



**DIRECTORATE  
ON FARM WATER MANAGEMENT  
SINDH HYDERABAD**



**OPPOSITE AGRIL: ENGG: WORKSHOP NAREJA, MAIN T.M KHAN ROAD, HYDERABAD**

Tel: 022-9260145, 022-9260439, FAX: 022-9260438, E-mail: dirofwm@yahoo.com

NO.OFWM/WCD/2017/ 40

Dated: 06/01/2017

To

→ The Manager Director  
Sindh Public Procurement Regulatory Authority,  
Karachi.

SUBJECT: **TENDER NOTICE- CONSTRUCTION OF WATER STORAGE TANKS.**

Find enclosed here with a Tender Notice for the Construction of Water Storage Tanks for the Scheme of "**Sustainable Agriculture through Provision of Water Storage Tanks, Rehabilitation and Lining of Watercourses in District Tando Allahyar**" along with soft copy for the hoisting on SPPRA website.

**ATTACHMENT**

- NIT
- DRAFT OF RS.2000/-
- PROCUREMENT PLAN
- PROCUREMENT COMMITTEE NOTIFICATION
- CRC NOTIFICATION

  
**((ENGR: SHANEEL MEMON)  
AAE(WCD)  
DIRECTORATE SINDH(LOWER)**

**Cc to:**

- The Director General (AE&WM) Sindh, Hyderabad for kind information.

162  
06-01-17



**DIRECTORATE  
ON FARM WATER MANAGEMENT  
SINDH HYDERABAD**



OFFICE OF AGRICULTURE ENGINEERING WORKSHOP NAREJA MAIN TANDO MUHAMMAD KHAN ROAD  
HYDERABAD

Tel: 022-9260145, 022-9260439, FAX: 022-9260438, E-mail: dirofwm@yahoo.com

T.O. No. 001/2017/001/01/2017

Date: 22/01/2017

**NOTICE INVITING TENDER**

1. Directorate On Farm Water management Sindh invites sealed tenders on Item Rate basis from interested Suppliers..

List of Items

S.No	Name of Item	Bid Security	Tender Fee
1.	Supply of construction material for watercourses and water storage tanks in District Tando Allahyar under the Scheme "Sustainable Agriculture Through Provision of Wayter Storage Tanks, Rehabilitation and Lining of Watercourses in District Tando Allahyar"	2% of Estimated cost/offered rate	5000/-

2. **Eligibility:** Valid Registration with tax authorities and having sound financial statement for three years and having experience of supply of construction material.

3. **Method of Procurement:** Single Stage- Single Envelope

4. **Bidding/Tender Documents:**

(i) **Issuance:** Documents will be issued from date of publication to **06.01.2017** on payment of tender fee rupees **5000/-** in shape of demand draft/Pay order in favour of Director OFWM Sindh Hyderabad

(ii) **Submission:** Last date will be **23.01.2017** on or before **02:30 pm**

(iii) **Opening:** will be opened on **23.01.2017** on **03:00pm**.

(iv) **Place of issuance, submission, inquiries and opening will be:-**

Address (Postal) Directorate On Farm water Management Sindh Hyderabad,  
Opposite to Agriculture Engineering Workshop Nareja Main  
Tando Muhammad Khan Road Hyderabad.

Telephone Number(s) 022-9260145

Fax Number 022-9260438

E-mail Address (If available) dirofwm@yahoo.com

(v) Tender Documents for **Un-responded tender items** will be again issued/ submitted/ opened on following dates:-

**2<sup>nd</sup> Attempt:**

(a) Issue date: **24-01-2017** during office hours

(b) Submission & opening date **10-02-2017** on **02:30pm** and **10-02-2017** on **03:00 pm**

5. **Terms & Conditions.**

(a) Under following conditions bid will be rejected:-

- (i) Conditional bids/tenders;
- (ii) Bids not accompanied by bid security of required amount and form;
- (iii) Bids received after specified date and time.
- (iv) Black listed firms.

(b) Bid validity Period: - 90 days

(c) Procuring Agency reserves the right to reject all or any bids subject to the relevant provisions of Sindh Public Procurement Rules 2010(updated 2013)

(d) **Responsive Bidder is required to submit following documents with bid:**

- (i) List of similar assignments with cost under-taken over the past Three years;
- (ii) Details of transport owned by Supplier.
- (iii) Financial Statement (summary) for the last three years and income tax and GST certificates
- (i) Affidavit that firm has never been black listed

DIRECTOR

GOODS, WORKS & SERVICES  
FINANCIAL YEAR 2016-17

  
(ENGR. MUHAMMAD RAMZAN BAPRAN)  
DIRECTOR



Phone: 992118050  
 Fax No. 99211805  
 E-Mail: info@sindhagri.gov.pk  
 www.sindhagri.gov.pk

## GOVERNMENT OF SINDH AGRICULTURE, SUPPLY & PRICES DEPARTMENT

### NOTIFICATION

No.13(347)SO(DEV:)/2013: In supersession of this department's Notifications of even number dated 30-01-2015, in pursuance of Rule-7 of SPP Rules, 2010, Government of Sindh, Agriculture, Supply & Prices Department is pleased to reconstitute the **Procurement Committee** with following composition and Terms of Reference:-

