



Government of Sindh
School Education Department



Provincial Education Assessment Centre (PEACE)
Bureau of Curriculum & Extension Wing Sindh
Jamshoro

Email: bcews@yahoo.com Tel: 022-9213408
peace_sindh2@yahoo.com Fax: 022-2771179

No. BCEW/ PEACe/

456. /2016

Dated: 30-12-2016

To

The Manager
Sindh Public Procurement Regulatory Authority (SPPRA)
Government of Sindh
Karachi.

Subject: **TENDER DOCUMENTS.**

The Directorate of Bureau of Curriculum & Extension Wing Sindh Jamshoro has called the tender notice for printing of Questioners and other related material. In this regard, the press release, CD of tender documents, notification of procurement committee and copy of NIT is enclosed herewith for necessary upload on web site of SPPRA.

It is therefore, requested to please upload the above material on the web site of the SPPRA to enable this office to proceed further..

Mushtaque Ahmed Shahani
Director

Cc to:

1. The PS to the Secretary School Education Department, Government of Sindh Karachi.
2. The Chief Program Manager, Reform Support Unit (RSU) Karachi.

54
03-01-17



Government of Sindh
School Education Department



Provincial Education Assessment Centre (PEACE)
Bureau of Curriculum & Extension Wing Sindh
Jamshoro

Email: bcews@yahoo.com Tel: 022-9213408
peace_sindh2@yahoo.com Fax: 022-2771179

No. BCEW/ PEACe/

455

/2016

Dated: 30-12-2016

To

The Director
Information Department,
Government of Sindh, Karachi

Subject: PUBLICATION OF NIT.

Enclosed please find NIT for printing of test booklets and other material for Provincial Achievement Test.

It is therefore, requested the same may kindly be published in three daily leading newspapers (DAWN, KAWISH AND JUNG) to enable this Directorate to process further.

Mushtaque Ahmed Shahani
Director

Cc to:

1. The PS to the Secretary School Education Department, Government of Sindh Karachi.
- ✓ 2. The Manager, SPPRA, Sindh, Karachi



Government of Sindh
School Education Department



Provincial Education Assessment Centre (PEACe)
Bureau of Curriculum & Extension Wing Sindh

Jamshoro

Email: bcews@yahoo.com Tel: 022-9213408
peace_sindh2@yahoo.com Fax: 022-2771179

TENDER NOTICE

1. The Director, Bureau of Curriculum and Extension Wing Sindh Jamshoro has received an allocation from the SERP program in Pak rupees towards the printing of test Booklets, Background Questionnaires, Teachers Manuals, Head Teacher Manuals, Training Manuals, Envelopes and Cloth Bags, supply at all District Headquarters for Provincial Achievement Test (PAT) of students throughout Sindh Province.
2. The Director, Bureau of Curriculum and Extension Wing Sindh Jamshoro now invites sealed bids from eligible bidders on single stage one envelope procedure for printing and supply of above material.
3. Interested and eligible bidders may obtain further information from the office of Deputy Director Provincial Education Assessment Centre, Bureau of Curriculum & Extension Wing Sindh Jamshoro "Phone No. 022-9213408".
4. A complete set of bidding documents may be purchased w.e.f. **06-01-2017** during office hours by interested bidders on submission of a written application to the undersigned upon payment of Rs. 2000/- as non refundable fee in shape of Demand Draft or Pay Order in favour of Director, Bureau of Curriculum and Extension Wing Sindh Jamshoro.
5. Sealed Bids must be delivered to the above office on or before **23-01-2017 upto 2.00pm** which must be accompanied by a bid security of three (03%) of bid cost.
6. Bids will be opened by the purchase committee of the Directorate of Bureau of Curriculum and Extension Wing Sindh Jamshoro in the presence of bidders/ representatives of the bidders on **23-01-2017 at 3:00 pm** at the committee room of Director, Bureau of Curriculum and Extension Wing Sindh Jamshoro.
7. The rates quoted should be inclusive of GST, Income Tax, etc. GST will be deducted at source at prescribed rates. Delivery of the printing material items will be made instructions wise as mentioned in bidding document.
8. The bidders are requested to give their best and final prices as no negotiations are expected.
9. Procurement Committee reserves the Right to Accept or Reject any or all bids prior to the acceptance of a bid or proposal as per SPPRA Rules, 2010.

