



# MSDP

Municipal Services Delivery Program  
P & D Department, Government of Sindh



**USAID**  
FROM THE AMERICAN PEOPLE

## NOTICE INVITING TENDER

Date: \_\_\_\_\_

Grant No: \_\_\_\_\_

- Bid Reference No: Contract Package WS-04A Water Distribution Network Zone 1
- Contract Package WS-04B Water Distribution Network Zone 2

1. The **Program Management Unit (PMU), Sindh MSDP; P&D Department, Government of Sindh** has received a grant from the USAID towards the cost of **improvement of water supply, waste water & solid waste infrastructure at Jacobabad** and it is intended that part of the proceeds of the grant will be applied to eligible payments under the contract for the following contract packages:

- **Contract Package WS-04A Water Distribution Network Zone 1**
- **Contract Package WS-04B Water Distribution Network Zone 2**

2. Procuring Agency invites sealed bids on item rate basis from Eligible firms/contractors licensed by the Pakistan Engineering Council (PEC) in the category C-3 or above for the works, necessarily having specialization in CE-09 and CE-10 and registered with relevant tax authorities.

3. The estimated cost is as under:

- **Contract Package WS-04A is Rs. 110.00 Million (approximately)**
- **Contract Package WS-04B is Rs. 79.00 Million (approximately)**

4. Bidders may purchase the Bidding Documents on payment of a non-refundable fee of Rs. 3000/- (for each contract package) in shape of Call Deposit/Payee's Order/Demand Draft from the following office during working hours up to **Wednesday, 22<sup>nd</sup> February 2017:**

**The Program Management Unit (PMU)**  
**USAID Sindh, MSDP**  
**House No. D-18, Block-2, Kehkashan, Clifton**  
**Karachi. Tel # 021-35810017-18**

Please note that the Bidding Documents will not be sent through post/courier. Bidding documents can be downloaded from website of SPPRA [www.pprasindh.gov.pk](http://www.pprasindh.gov.pk) for review purpose only.

5. All bids must be accompanied by a bid security for a minimum amount of 2% of Bid Price in Pak Rupees, either in the shape of Call Deposit, Demand Draft/Pay Order or Bank Guarantee and must be delivered to the above address at or before 11:00 am, on **Thursday, 23<sup>rd</sup> February 2017.**
6. Bids will be opened at 11:30 am on the same day, in presence of the bidders or their authorized representatives who choose to attend at the same address. In case of emergency or holiday, then bids will be received and opened on next working day at the same time.
7. Pre-bid meeting will be held on **Monday, February 13<sup>th</sup> 2017** in the PMU office at 11:00am for Contract Package WS-04A and 12.00 noon for Contract Package WS-04B. Interested bidders may also visit and examine the site of works and its surroundings before pre-bid meeting with a view to prepare their bids properly. All cost in this respect shall be at the bidder's own expense; however their site visit will be facilitated by the staff of M/s AAA-TCI Consultant at Jacobabad. Site visit will be held on **Tuesday, 7<sup>th</sup> February 2017 at 10:30 am** at the Site office of M/s AAA-TCI, near Saint John Grammar School, District Council Road, Jacobabad.
8. National Competitive Bidding Method (NCB) with Single Stage One Envelope Procedure (Post Qualification) will be adopted. The Post-Qualification requirements are mentioned in Appendices to Bidding Data.
9. Procuring agency reserves right to annul the bidding process and reject all bids or proposals, as per SPP Rules 2010.

*Mushtaq*

**Program Director  
MSDP Sindh-USAID  
D-18, Block-2, Kehkashan,  
Clifton, Karachi**



Report fraud, waste or abuse, theft and corruption in USAID funded Projects to the following:

Website: [www.anti-fraudhotline.com](http://www.anti-fraudhotline.com)

Toll Free Number: 0800-54700

SMS: 0300-0815804

Email: [complaints@www.anti-fraudhotline.com](mailto:complaints@www.anti-fraudhotline.com)

Mail: 5-C 2<sup>nd</sup> floor Khayaban-e-Ittehad, DHA Phase VII Karachi Fax-021-35390410





# MSDP

Municipal Services Delivery Program  
P & D Department, Government of Sindh



**USAID**  
FROM THE AMERICAN PEOPLE

No. PMU/MSDP/P&DD/APPlan/2016-17 / 1066  
Karachi, dated the 31<sup>st</sup> August, 2016

**The Manager(CB),  
Sindh Public Procurement Regulatory Authority,  
Government of Sindh, Karachi**

**SUBJECT: PREOCURMENT PLAN (DEVELOPMENT/CAPITAL) OF SINDH MSDP FOR THE YEAR 2016-17**

Enclosed please find herewith updated procurement Plan( Development/ Capital) of Sindh Municipal Services Delivery Program, Planning & Development Department, Government of Sindh for the financial year 2016-17 and 2017-18 for your information and hoisting on the SPPRA website, please.

