



# SINDH POULTRY VACCINE CENTRE

**LIVESTOCK DEPARTMENT, GOVERNMENT OF SINDH**

Animal Science Complex, Near Singer Chowrangi, Korangi, Karachi-74900

Tel: 021-35123347. Fax: 021-35035857 www.spvc.com.pk



## PRE-QUALIFICATION NOTICE

### NOTICE INVITING TENDER FOR PRE-QUALIFICATION OF CONTRACTORS

Director Sindh Poultry Vaccine Centre, Animal Science Complex, Livestock and Fisheries Department, Government Sindh has received funds under ADP scheme No. 1212 for establishment of Biosafety level laboratories and Quality Enhancement Cell for highly pathogenic virus vaccine development at Sindh Poultry Vaccine Centre Korangi Karachi as per following:-

(i) **Scope:**

1. Establishment of cGMP compliant, BSL-II Laboratories for Vaccine Development
2. cGMP Compliant Quality Control Laboratory
3. Additional Administration Block
4. External development, Allied works and HVAC

(ii) **Estimated Cost: Pak Rs. 87.00 million.**

(iii) **Project Completion Period: 18 Months**

(iv) **Bidding Process: National Competitive Bidding (NCB)**

➤ **Eligibility:**

**For Civil and HVAC works:-**Valid Registration with relevant tax authorities and Pakistan Engineering Council in Category C4, disciplines CE09, CE10 and ME01 is mandatory.

**Pre-qualification Documents:** Interested National (Local) firms / contractors can obtain the pre-qualification documents for Civil, Allied and HVAC works on submission of a written application and upon payment of Rs. 3,000 (non-refundable) Bidding Document cost through cash/pay order/bank draft in favor of Director, Sindh Poultry Vaccine Centre from the address mentioned below.

➤ **Deadline of Issuance of Documents:** Documents will be issued to interested firms from **13.12.2016** up to **28.12.2016** during office hours.

➤ **Deadline of Submission:** Interested firms should submit their applications / documents duly filled and attached with relevant certificates must reach the address mentioned herein below on or before **28.12.2016 upto 1300 hrs**, the same will be opened on the same date at **14:00 hrs** in presence of interested bidders who wish to attend.

➤ Proposals received after the prescribed time and date shall not be entertained. Incomplete proposals will be rejected. If the opening date is declared as holiday then the tender will be opened on next working day at same time.

➤ The Procuring Agency may reject any or all applications subject to the relevant provisions of Sindh Public Procurement Rules 2010 (Amended 2013).

➤ Applicants will be informed, in due course, for the result of the evaluation of applications prevailing as per SPPRA Rules.

**Director,**  
Sindh Poultry Vaccine Centre  
Animal Science Complex, Near Singer Chowrangi,  
Korangi Industrial Area, Korangi, Karachi  
Tel: 021-35123347





GOVERNMENT OF SINDH  
LIVESTOCK AND FISHERIES DEPARTMENT

**NOTIFICATION**

NO.SO(Dev)/L&F/2(15)/ADP/2012: The following Procurement Committee of Livestock and Fisheries Department is hereby constituted for procurement of various items under ADP scheme # 1212, namely "Establishment of Bio-safety level laboratories and Quality Enhancement Cell for highly pathogenic virus vaccine development" in-accordance with the SPPRA Rule 07 & 08 of 2010 and terms of reference (ToR):

**PROCUREMENT COMMITTEE**

- |      |   |                           |
|------|---|---------------------------|
| i.   | <b>Dr. Nazeer Hussain Kalhoro,</b><br>Project Director / Director,<br>Sindh Poultry Vaccine Centre,<br>Korangi, Karachi | <b>Chairman</b>           |
| ii.  | <b>Abdul Sami Shaikh,</b><br>Accounts & Administrative Officer,<br>Sindh Poultry Vaccine Centre,<br>Korangi, Karachi    | <b>Member / Secretary</b> |
| iii. | <b>Mushtaq Ali Ujjan,</b><br>Industries & Commerce Department,<br>Government of Sindh                                   | <b>Member</b>             |

**FUNCTIONS AND RESPONSIBILITIES OF PROCUREMENT COMMITTEE:**

- 1) Preparing and opening of bidding documents.
- 2) Carrying out technical as well as financial evaluation of the bids.
- 3) Preparing evaluation report as provided in Rule 45.
- 4) Making recommendations for the award of contract to the competent authority; and
- 5) Perform any other function ancillary and incidental to the above.
- 6) The competent authority i.e. Secretary, Livestock & Fisheries Department, Government of Sindh would give final approval of the procurement on the recommendation of Procurement Committee.

