



OFFICE OF THE PROJECT DIRECTOR  
PROJECT MANAGEMENT & IMPLEMENTATION UNIT (PMIU)  
SCHOOLS EDUCATION DEPARTMENT, GOVERNMENT OF SINDH.  
D-61/1, Opposite Beacon House KG-2, School, Near Kausar Medicos, Block-9, Clifton, Karachi.  
Phone No: 021-99237084, 021-35166041, Fax: 021-35166042

Dated: 09.12.2016

### Invitation for Bids

1. **The Project Director PMIU, Education and Literacy Department, Government of Sindh** (the "Employer") is re-invites to submit sealed financial Bids along with post qualification requirements from bidders licensed by Pakistan Engineering Council ( PEC ) in C-1 and above category for the work of their project "**Design, Supply and Installation of Comprehensive Schools with Cold Formed Steel Structure (Inclusive of Complete Civil, Electrical, Plumbing & External Development works as EPC Project) of Comprehensive High Schools at Shaheed Benazirabad, Sanghar, Khairpur, Kamber (a Shahdadkot, Dadu & Ghotki (Tender No.17 as Single Package-D)**"
2. A foreign Bidder is entitled to bid only in a joint venture with a Pakistani constructor in accordance with the provisions of PEC bye-laws.
3. Bidders may obtain further information from, inspect at and acquire the Bidding Documents from the Office of the *Project Director, Project Management & Implementation Unit , Schools Education Department, Government of Sindh, D-61/1, Opposite Beacon House KG-2, Near Kausar Medicos Block-9 Clifton, Karachi.*
4. A complete set of bidding document may be purchased w.e.f from **16-12-2016** upto **05-01-2017** during office hours by interested bidders on submission of a written application to the undersigned and upon payment of a non-refundable fee of **Rs. 5,000/- (Rupees Five thousand)** in the form of cash as well as in shape of Demand Draft or Pay Order in favour of Project Director, Project Management and Implementation Unit, Schools Education Department, Government of Sindh.
5. All bids must be accompanied by a Bid Security of an amount of **2% of bid price** in a freely convertible currency in shape of Demand Draft or Pay Order or bank guarantee on prescribed form or in the form of deposit at call from schedule bank of Pakistan in favour of Employer, and must be delivered to Project Director, PMIU, Schools Education Department Government of Sindh D-61/1 opposite Bacon house KG-2 school near Kausar Medicos Block-9, Clifton, Karachi at or **before 11.00 hours, on Thursday 5<sup>th</sup> January, 2017**. Bids will be **opened at 11.30 hours on the same day**, in the presence of Bidders' representatives who choose to attend at the same address.
6. Your offer must be valid for **90 days** from the date of opening of bid.
7. Procuring Agency may reject all or any bid as per relevant provisions of Sindh Public Procurement Rules 2010.
8. In case Government declared / announce public holiday on the date of opening of Tender, the Tenders will be submitted / opened on the next working day and time.
9. Invitation for Bids / Tender Notice can be downloaded from SPPRA website: [www.pprasindh.gov.pk](http://www.pprasindh.gov.pk).

Project Director  
Project Management & Implementation Unit  
School Education Department  
Government of Sindh, Karachi





GOVERNMENT OF SINDH  
EDUCATION & LITERACY DEPARTMENT  
Karachi, date the 12-04-2016

## **NOTIFICATION**

NO.SO(G-III)/EDU/E&A/PRO-EMSC-ADP/15-16 (CRC)/15-16: In pursuance of Rule – 31 of the Sindh Public Procurement Rules, 2010 a Departmental Complaint Redressal Committee comprising of following Officers is constituted as under to resolve complaint's of aggrieved bidders under scheme "Establishment of English Medium Schools in Sindh & Establishment of Comprehensive High Schools in Sindh is constituted as under:-

- |    |   |          |
|----|---|----------|
| 1. | Additional Secretary (GA)<br>Education & Literacy Department                                | Chairman |
| 2. | Representative of Accountant General, Sindh   | Member   |
| 3. | Representative of Head of procuring Agency<br>(Professional from relevant field concerning) | Member   |

### **ToRs**

- To perform according to Rule – 31 of SPPRA, 2010;
- Perform any other function ancillary and incidental to the above.

