement),
Sindh Press Information Department,
Government of Sindh, Karachi.**

SUBJECT: PUBLICATION OF INVITATION OF OFFERS FOR OFFICE SPACE

Enclosed please find herewith 07 (seven) copies of an Expression of Interest-space required for Office/ Program Support Unit(PSU), Sindh Municipal Services Delivery Program for publication in the leading Newspapers as per rules & policy.

2. It is requested that the same may be published in the relevant newspapers for wide publicity in three leading English (DAWN), Urdu(Jang) and Sindhi (Kawish), at the earliest convenient.

DA/-As above



Abdul Nabi Memon
(ABDUL NABI MEMON)
DIRECTOR(F&C)
PMU-Sindh MSDP

Copy for information;

1. The Secretary, (Planning), Planning & Development Department, Government of Sindh
2. The Managing Director SPPRA, Government of Sindh, Karachi for hoisting on SPPRA website.
3. The Deputy Director. Program Manager, PSU, Jacobabad
4. The Procurement Specialist PMU- Sindh MSDP
5. Section Officer (G), Planning & Development Department, Govt: of Sindh

House # D-18, Block-2 Kehkashan, Clifton, Karachi, Phone #021-3581 0016-18 Fax # 21-35810019



MSDP

Municipal Services Delivery Program
P & D Department, Government of Sindh



USAID
FROM THE AMERICAN PEOPLE

INVITATION OF OFFERS TENDER FOR OFFICE SPACE IN JACOBABAD

USAID-Sindh Municipal Services Delivery Program (MSDP), Planning & Development Department, Government of Sindh, invites sealed bids under SPPRA Rules 2010(Amended 2013), from interest owners/their representatives having suitable premises (free from all encumbrances) for acquiring premises on rental basis for establishment of its Program Support Unit (PSU) in **Jacobabad city**.

The requirements with selection criteria are as under:-

Sr.#	Features	Requirements
01.	Preferred Location	Main Road, Near Deputy Commissioner's Office, Police line, Civil line
02.	Space Required	Bungalow with approx. covered area of 2000 sq. ft or 05 Rooms with (Bath Rooms, Guard Room and Servant Quarter)
03.	Parking Space	At least 2/3 cars
04.	Preferable Amenities	Operational Kitchen with Gas, Telephone, Electricity, Water and availability of public transport in the vicinity.

Tender documents containing evaluation criteria and other relevant details may be collected (during office hours) on submission of a written request by the landlord from the following address **free of cost upto Monday the 27th February,2017**. The Bidder may also download the bidding documents from the SPPRA website (www.pprasindh.gov.pk) for viewing purpose only. The last date for submission of bid is **Tuesday 28th February,2017 upto 11.30 hours**. The bids shall be opened on the **same day at 12.00 hours** in presence of the bidders who wish to attend.

Attachment of a refundable Pay Order (1% of total sum of 1 year's rent demanded for premises offered) as Bid Security in the name of "**Sindh Municipal Services Delivery Program**" with the tender document is mandatory. No tender will be accepted without Bid Security & such tender (s) will be rejected on the spot.

In case of undesirable circumstances on submission/opening date & time or if the Government declares a Holiday, the tender shall be submitted /opened on the next working day at the same time and venue.

The Competent Authority reserves the right to reject any or all proposals at any time subject to provision provided in SPPRA Rules, 2010.


PROGRAM DIRECTOR
USAID-SINDH MSDP

Address :

Program Management Unit, USAID Sindh Municipal Services Delivery Program
House # D-18, Block-2 Kehkashan, Clifton, Karachi,
Phone #021-3581 0016-18 Fax # 21-35810019