**OFFICE OF THE SUPERINTENDING ENGINEER**

**DMC(WEST), KARACHI**

D-1, SITE Main Manghopir Road, Karachi

Phone: 021-32550455 Fax: 021-32550452 Email: [sitezone\_dmc@yahoo.com](mailto:sitezone_dmc@yahoo.com)

*No: SE/DMC/West/ 1242 /2016*

*Dated: 11 / 01 /2016*

*To,*

*The Dy: Director (ENF-I),*

*Sindh Public Procurement Regulatory Authority,*

*Government of Sindh Karachi.*

*SUBJECT: BIDDING DOCUMENTS OF NIT*

*No: SE/DMC/West/1241/2016-17 dated 11.01.2017.*

*Enclosed please find herewith Bidding Documents for all works mentioned in the subjected NIT for hoisting on the SPPRA Website. Details of Documents given as under:-*

*1. NIT*

*2. Bidding Data.*

*3. Bill of Quantities/Schedule.*

*4. Evaluation Qualification/Eligibility Criteria.*

*5. Bidding Document Book, (same will be issued with each work separately).*

*6. Annual Procurement Plan 2016-17.*

*7. Notification of Complaint Redressal Committee.*

*8. Notification of Procurement Committee.*

***SUPERINTENDING ENGINEER***

*DMC(West), Karachi*

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### *DISTRICT MUNICIPAL CORPORATION (WEST)*

### *KARACHI*

*No: Admtr/DMC/West/ 179 /2016*

*Dated: 19 / 08 /2016*

**NOTIFICATION**

*In accordance with Rule-7 of Sindh Public Procurement Rules 2010 a Procurement Committee comprising following Officers is hereby constituted in 2016-17.*

*1. Superintending Engineer,*

*DMC(West), Karachi, Chairman*

*2. Executive Engineer,*

*DMC(West), Karachi, Secretary*

*3. Executive Engineer (KW&SB)*

*District(West) Member*

*Function and responsibilities of Procurement Committee is as under:-*

*1. Preparing bidding documents.*

*2. Carrying out technical as well as financial evaluation of the bids.*

*3. Preparing evaluation report as provided in Rule-45.*

*4. Making recommendation for the award of contract to the competent authority.*

*5. Perform any other function ancillary and incidental to the above.*

*The Committee so constituted will be responsible to act strictly in accordance with Sindh Public Procurement Rules.*

***ADMINISTRATOR***

***District Municipal Corporation***

***(West), Karachi***

*C.C. to:-*

*1. Managing Director, SPPRA, Government of Sindh.*

*2. All Members of above mentioned Procurement Committee.*

*3. ADLFA, DMC(West), Karachi.*

*4. Office File.*

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### *DISTRICT MUNICIPAL CORPORATION (WEST)*

### *KARACHI*

*No: Admtr/DMC/West/ 266 /2016*

*Dated: 28 / 11 /2016*

NOTIFICATION

***SUBJECT: COMPLAINT REDRESSAL COMMITTEE OF DMC(WEST)***

*As required under Rule-31 of Sindh Public Procurement Rules,2010 (Amended 2013) a Committee for Complaint Redressal of Grievances and settlement of disputes is hereby constituted from District Municipal Corporation (West), Karachi for the financial Year 2016-17, consisting upon following:-*

*1. Municipal Commissioner,*

*DMC(West), Karachi. Chairman*

*2. Accounts Officer,*

*DMC(West), Karachi Member*

*3. Assistant Director,*

*Sindh Building Controlling Authority Member*

***ADMINISTRATOR***

***District Municipal Corporation***

***(West), Karachi***

*Copy for information to all concerned.*

**OFFICE OF THE SUPERINTENDING ENGINEER**

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Phone: 021-32550455 Fax: 021-32550452 Email: [sitezone\_dmc@yahoo.com](mailto:sitezone_dmc@yahoo.com)

*Bidders are advised to submit following documents with bidding*

*documents for Eligibility / Qualification Criteria.*

***Eligibility / Qualification Criteria***

|  |  |
| --- | --- |
| ***S.No:*** | ***Eligibility / Qualification Criteria*** |
| *1.* | *NTN.* |
| *2.* | *Registration with Sindh Revenue Board (SRB).* |
| *3.* | *In case of Electrical works, the License from Electrical Inspector is mandatory for execution of Electrical Works in Province of Sindh under the provision of Rule-18 of Electricity Rules 1937 Sindh License.* |
| *4.* | *Minimum Three years Experience of relevant field* |
| *5.* | *Turnover of at least Rs. 05.00 Million in last three years.*  *(Attach Documentary Evidence Bank Statement, Tax Returns, Audited Balance sheets etc.)* |
| *6.* | *Required Bid security may be attached.* |
| *7.* | *Bid is designed named and stamped by the authorized person of the firm along with Authorization Letter.* |
| *8.* | *Conditional bid cannot be accepted.* |
| *9.* | *Bid must be submitted in sealed cover.* |
| *10.* | *Debarred Contractors bid cannot be accepted.* |

***SUPERINTENDING ENGINEER***

*DMC(West), Karachi*