SECRETARY EDUCATION  
TO GOVT. OF SINDH

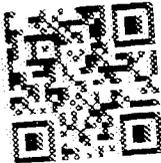
NO.SO(G-III)/EDU/E&A/PRO-EMSC-ADP/15-16 (CRC)/15-16: Karachi, date the 12-04-2016

A copy is forwarded for information & necessary action to:-

1. All Members of the Committee.
2. The P.S to Secretary, Education & Literacy Department.
3. Office Order File



SINDH EDUCATION &  
LITERACY DEPARTMENT



*[Handwritten Signature]*  
SECTION OFFICER (G-III)



GOVERNMENT OF SINDH  
EDUCATION & LITERACY DEPARTMENT

Karachi, date the 11-05-2016

## **NOTIFICATION**

NO.SO(G-III) EDU/E&A/PRO-ADP-PMU-II/15-16: In pursuance of Rule – 7 of the Sindh Public Procurement Rules, 2010 a Procurement Committee comprising of following Officers for procurement of works to be procured for Project Management & Implementation Unit under ADP schemes “Establishment of English Medium Schools in Cambridge System Nursery to O Level (25 Units) (One in each district) & Establishment of Comprehensive Schools in Sindh (23 Units) (one in each District)”, is constituted as under:-

- |    |  |                   |
|----|--|-------------------|
| 1. | Project Director (PMIU)<br>Education & Literacy Department           | Chairman          |
| 2. | Project Engineer (PMIU)<br>Education & Literacy Department           | Member/ Secretary |
| 3. | Mr. Nadeem Akhtar Estate Engineer, SITE Ltd<br>Industries Department | Member            |

### **ToRs**

- Preparing bidding document;
- Carrying out technical as well as financial evaluation of the bids;
- Preparing evaluation report as provided in Rule 45 of SPPRA 2010;
- Making recommendations for the award of contract to the competent authority; and
- Perform any other function ancillary and incidental to the above.

**SECRETARY EDUCATION  
TO GOVT. OF SINDH**

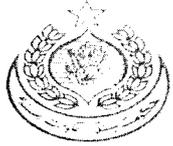
Karachi, date 11-05-2016

NO.SO(G-III) EDU/E&A/PRO-ADP-PMU-II/15-16:

A copy is forwarded for information & necessary action to:-

1. The Secretary Works & Services Department, Government of Sindh with a request to nominate Officer for above committee.
2. All Member of the Committee.
3. The P.S. to Senior Minister, Education & Literacy Department, Govt. of Sindh, Karachi.
4. The P.S to Secretary, Education & Literacy Department.
5. Office Order File

  
(SYED QASIM AKBAR NIMAL)  
SECTION OFFICER (G – III)



OFFICE OF THE PROJECT DIRECTOR  
PROJECT MANAGEMENT & IMPLEMENTATION UNIT (PMIU)  
SCHOOLS EDUCATION DEPARTMENT, GOVERNMENT OF SINDH.  
D-6/L. Opposite Beacon House KG-2, School, Near Kausar Medicos, Block-9, Clifton, Karachi  
Phone No: 021-99237084, 021-35166041, Fax: 021-35166042

## Revised Annual Procurement Plan 2016-17

Serial No	Description of Procurement / Name of Work	Quantity (where applicable)	Estimated unit cost (where applicable)	Estimated total cost	Funds allocated	Source of funds (ADP/ Non ADP)	Proposed Procurement Method	Timing of Procurement				Remarks
								1 <sup>st</sup> Qtr	2 <sup>nd</sup> Qtr	3 <sup>rd</sup> Qtr	4 <sup>th</sup> Qtr	
1	Design, Supply and Installation of Comprehensive Schools with Cold Formed Steel Structure (Inclusive of Complete Civil, Electrical, Plumbing & external development works as EPC Project) of Comprehensive High Schools at Shaheed Benazirabad, Sanghar, Khairpur, ShaddadKot, Dadu & Ghotki (Tender No.17 as Single Package-D)			804.644,676	600,000,000	ADP No. 267	Single Stage One Envelope Bidding Process with post Qualification		NIT 9- Dec- 2016	OPEN 5- Jan- 2017		
2	Establishment of English Medium Schools in different districts of Sindh (Tender No.18 as Single Package-E)				500,000,000	ADP No. 268	-d0-			NIT & OPEN  Feb- 2017		