**MUHAMMAD RAMZAN AWAN**  
**SECRETARY TO GOVT. OF SINDH**

NO.SO(Dev)/L&F/2(15)/ADP/2012: (17)

Karachi, dated: 02<sup>nd</sup> August, 2016

Copy forwarded for information to:

1. The Director General, Livestock (Extension /Research) Sindh, Hyderabad
2. The Director (A&F), Sindh Public Procurement Regulatory Authority, Karachi
3. The Project Director / Director, Sindh Poultry Vaccine Centre, Karachi.
4. Mr. Mushtaque Ali Ujjan, Industries & Commerce Department, GoS, Karachi.
5. Mr. Abdul Sami Shaikh, Accounts & Administrative Officer, SPVC, Korangi, Karachi.
6. The Section Officer (Dev-II), Finance Department, Govt. of Sindh, Karachi
7. PS to Secretary, Livestock & Fisheries Deptt: Govt. of Sindh, Karachi
8. Master File.

1/10 file and other

(MUHAMMAD SADIQ KHASKHELI)  
SECTION OFFICER (DEV)

10/11/2014  
10/11/2014  
10/11/2014

**NOTIFICATION**

NO: SO(DEV) L&F ADP-1329/2014-15: A Consultant Selection Committee comprising of the following members shall be constituted under the SPPRA Rule 60 and 61 for ADP scheme #129, for the establishment of Bio-safety level laboratories and Quality Enhancement Cell for highly pathogenic virus vaccine development.

- |     |   |                  |
|-----|---|------------------|
| 01. | Mr. Nazeer Hussain Kallhor,<br>Executive Director (BS-20),<br>National Vaccine Centre, Karachi                      | Chairman         |
| 02. | Additional Secretary (Tech.) Deputy Secretary,<br>Livestock & Fisheries Department,<br>Government of Sindh, Karachi | Member           |
| 03. | Executive Engineer (Buildings),<br>Livestock & Fisheries Department, Karachi  | Member           |
| 04. | Member of the Planning & Development<br>Committee member (Technical) BS-18  | Member           |
| 05. | Member of the Finance Department<br>BS-18 member of BS-18   | Member           |
| 06. | Ms. Kauser Mehmood<br>Senior Research Officer, BS-18<br>National Vaccine Centre, Karachi                            | Member           |
| 07. | Mr. Abdul Sami Shaikh<br>Senior Administrative Officer, BS-17,<br>National Vaccine Centre, Karachi                  | Member Secretary |

10/11/2014  
10/11/2014  
10/11/2014

**TERMS OF REFERENCE OF SPPRA, 2010:**

- (a) Issuance of advertisement/announcement/Request for Expressions of Interest.
- (b) Evaluation of proposals.
- (c) Issuance of award/contract/letter of intent (LOI).
- (d) Issuance of financial proposals as per given criteria in RFP.
- (e) Issuance of award/contract/letter of intent (LOI) as per given criteria in RFP.
- (f) Issuance of award/contract/letter of intent (LOI) as per given criteria in RFP.

for the signing of the contract between the procuring agency and the consultant after  
secondary approval from the competent authority i.e. The Secretary, Livestock & Fisheries  
Department, Government of Sindh.

