 **NO. CHAIRMAN/M.C/Q/ /2016**

**🕾 # 9240048 – 9240049 Fax # 022 – 2671283 email: mcqasimabad@gmail.com**

**Hyd: Dated /2016**

To

The Director Information

Advertisement

Government of Sindh

Karachi.

**SUBJECT: PUBLICATION OF NOTICE INVITING TENDERS**

Seven copies of N.I.T No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ dated \_\_\_\_\_\_\_\_\_ are enclosed along with cross cheque No: \_\_\_\_\_\_\_\_\_\_ dated \_\_\_\_\_\_\_\_\_\_\_\_ for Rs: \_\_\_\_\_\_\_\_\_\_\_ drawn on \_\_\_\_\_\_\_\_\_\_ being advance publication charges of N.I.T.

It is requested that the NIT may be published in three leading news papers in one insertion.

**CHAIRMAN**

**Municipal Committee Qasimabad**

Copy fwcs to :

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**CHAIRMAN**

**Municipal Committee Qasimabad**