DIRECTOR

Bureau of Curriculum & Extension
Wing Sindh, Jamshoro



GOVERNMENT OF SINDH
EDUCATION & LITERACY DEPARTMENT
Karachi dated the 23-11-2015

NOTIFICATION

NO: SO(G-III)/EDU/E&A/PRO-ADP/14-15: In pursuance of Rule-31 of the Sindh Public Procurement Rules, 2010 a Departmental Complaint Redressal Committee comprising of following Officers is constituted as under to resolve complaint's of aggrieved bidders:-

- | | |
|--|------------------|
| 1. Special Secretary (Schools)
Education & Literacy Department,
Govt. of Sindh | Chairman |
| 2. Representative of Accountant General, | Member |
| 3. Independent Professional Expert,
(to be nominated by Education Department) | Member |
| 4. Deputy Secretary (GA),
Education & Literacy Department,
Govt. of Sindh | Member |
| 5. Section Officer (GIII)
Education & Literacy Department,
Govt. of Sindh | Member/Secretary |

ToRs

- To perform according to Rule-31 of SPPRA, 2010;
- To Perform any other function ancillary and incidental to the above.

-DR. FAZLULAH PECHUHO-
SECRETARY TO GOVT. OF SINDH

NO: SO(G-III)/EDU/E&A/PRO-ADP/14-15

Karachi dated the 23rd November, 2015

C C

1. All members of the committee.
2. The P S to Secretary, Education & Literacy Department.
3. Office Order File


DEPUTY SECRETARY(GA)



GOVERNMENT OF SINDH
EDUCATION & LITERACY DEPARTMENT

Karachi, date 29/12/2014

NOTIFICATION

NO.SO(G-I/ADMIN) EDU/E&A/PRO-BUREAU/14-15: In pursuance of Rule – 7 of the Sindh Public Procurement Rules, 2010 (amended 2013) a Procurement Committee comprising of following officers for procurement of Printing of Test Booklets, background questionnaires, Test administrators guidelines and other related material under Provincial Education Assessment Centre (PEACe), Bureau of Curriculum and Extension Wing Sindh, Jamshoro is constituted as under:-

- | | | |
|----|--|--------------------|
| 1. | Director,
Bureau of Curriculum and Extension Wing
Sindh, Jamshoro. | Chairman |
| 2. | Representative from Industries & Commerce
Department | Member |
| 3. | Deputy Director / Coordinator (PEACe) | Member / Secretary |

ToRs

- Preparing bidding documents;
- Carrying out technical as well as financial evaluation of the bids;
- Preparing evaluation report as provided in Rule 45;
- Making recommendations for the award of contract to the competent authority; and
- Perform any other function ancillary and incidental to the above.

- DR. FAZLULLAH PECHUHO -
SECRETARY
TO GOVT. OF SINDH

NO.SO(G-I/ADMIN) EDU/E&A/PRO-BUREAU/14-15

Karachi, date the 29/12/2014 .

A copy is forwarded for information & necessary action to:-

1. The Secretary Industries & Commerce Department, Government of Sindh with a request to nominate an officer for above committee from Stationary & Printing Section.
2. All Member of the Committee.
3. The P.S to Secretary, Education & Literacy Department.
4. Office Order File



SINDH EDUCATION &
LITERACY DEPARTMENT



(FAHEEM AHMED CHACHAR)
SECTION OFFICER (G – I/ ADMIN)

Annual Procurement Plan (APP)

2016-17.

S#	Description of Procurement, Quantity, Nature (if applicable)	Estimated cost (if applicable)	Estimated Total Cost	Fund Allocation	Source of fund (Grant, ADP, Non ADP method)	Timing of Procurement	Remarks
1.	Printing & Booklets Background questions 97960 TA Manual, TA file, DPF Manual, Printed envelopes, Clath Bag & Transpiration.		4501100/-	RS: 660000000	Non ADP	1st 2nd 3rd 4th and quarter quarters quarters	

~~as~~

DIRECTOR
Bureau & curriculum & extension
Unit of Small Samishors