ZAFAR IQBAL  
Secretary to Govt of Sindh

SO/SO/DEVA/F&F/ADP-1329/2014-15

Karachi, dated 8/11/2014

Copy is forwarded with compliments to:

1. Additional Chief Secretary (Department), P&D Department, Government of Sindh  
2. The Secretary, Finance Department, Government of Sindh

3. The Manager (Procurement), Sindh Public Procurement Regulatory Authority

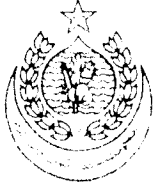
4. The Secretary, Livestock & Fisheries Department, GOS Karachi



(GULSHER TALPUR)  
Section Officer (Dev)

For Secretary to Government of Sindh





GOVERNMENT OF SINDH  
LIVESTOCK AND FISHERIES DEPARTMENT  
Karachi dated 30.07.2015

**NOTIFICATION**

NO.SO(Dev/L&F/SPPRA/2015: The following Complaint Redressal Committee of Livestock and Fisheries Department is hereby constituted to address the complaints of bidders that may occur during the procurement proceedings under **ADP scheme # 932, namely "Establishment of Biosafety Level Laboratories and Quality Enhancement Cell for Highly Pathogenic Virus Vaccine Development"** in accordance with the SPPRA Rule 31 of 2010 and terms of reference (ToR):

**COMPLAINT REDRESSAL COMMITTEE**

- |      |   |                 |
|------|---|-----------------|
| i.   | <b>Secretary</b><br>Livestock & Fisheries Department,<br>Government of Sindh    | <b>Chairman</b> |
| ii.  | <b>Representative of Accountant General,</b><br>Sindh, Karachi                  | <b>Member</b>   |
| iii. | <b>Independent Professional,</b><br>(nominated by the head of Procuring Agency) | <b>Member</b>   |

**TERMS OF REFERENCE:**

The above committee will discharge its duties as per SPPRA Rule 31 clause 4, 5 and 6.

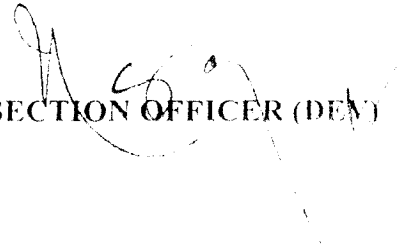
**NOOR MUHAMMAD LEGHARI**  
**SECRETARY LIVESTOCK & FISHERIES**

NO.SO(Dev/L&F/SPPRA/2015

Karachi, dated: 30.07.2015

Copy forwarded for information to:


1. The Director (A&F), Sindh Public Procurement Regulatory Authority, Karachi
2. The Project Director / Executive Director, Sindh Poultry Vaccine Centre, Karachi
3. The Accountant General, Sindh Karachi
4. PS to Secretary, Livestock & Fisheries Deptt: Govt. of Sindh, Karachi

  
**SECTION OFFICER (DEV)**

**ANNUAL PROCUREMENT PLAN  
(CIVIL WORKS)**

**FINANCIAL YEAR 2016-17**

S#	Description of work	Estimated total cost	Funds allocated	Source of funds (ADP/ Non ADP)	Proposed Procurement Method	Timing of Procurements				Remarks
						1 <sup>st</sup> Qtr	2 <sup>nd</sup> Qtr	3 <sup>rd</sup> Qtr	4 <sup>th</sup> Qtr	
01	Establishment of Biosafety level laboratories and Quality Enhancement Cell for highly pathogenic virus vaccine development.	30.00 M	30.00 M	ADP 1212	Single stage one envelope procedure	-	-	100 %	-	

  
**DIRECTOR,**  
 Sindh Poultry Vaccine Centre,  
 Animal Science Complex,  
 Korangi, Karachi

# PREQUALIFICATION DOCUMENTS

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## **SINDH POULTRY VACCINE CENTRE** **LIVESTOCK DEPARTMENT** **GOVERNMENT OF SINDH**



*Name of Department:* **Sindh Poultry Vaccine Centre, Livestock & Fisheries Department, Government of Sindh**

*Name of Project/Scheme:*

**ADP scheme No. 1212 namely "Establishment of Biosafety level laboratories and Quality Enhancement Cell for highly pathogenic virus vaccine development" at Sindh Poultry Vaccine Centre, Karachi**