This issue with the approval of competent authority.

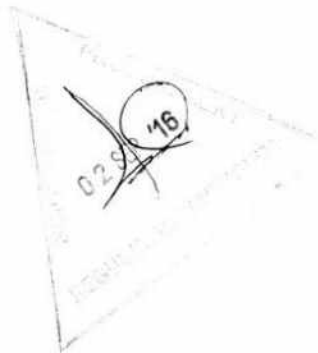
**DA/- As above**



**MUHAMMED NAEEM WAHEED)  
PROCUREMENT SPECIALIST  
PMU-Sindh MSDP**

*Copy for information;*

1. P.S. to ACS (Dev), Planning & Development Department, Government of Sindh
2. P.S. to Chief Economist, Planning & Development Department, Government of Sindh
3. Mr. Z.A. Gorar, Advisor, USAID/Pakistan, Karachi
4. Mr. Latif-ur-Rehman, MSP Engineering Specialist, USAID/Pakistan, Peshawar
5. Planning Officer (PP&H & Foreign Aid), Planning & Development Department, Government of Sindh

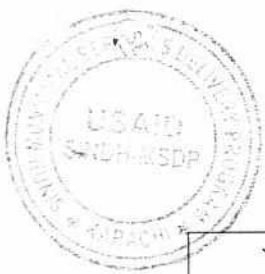


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Sr. No.	Description of Procurement	Quantity (where applicable)	Estimated unit cost (where applicable)	Estimated total cost (in Million Rs.)
1.	<b>Municipal Infrastructure Upgrade for Jacobabad City</b>			
1A.	<i>Part-I Rehabilitation and Upgradation of Water Supply Scheme</i>			
1A (I)	Package WS-01 Water Intake & Storage Lagoons			333
1A (II)	Package WS-02 High lift Pumping Systems and Rising Mains			640





Sr. No.	Description of Procurement	Quantity (where applicable)	Estimated unit cost (where applicable)	Estimated total cost (in Million Rs.)	Funds allocated (in Million Rs.)	Source of funds (ADP/Non ADP)	Proposed procurement method	Timing of Procurement 2016-2017				Timing of Procurement 2017-2018				Remarks
								1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	
1A (III)	Package WS-03 Water Supply Transmission Loop			257	204		Restrictive Bidding (Pre-qualification)	-	-	-	-	-	-	-	-	completed by September 2016. Notice to Commence issued on March 13, 2014; execution expected to be completed by September 2016.
1A (IV)	Package WS-04 Water Distribution Network Zone 1&2			187	217		Restrictive Bidding (Pre-qualification)	-	-	-	-	-	-	-	-	Notice to commence issued on November 21, 2014; currently in execution.
1A (V)	Package WS-05 Water Distribution Network Zone 3&4			221	252		Restrictive Bidding (Pre-qualification)	-	-	-	-	-	-	-	-	Notice to commence issued on September 26, 2014; currently in execution.
1A (VI)	Package WS-06 Water Distribution Network Zone 5&6			154	229		Restrictive Bidding (Pre-qualification)	-	-	-	-	-	-	-	-	Notice to commence issued on November 21, 2014; currently in execution.
1A (VII)	Package EM-11 Procurement & Installation of E&M Works			154	161		Open (NCB) Competitive Bidding (Post-qualification)		✓							Tendering phase currently underway.