#### **I. COMPOSITION.**

1.	Director General (concerned).	Chairman
2.	Additional Secretary (Technical) / Deputy Secretary (Technical), Agriculture, Supply & Prices Department, Govt. of Sindh, Karachi.	Member
3.	Director/ Project Director (concerned wing/ project)	Member/ Secretary
4.	Representative of Finance Department, Govt. of Sindh, Karachi.	Member
5.	Representative of Industries Department Govt. of Sindh, Karachi.	Member

#### **II. Terms of References:**

- i. Prepare bidding documents;
- ii. Carry out Technical as well as Financial evaluation of the bids;
- iii. Prepare evaluation report as provided in Rule-45 of SPPRA;
- iv. Make recommendations for the award of contract to the competent authority; and
- v. Perform any other function ancillary and incidental to the above.

**SHAHID GULZAR SHAIKH  
 SECRETARY TO GOVT. OF SINDH**

No.13(347)SO(DEV:)/2013

Karachi, dated the 12-01-2016

A copy is forwarded for information & further necessary action to:

- 1- The Secretary to Government of Sindh, Finance Department, Karachi.
- 2- The Secretary to Government of Sindh, Industries & Commerce Department, Karachi.
- 3- The Managing Director, Sindh Public Procurement Regularity Authority, Karachi.
- 4- The Director Generals / Directors/ Project Directors (all)
- 5- All Members of Committee.

(ABDUL AZIZ CHANNA)  
 DEPUTY SECRETARY (TECH:)

C.c. to:

- 1- P.S. to Minister, Agriculture, Supply & Prices Department, Govt. of Sindh, Karachi.
- 2- P.S. to Secretary, Agriculture, Supply & Prices Department, Govt. of Sindh, Karachi.



Ph. No. 99212050  
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Email: info@sindh.gov.pk  
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GOVERNMENT OF SINDH  
AGRICULTURE DEPARTMENT

Karachi dated the 22<sup>nd</sup> March, 2013

**NOTIFICATION**

**No. 13(347)S.O(DEV):** In compliance with Rule 31 of SPP Rules, 2010. Government of Sindh, Agriculture Department is pleased to constitute a Committee for Complaint Redressal with following composition and Terms of Reference:-

- |    |   |          |
|----|---|----------|
| 1) | Director General<br>Agriculture Engineering & Water Management Sindh            | Chairman |
| 2) | Additional Secretary (Technical)<br>Agriculture Department, Government of Sindh | Member   |
| 3) | Director<br>Plant Protection, Agriculture Extension Sindh                       | Member   |
| 4) | Mr. Rajab Ali Shaikh, Retired<br>Deputy Director, Industries Department         | Member   |
| 5) | Representative<br>Office of the Accountant General Sindh                        | Member   |

**T.O.R.**

- 1) Committee may examine the complain of bidder as per SPPRA Rules.
- 2) The Complaint Redressal Committee upon receiving a complaint from an aggrieved bidder may, if satisfied:
  - a. Prohibit the procurement committee from acting or decision in a manner, inconsistent with these rules and regulations;
  - b. Annul in whole or in part, any authorized act or decision of the procurement committee; and
  - c. Reverse any decision of the procurement committee or substitute its own decision for such a decision;Provide that the Complaint Redressal Committee shall not make any decision to award this contract
- 3) The committee shall announce its decision within seven days. The decision shall be intimated to the bidder and the Authority within three working days by procuring agency. In case of failure of the committee to decide the complaint, the procuring agency shall not award the contract.
- 4) The procuring agency shall award the contract after the decision of the Complaint Redressal Committee.
- 5) Mere fact of lodging of a complaint shall not warrant suspension of the procurement proceedings.

AGHA IAN AKHTAR  
SECRETARY TO GOVT. OF SINDH


( 2 )

No: 13(347)S.O(DEF)

Karachi dated the 22<sup>nd</sup> March, 2013

A copy is forwarded to the following:-

1. The Principal Secretary to Governor Sindh, Karachi
2. The Principal Secretary to Chief Minister Sindh, Karachi
3. The Account General Sindh, Karachi
4. The Managing Director, Sindh Public Procurement Regulatory Authority, Karachi
5. The Additional Secretary (Staff), to Chief Secretary Sindh
6. Director General, AI & W.M. Hyderabad
7. Director General, Agri. Extension Sindh, Hyderabad
8. The Director General, Agri. Research Sindh, Tandojam
9. The Managing Director, Sindh Seed Corporation, Hyderabad
10. Cane Commissioner Sindh, Hyderabad
11. Director Information, Agriculture Extension, Hyderabad.
12. Members of the committee
13. P.S. to Minister for Agriculture Sindh, Karachi
14. P.S. to Secretary Agriculture, Govt. of Sindh, Karachi



(ABDUL AZIZ CHANNA)  
DEPUTY SECRETARY (TEXT)