*Name of Work:*

### **Construction of Different Blocks Which Are**

1. Establishment of CGMP Compliant, BSL-II Laboratories for Vaccine Development
2. CGMP Compliant Quality Control Laboratory
3. Additional Administration Block
4. External Development
5. HVAC Work

*Name of Procuring Agency*

**Sindh Poultry Vaccine Centre,  
Livestock & Fisheries Department,  
Government of Sindh**

**The Director**

**Sindh Poultry Vaccine Centre, Animal Science Complex, Near Singer  
Chowrangi, Korangi Industrial Area, Korangi, Karachi  
Ph # 021-35123347 Fax # 021-35035857**

*Documents Issued to:* \_\_\_\_\_



# PREQUALIFICATION DOCUMENTS

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## Section I. Instructions to Bidders /Applicants (ITB)

**Clause 1** The firm/contractor shall enclose the [one original and one copy) of the documents in a sealed envelope which shall:-

- (a) bear the name and address of the Applicant;
- [b] be delivered by hand or through courier/registered mail to address mentioned in advertisement for pre-qualification or in document; and
- (c) be clearly marked "Application for Pre-qualification for

### Scheme Name

ADP scheme No. 1212 namely "Establishment of Biosafety level laboratories and Quality Enhancement Cell for highly pathogenic virus vaccine development" at Sindh Poultry Vaccine Centre, Karachi

### Scope of Work:

#### **Construction of Different Blocks Which Are**

1. Establishment of CGMP Compliant, BSL-II Laboratories for Vaccine Development
2. CGMP Compliant Quality Control Laboratory
3. Additional Administration Block
4. External Development
5. HVAC Work

**Clause 2** If the envelope is not sealed and marked as required, the procuring agency will assume no responsibility for the misplacement or pre-mature opening of the document.

**Clause 3** Document shall be prepared in English language. [In case of ICB, the information provided in any other language shall be accompanied by English translation also.

**Clause 4** Firm/Contractor must respond to all questions and provide complete information as advised in this document. Any lapses to provide essential information may result in disqualification of the firm/contractor.

## PREQUALIFICATION DOCUMENTS

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- Clause 5** Clarification and Modification of Documents (SPP Rule 23).
- Firm/Contractor, who has obtained documents, may request for clarification of contents of the bidding document in writing, and respond to such queries shall be made in writing within three calendar days, provided they are received at least five calendar days prior to the date of opening of bid.
- Clause 6** **Addendum:** At any time prior to the deadline for submission of documents, the agency the Prequalification Document by issuing addenda. Any addendum issued shall be part of the Prequalification Document and shall be communicated in writing to all who have obtained the prequalification document.
- Clause 7** **Deadline for submission of Documents (SPP Rule 22 III24):** Documents shall be received by the Procurement Agency at the address (Sindh Poultry Vaccine Centre, Animal Science Complex near Singer Chowrangi, Korangi, Karachi Phone: 0213-5123347), not later than **28.12.2016 at 13:00 hrs.** The procuring agency may, at its discretion, extend the deadline for the submission of documents by amending the Prequalification Document, and in which case all rights and obligations of the Agency and the firms/contractors subject to the previous deadline shall thereafter be subject to the deadline as extended.
- Clause 8** **Evaluation (Rule 27 (2):** Firm's/ Contractor's general and particular experience, personnel and equipment capabilities, and financial position, as demonstrated by the Applicant's responses in the prescribed forms will be evaluated as per evaluation criteria given in the document. The Procuring Agency reserves the right to waive minor deviations, if these don't materially affect the capability of an applicant to perform the contract. Sub-contractor's experience and resources shall not be taken into account in determining the firm/contractor compliance with the qualifying criteria. However, Joint Venture experience & resources shall be considered. Consortium or Association of firms will be considered for similar treatment as in case of Joint Venture.