GOVERNMENT OF SINDH  
PLANNING & DEVELOPMENT  
DEPARTMENT

**NOTIFICATION**

NO: SO(ADMN.I)(P&D)12(112)/2013: **Procurement Committee** for pre-qualification of contractors of Type-A, Type-B and Type-C Works and procurement of Works, Goods and Services for Jacobabad and other Towns i.e. Kamber, Shahdadkot, Mehrar, Khairpur Nathan Shah and Johi under USAID Sindh MSDP constituted vide this department's Notification of even number, dated 10.09.2014 and modified vide Notification of even number, dated 01.07.2015 is hereby revised with following composition and ToRs :-

- ✓ 1. Director (Finance & Compliance), Chairman  
USAID-Sindh MSDP
2. Procurement Specialist, Sindh MSDP Member
3. Representative of Public Health Member  
Engineering Department, Govt. of Sindh  
(Not below the rank of BS-18)

**Co-opted members:**

- Representative of SCIP / NSUSC for Procurement of Goods (Machinery & Equipment) related to Jacobabad (Not below the rank of BS-18)
- Representative of Concerned Consultants for Procurement of Works, Goods and Services for the Project.

**Terms of References for the Procurement Committee:**

- i) Prequalification of Suppliers and Contractors as per SPPRA Rule 27
- ii) Prepare Bidding Documents
- iii) Carryout Technical as well as financial evaluation of the bids
- iv) Prepare Evaluation reports as provided in SPRA Rules 45
- v) Make recommendations for the award of contract to the competent authority
- vi) Perform any other function ancillary and incidental to the above.

This department's notifications of even number, dated 10.09.2014 and 01.07.2015 stand superseded.

**MUHAMMAD WASEEM**  
**ADDITIONAL CHIEF SECRETARY**

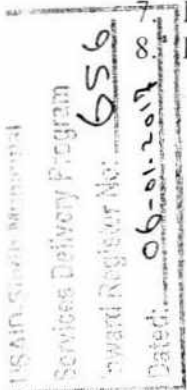
NO: SO (ADMN.I) (P&D) 12(113)/2013:

Karachi, the 5<sup>th</sup> January, 2017.

A copy is forwarded for information & necessary action to:

1. The Secretary to Govt. of Sindh, Finance Department
2. The Secretary, Public Health Engg. Deptt. Government of Sindh, Karachi.
3. The Secretary, Works & Services Department. Government of Sindh, Karachi
4. Program Director, Municipal Services Delivery Program (MSDP) P&D Deptt. Govt. of Sindh.
5. The Deputy Commissioner, Jacobabad/ Kamber @ Shadadkot/Dadu
6. All members of the Committee.
7. PS ACS (Dev), P&D Department, Govt. of Sindh, Karachi.
8. PS to Secretary (P) P&D Deptt. Govt. of Sindh, Karachi.

  
(IMRAN SIBTAIN)  
SECTION OFFICER (ADMN.I)  
Ph: 021-99211926





GOVERNMENT OF SINDH  
PLANNING & DEVELOPMENT  
DEPARTMENT

**NOTIFICATION**

NO: SO(ADMN.I)(P&D)12(97)/2014: In pursuance of Rule-31 of Sindh Public Procurement Rules, 2010 "**Complaint Redressal Committee**" for Sindh Municipal Services Delivery Program, Planning & Development Department, Government of Sindh, is hereby constituted with following composition / TORs :-

- |   |          |
|---|----------|
| 1. Program Director Sindh MSDP                                      | Chairman |
| 2. Director (Reforms), Sindh MSDP                                   | Member   |
| 3. Representative of Office of A.G<br>(Not below the rank of BS-18) | Member   |

**TORs**

- As provided under rule 31 of SPPRA Rules 2010 and to perform any other function ancillary and incidental to the above.


**DR. SHEREEN MUSTAFA  
SECRETARY (PLANNING)**

NO. SO(ADMN-I)(P&D)12(97)/2014

Karachi dated the 14<sup>th</sup> July, 2015

A copy is forwarded for information & necessary action to:

1. The Program Director, PMU-Sindh MSDP, P&D Deptt. Govt. of Sindh, Karachi.
2. The Accountant General Sindh.
3. The Deputy Commissioner, Jacobabad.
4. All members of the Committee.
5. PS to Additional Chief Secretary (Dev) P&D Deptt. Govt. of Sindh, Karachi.
6. PS to Secretary (P) P&D Deptt. Govt. of Sindh, Karachi.
7. Master /Personal File.

  
(IMRAN SIBTAIN)  
SECTION OFFICER (ADMN.I)  
Ph: 021-99211926