



TYP. ELEVATION OF CC JALI

NOTE:
C.C. JALI PANELS SHALL BE USED AS PER ELEVATION DRG. AR-06.
ON FRONT AND REAR ELEVATIONS.

REVISED ON 24-11-2016

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| PROJECT : | | REV. | | DESCRIPTION | |
| SINDH GOVERNMENT OFFICER'S CLUB AT BATH-ISLAND KARACHI. | | | | | |
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| SINDH GOVERNMENT OFFICER'S CLUB AT BATH-ISLAND KARACHI. | | NAQVI AND SIDDIQUE ASSOCIATES (PAKISTAN) ARCHITECTS ENGINEERS PLANNERS B-1/B2, E.O.B.I. HOUSE (EX. AWAMI MARKAZ) SHAHRA-E-FAISAL KARACHI. PHONE- 4592324 - 4592349 FAX - (91-21)4532449. | | DRAWN: | |
| | | | | ARCH. RAZA ABBAS | |
| | | | | CHECKED BY: | |
| | | | | ARCH. ZIA NAQVI | |
| | | | | DATE: | |
| SINDH GOVERNMENT OFFICER'S CLUB AT BATH-ISLAND KARACHI. | | NAQVI AND SIDDIQUE ASSOCIATES (PAKISTAN) ARCHITECTS ENGINEERS PLANNERS B-1/B2, E.O.B.I. HOUSE (EX. AWAMI MARKAZ) SHAHRA-E-FAISAL KARACHI. PHONE- 4592324 - 4592349 FAX - (91-21)4532449. | | SCALE: | |
| | | | | 1/2" = 1'-0" | |
| | | | | DWG. NO. | |
| | | | | AR -06B | |
| | | | | JOB NO. | |
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