## PREQUALIFICATION DOCUMENTS

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**Clause 9 Clarification of Pre qualification Information (Rule 43):** To assist in the evaluation of information, the agency may, at its discretion, ask any firm/contractor for a clarification of any information which shall be submitted within a stated reasonable period of time. Any request for clarification shall be in writing. If any firm/contractor does not provide clarifications of the information requested by the date and time set in the agency's request for clarification then application of the firm/contractor may be rejected.

**Clause 10 Verification of Prequalification Information (Rule 28 (Id)):** Verification of the information provided by the pre-qualified/shortlisted firms/contractors in the submissions for prequalification may be made. In case the information is found to be wrong or incorrect in any material way or firm/contractor is found to be lacking in the capability or resources to successfully perform the contract, then it shall not be pre-qualified.

### **Section II: Evaluation/Qualification Criteria**

#### **1. Evaluation/Qualification Criteria: Based on Pass/Fail system.**

**Mandatory Provisions/Eligibility:** Firms/Contractors must possess

- (i) Valid registration certificate of PEC in the category C4 or above (in which contractor needs to apply) and in discipline (CE09, CE10 & ME01), (Attach valid PEC certificate);  
Single Entity: Must Meet  
Joint Venture: Lead Member must meet other members
- (ii) Valid registration certificate from income tax authority (NTN) (Attach NTN Certificate);  
Single Entity: Must Meet  
Joint Venture: Lead Member must meet, other members must meet
- (iii) Is not black listed. (Attach all required forms, certificates and affidavit of not black listing)  
Single Entity: Must Meet  
Joint Venture: Lead Member must meet, other members must meet
- (iv) No conflict of interest (Attach all required forms, certificates and affidavit);  
Single Entity: Must Meet  
Joint Venture: Lead Member must meet, other members must meet

## **PREQUALIFICATION DOCUMENTS**

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- (v) Litigation History (Attach all required forms, certificates and affidavit);  
Single Entity: Must Meet  
Joint Venture: Lead Member must meet, other members must meet
- (vi) History of Non performing Contracts (Attach all required forms, certificates and affidavit);  
Single Entity: Must Meet  
Joint Venture: Lead Member must meet, other members must meet
- (vii) Failure to sign contracts (Attach all required forms, certificates and affidavit);  
Single Entity: Must Meet  
Joint Venture: Lead Member must meet, other members must meet

2. **Other Requirements:** It must include following information/documents:-

**(A) General Construction Experience** **Marks (10 Marks)**

Firms/Contractor have been in business of construction at least for 10 years.

(Attach Articles of Incorporation or Documents of Constitution, and documents of registration of the legal entity. In case of JV, letter of intent to form JV or JV agreement.)

Single Entity: Must Meet

Joint Venture: Lead Member must have minimum 7 Years

**(B) Specific Construction Experience and past performance** **(15 Marks)**

(i) Have successfully/substantially completed two (02) similar assignments having cost of each at least 80% of the project in the last five (05) years.

**Minimum PKR 80 million for C4 Category**

Single Entity: Must Meet

Joint Venture: Lead Member must meet, other members one contract

(ii) Have executed at least one (01) project (out of above mentioned two contracts in similar geographical condition in last five (5) years.

(Attach Completion/Maintenance certificates of completed/substantially completed Projects).

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## PREQUALIFICATION DOCUMENTS

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Single Entity: Must Meet

Joint Venture: Lead Member must meet

For the above please submit work order & completion certificate photocopy.

**(C) Key Personnel Qualification & Experience (30 Marks)**  
**(Submit Income Tax Return or Pay Slip for all the following employs.**

**(i) Project Manager:** Qualification M.Sc (Civil) with 05 years experience (3 years relevant building experience) or BE (Civil) with 15 years experience. **(10 Marks)**

**(ii) Contract Engineer:** DAE (Civil) with 15 years experience. **(05 Marks)**

**(iii) Structures Engineer:** BE (Civil) with 5 years experience of buildings. **(05 Marks)**

**(iv) Material Engineer:** M.Sc (Geology) with 15 years experience **(05 Marks)**

**(v) HVAC Engineer:** BE (Mechanical) with 5 year's experience of construction of centrally air-conditioned units. **(05 Marks)**

**(vi) Site Engineers:** Qualification: DAE (Civil), Number: (3 for major works & 2 for minor works).  
Experience: 3 similar assignments, 10 years experience.

