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| Part Two - Section II. Bid Data Sheet | 5 |

**Bid Data Sheet**

The following specific data for the goods to be procured shall complement, supplement, or amend the provisions in the Instructions to Bidders (ITB) Part One. Whenever there is a conflict, the provisions herein shall prevail over those in ITB.

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|  | **Introduction** |
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| **ITB 1.1** | **Municipal Committee Qasimabad District Hyderabad.** |
| **ITB 1.1** | **Own Funding.** |
|  |  |
| **ITB 1.1** | **Purchase of Machinery / Equipments.** |
| **ITB 1.1** | 1. **Garbage Container for 9-10 ton Arm roll.** |
|  |  |
| **ITB 4.1** | **Municipal Committee Qasimabad District Hyderabad.** |
| **ITB 6.1** | **Main H.D.A Building Qasimabad District Hyderabad** |
|  | **PH: 022-9240048 Fax: 022-2671283** |
| **ITB 8.1** | **English** |
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**Bid Price and Currency**

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| **ITB 11.2** | The price quoted shall be | in **Rupees** | . |
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| **ITB 11.5** | The price shall be fixed, | |  |
|  | **or** | |  |
|  | the price shall be adjustable. | |  |
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| Part Two - Section II. Bid Data Sheet | 6 |

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|  | **Preparation and Submission of Bids** | | |
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| **ITB 13.3 (d)** | Qualification requirements. | |  |
|  | *[Specify, for example, requirement for a minimum level of experience in* | | |
|  | *manufacturing a similar type of goods for which the Invitation for Bids is issued.* | | |
|  | *The following requirement may also be specified:* | | |
|  | *“If an Agent submits bids on behalf of more than one Manufacturer, unless* | | |
|  | *each such bid is accompanied by a separate Bid Form for each bid, and a* | | |
|  | *bid security, when required, for each bid, and authorization from the* | | |
|  | *respective Manufacturer, all such bids will be rejected as nonresponsive.”]* | | |
| **ITB 14.3 (b)** | Spare parts required for |  | *[number]* of years of operation. |
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| **ITB 15.1** | Amount of bid security. | | **5%** |
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| **ITB 16.1** | Bid validity period. | | **90 Days** |
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| **ITB 17.1** | Number of copies. | |  |
| **ITB 18.2 (a)** | Address for bid submission. | |  |
| **ITB 18.2 (b)** | IFB title and number. | |  |
| **ITB 19.1** | Deadline for bid submission. | |  |
| **ITB 22.1** | Time, date, and place for bid opening. | | |
|  | *[The date should be the same as for bid submission specified under ITB 19.1* | | |
|  | *above, and the time should also be the same as specified under ITB 19.1, or* | | |
|  | *immediately thereafter.]* | |  |
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|  |  | **Bid Evaluation** |
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| **ITB 25.3** |  | Criteria for bid evaluation. |
|  |  | *[Select as appropriate from criteria listed in ITB Clause 25.3 (e.g., 25.3 (b) and* |
|  |  | *(c)), and in the reference under ITB 25.4 below.* ***Retain*****only*****the evaluation*** |
|  |  | ***method to apply and the relevant parameters corresponding to the retained*** |
|  |  | ***criteria (e.g., 25.4 (b) (i) and (c) (ii)).****]* |
| **ITB 25.4** | **(a)** | One option only. **Single Envelop** **One Stage** |
| **ITB 25.4** | **(b)** | Delivery schedule. |
|  |  | Relevant parameters in accordance with option selected: |
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| **Option (i)** | adjustment expressed as a percentage, |
|  | **or** |
| **Option (ii)** | adjustment expressed in an amount in the currency of bid evaluation, |
|  | **or** |
| **Option (iii)** | adjustment expressed as a percentage |
|  | *[A rate of one-half (0.5) percent per week is a reasonable figure. The percentage* |
|  | *of liquidated damages specified in SCC should be higher.]* |
| **ITB 25.4 (c) (ii)** | Deviation in payment schedule. |
|  | Annual interest rate. |
| **ITB 25.4 (d)** | Cost of spare parts. |
|  | *[Specify the applicable method—(i), (ii), or (iii)—and factors (e.g., number of* |
|  | *years) and reference to the Appendix to the Technical Specifications, as required.]* |
| **ITB 25.4 (e)** | Spare parts and after sales service facilities in the Procuring |
|  | agency’s country. |
|  | *[Minimum service facilities and parts inventories* ***or*** *reference to the Technical* |
|  | *Specifications.]* |
| **ITB 25.4 (f)** | Operating and maintenance costs. |
|  | Factors for calculation of the life cycle cost: |
|  | (i) number of years for life cycle *[it is recommended that the life cycle* |
|  | *period should not exceed the usual period before a planned major* |
|  | *overhaul of the goods]*; |
|  | (ii) operating costs *[e.g., fuel and/or other input, unit cost, and annual and* |
|  | *total operational requirements]*; |
|  | (iii)maintenance costs *[e.g., spare parts—without duplication of above* |
|  | *Clause 25.4(d) requirements—and/or other inputs]*; and |
|  | (iv) rate, as a percentage, to be used to discount all annual future |
|  | costs calculated under (ii) and (iii) above to present value. |
|  | **or** |
|  | Reference to the methodology specified in the Technical |
|  | Specifications or elsewhere in the bidding documents. |
|  | *[The contractual liquidated damages specified in the SCC shall be higher than the* |
|  | *evaluation advantage.]* |
| **ITB 25.4 (g)** | Performance and productivity of equipment. |
|  | *[Specify the applicable procedure and the adjustment factor (in the currency used* |
|  | *for bid evaluation, as applicable), as required. The adjustment factor should* |
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|  | *apply to the norm that shall be used and that shall either be specified in the* |  |  |
|  | *Technical Specifications or shall be the value committed in the responsive bid* |  |  |
|  | *with the best guaranteed performance or productivity; the contractual liquidated* | |  |
|  | *damages specified in the SCC shall be higher than the evaluation advantage.]* |  |  |
| **ITB 25.4 (h)** | Details on the evaluation method or reference to the Technical |  |  |
|  | Specifications. |  |  |
| **ITB 25.4** | Specify the evaluation factors. |  |  |
| **Alternative** | *[The method shall be used only when a more elaborate quantification is either* |  |  |
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|  | *impractical or unjustified due to the small value of the procurement.]* |  |  |
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|  | **Contract Award** |
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| **ITB 29.1** | Percentage for quantity increase or decrease. |
|  | *[Optional clause to be used only where appropriate. Normally should not exceed* |
|  | *fifteen (15) percent.]* |
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