**OFFICE OF THE EXECUTIVE ENGINEER**

**PUBLIC HEALTH ENGINEERING DIVISION JAMSHORO**

**Telephone No. 022-9210330 (Fax No. No. 022-9210330)**

**E-Mail eephejamshoro@gmail.com**

**NO.TC/ OF 2017, Jamshoro dated: - / /2017.**

**NOTICE INVITING TENDER**

Tenders are invited from interested persons/suppliers/ contractors/company/firms B-I /B-II forms as per SPPR Rules 2010.

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| **S.**  **NO** | **NAME OF WORK** | **ESTIMATED COST (IN MILLIONS)** | **EARNEST MONEY** | **TENDER FEE** | **TIME ALLOWED** |
| 1 | Water Supply & Drg: Scheme Village Pacca Wara Radhan Taluka Sehwan District Jamshoro. | 12.312Million | As per Bid Cost | 3000 | 02 Year. |
| 2 | Water Supply Scheme Village Gehl Pur & adjoining villages (Karo Brohi, Sawan Panhwar, Ali Khana Bhutt, Siyal, Babur and Peer Bux Brohi etc; Taluka Sehwan District Jamshoro | 25.557 Million | As per Bid Cost | 3000 | 02 Year. |
| 3 | Water Supply Scheme Village Hussain Leghari, Larah Ware Machi, Usman Solangi & Bhambhan in UC- Shaikh; Taluka Sehwan District Jamshoro | 17.642 Million | As per Bid Cost | 3000 | 02 Year. |
| 4 | Drainage Scheme UC-2 Nago Laine Kotri City Taluka Kotri District Jamshoro | 40.877. Million | As per Bid Cost | 3000 | 02 Year. |
| 5 | Constt: of Drainage Scheme Bambha Taluka Sehwan District Jamshoro | 29.015 Million | As per Bid Cost | 3000 | 02 Year. |
| 6 | Constt: of Drainage Scheme Village Bajara Taluka Sehwan District Jamshoro | 18.467 Million | As per Bid Cost | 3000 | 02 Year. |
| 7 | Constt: of Drainage Scheme Village Rakha & Jhandiyani, Taluka Sehwan District Jamshoro | 14.028 Million | As per Bid Cost | 3000 | 02 Year. |
| 8 | Constt: of C.C Block & Drains for Drainage Scheme of Village Bamban (UC-Shaikh) Taluka Sehwan District Jamshoro | 09.770 Million | As per Bid Cost | 3000 | 02 Year. |

The Blank Tender forms can be obtained from office of the undersigned on any working day during office hours upto **06/02/2017** on payment of tender fee, specified against each work.

The Tender will be received back on **07/02/2017** upto **01.00 P.M** and opened on the same day at **2.00 P.M**. in presence of the contractors or their authorized agents before **Procurement Committee** in this office. If the undersigned is out of Head Quarter, the tender will be opened on next working day.

**Received Date & Time 2nd Attempt**

In case of un-responded tenders or any other fact the next date of issue will be upto **21/02/2017** & will be received back on **21/02/2017** at **1.00 PM** and opened at **2.00 PM,**" on the same day. In case of Public Holiday, the bids shall be submitted and opened as per schedule on the next working day” or intimated Local Corrigendum on the Notice Board, respectively at same time with similar conditions. Earnest Money shall be in favour of Executive Engineer, PHE Division Jamshoro. The documents will be required as per SPPRA Rules; otherwise the tender will not be entertained without 2% of Bid Cost. The contractors are not allowed to with draw their earnest money till the period as specified in agreement is exhausted. The programme for un-responded works will be as under.

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* + 1. Valid Registration Certificate of Pakistan Engineering Council, for the tender amount and relevant nature of work Category CE-09 & CE-10 for the 2016.
    2. Full Name, permanent Address, Telephonic and Fax Number, E-Mail & the Organizational structure.
    3. Bio-Data of Technical Staff Employed and to be made available for work on above works.
    4. Details of work executed during the last Five Years including copy of certificate for satisfactory completion of works by client.
    5. Documents proof and ownership of available Machinery and T&P.
    6. List, Scope and approximate cost of works in hand.
    7. Financial stability certificate issued by a scheduled Bank 3 year’s turnout.
    8. Affidavit that the Bidder has not been black listed by any Government / Semi Government / Autonomous Body.
    9. NTN Certificate from FBR including CNIC.
    10. SBR Certificate from Sindh Board of Revenue.
    11. Diesel Engine / Generator Set / Pumping Machinery works, Certificate required from Electric Inspector License.
    12. Method of procurement, Single stage envelope.
    13. Experience Certificate of similar nature of work completed during last 3 years.
    14. **That the Tender Documents shall be issued to the Bidders, who fulfill the criteria mentioned in the NIT.**

Conditional or Telegraphic Tenders will not be entertained

**”The Procuring Agency may reject all or any bids subjected to the relevant provisions of SPPRA Rules 2010”**

The work order of the successful contract will be issued on receipt of funds from the Government.

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| **Address: -**  **Behind Zubaida Girls College**  **Hyderabad** | **(SHAFIQUE HUSSIAN MEMON)**  **EXECUTIVE ENGINEER**  **PUBLIC HEALTH ENGG DIVISION**  **JAMSHORO** |

Copy forwarded with compliments to: -

1. The Chief Engineer, Public Health Engineering Department, Government of Sindh Hyderabad.
2. The Superintending Engineer, Public Health Engineering Circle, Hyderabad
3. The Director (C.B) Sindh Public Procurement Regulatory Authority Planning & Development Department, Government of Sindh Karachi.
4. Director Information, Information Department, Government of Sindh, 96-Sindh Secretariat Shahra-e-Iraq Karachi for advertisement in only three leading daily News Papers (Urdu, Sindhi & English) (one insertion only) (seven copies)
5. Executive Engineer’s (all) under Superintending Engineer, Public Health Engineering Circle, Hyderabad for information.
6. The Assistant Engineer, Public Health Engineering Sub-Division Jamshoro/Sehwan for information.

1. Copy to Notice board.

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|  | **(SHAFIQUE HUSSIAN MEMON)**  **EXECUTIVE ENGINEER**  **PUBLIC HEALTH ENGG DIVISION**  **JAMSHORO** |