**(vii) Site Inspectors (HVAC):** Qualification: DAE (Mechanical or HVAC) with 05 years construction experience.

**(viii) Sr. Surveyors:** Qualification: Diploma in Civil, Number: 01. Experience: 3 similar assignment, 10 years experience.

**(ix) Surveyors:** Qualification: Diploma in Civil, Number: (2). Experience: One (1) similar assignment, 5 years experience.

## PREQUALIFICATION DOCUMENTS

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- [x] **Quantity Surveyor:** Qualification: Diploma in Civil,  
Number: 01 Experience: 3 similar assignment,  
10 years experience.

(Brief CVs of personnel be attached with their registration with PEC if applicable).

Single Entity: Must Meet

Joint Venture: Must meet collectively

Failure to meet experience standards for candidates offered may not result in totally rejection at this pre-qualification stage; but it could result in a Conditional Pre-qualification subject to corrections being made to the satisfaction of the Employer's requirements before bid submission.

- (D) **Equipments:** (20 Marks)

**REQUIREMENT OF PLANT & EQUIPMENT**  
**Must submit lease or purchase slip of equipment below.**

Sr. No.	Description of Equipment	Capacity & Horse Power	Minimum Requirement for C4 Category Firms (Qty. in No.)
1	Motor Grader	140 HP	1
2	Wheel Loader	2.5 Cum	1
3	Dump Truck	18 Ton	1
4	Excavator	105 HP	1
5	Water Tanker	10,000 Ltr	1
6	Concrete Transit Mixer	6Cum	1
7	Concrete Vibrator	5 HP	3
8	Concrete Mixer	1 Cum	1

Note: Total equipment available with the applicant is to be listed along with its current mobilization on on-going projects.

Single Entity: Must Meet

Joint Venture: Must meet collectively

Minor deviation in equipment requirement may not result in rejection at this pre-qualification stage, it could result in a Conditional

## **PREQUALIFICATION DOCUMENTS**

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Pre-qualification subject to corrections being made to the satisfaction of the Employer's requirements before bid submission.

**(E) Financial (Historical Financial Performance) (25 Marks)**

(i) Average Net worth for last 03 years: PKR 30 million **(10 Marks)**  
Single Entity: Must Meet  
Joint Venture: Lead Member must meet 75%, other members must meet 25% each member

(ii) Average Net working Capital: PKR 6 million **(05 Marks)**  
Single Entity: Must Meet  
Joint Venture: Lead Member must meet 75%, other members must meet 25% each member

(iii) Cash flow requirements: PKR 6 million **(05 Marks)**  
Single Entity: Must Meet  
Joint Venture: Lead Member must meet 75%, other members must meet 25% each member

**(05 Marks)**

(iv) Average Annual Construction Turnover: PKR 80 million  
Single Entity: Must Meet  
Joint Venture: Lead Member must meet 75%, other members must meet 25% each member

(v) Last Months Bank Statement (Mandatory Requirement)

(vi) List of accounts personell (must have 2 accounts personell with income tax return / pay slip) (Mandatory Requirement)

(Attach Documentary evidence of financial position, bank statement and audited accounts of the last Five (5) years and fill the forms) and income tax return for last Five (5) years.

Contractors/firms who fail to qualify in any of the above sections shall be disqualified from the pre-qualification process. The Employer reserves the right to waive deviations in the qualification criteria if they do not materially affect the capability of a Contractor/firm to perform the contract.



# PREQUALIFICATION DOCUMENTS

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## NOTES

(ALSO MUST SUBMIT)

1. Company profile
2. Memorandum and Article
3. Pakistan Engineering Council Registration Certificate of C4, with Specialization Code CE-09, CE-10 & ME01.
4. Any schedule of 2 projects prepared in MS Office / Prima Vera.

Minimum passing marks is 65% for prequalification. Must submit mandatory requirements otherwise bid can be rejected.