**GOVERNMENT OF SINDH  
DIRECTORATE OF SINDH ARCHIVES  
INFORMATION & ARCHIVES DEPARTMENT  
GOVERNMENT OF SINDH**

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| 1. Tender No. | INF-KRY:No.0786/16 |
| 1. Name & Address of Bidder | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| 1. Indenters Name and Address | **PROJECT DIRECTOR / DEPUTY DIRECTOR (INCHARGE),**  SINDH ARCHIVES KARACHI  INFORMATION & ARCHIVES DEPARTMENT  GOVERNMENT OF SINDH – KARACHI |
| 1. Tender Terms and Conditions | **The following documents should be submitted with the Bid.**  **Company Profile, Literature of the items,**  **Samples of the material and as per further terms and conditions of this tender, DIS-12-14, Sindh Purchase Manual & Other relevant laws in force** |
| 1. Particulars of the stores | As below: |

**6.** Particulars of the stores

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| **SERIAL#** | **Description of Stores** | **Rate per item** | |
| **In Figure** | **In Words** |
|  | **EQUIPMENT & ACCESSORIES** | | |
| **1** | **FIRE EXTINGUISHER WITH WALL BRACKET Qty. 12** **Specifications:**   * 5 Kg * Working Temperature -10 Degree Celsius To * - / + 55 Degree Celsius * Fire Rating 5-B : C * Built-In Pressure Gauge * Pressure Gauge For Added Reassurance * Co2 Type * FDA / CE Approved * Wall-Bracket * Is 9001 Standard * Imported * EU Approved Brand | Each | Each |
| **2** | **A/C SPLIT TYPE UNIT 1.0 TON Qty. 02**  **Specifications:**   * 12000 Btu/H (British Thermal Unit / Hour) – Cooling Capacity * Rated Frequency 50 Hz * Rated Voltage 220-240 Volts * Air Flow Rate 630 M3/H * Sound Pressure Level 44db(A) * Climate Type T1 * Refrigerant R22 * Cooling Power Input 1250w * Wireless Remote Control * Imported Brand | Each | Each |
| **3** | **A/C SPLIT TYPE UNIT 1.5 TON Qty. 01 Specifications:**   * 18000 Btu/H (British Thermal Unit/Hour) – Cooling Capacity * Rated Frequency 50 Hz * Rated Voltage 220-240 Volts * Air Flow Rate 850 M3/H * Sound Pressure Level 44db(A) * Climate Type T1 * Refrigerant R22 * Cooling Power Input 1900w * Wireless Remote Control * Imported Brand | Each | Each |
| **4** | **A/C installation material Qty. 200 ft**  **EXTRA PIPE Specifications:**   * + - * extra pipe       * (imported quality) | Each | Each |
| **5** | **Access Registration System Qty. 01** **Specifications:**   * Real-time management * Versatile design feature * Rugged & reliable controllers * Multitude built-in features * Multiple hardware protection measure * Real time monitoring * Interlock function * Card operation function * 32bit CPU * LCD Display * Power / Current DC 9.6– 14.4V, Rated Max. 1A. * CE Certified * Reader Port * LED Indicator * Operating Temperature 0 to 55 degree * Full door lock system | Each | Each |
| **6** | **large stainless steel SINK FOR LAB WITH SLAB (COMPLETE WITH ACCESSORIES) Qty. 01**  **Specifications:**   * SS BULLET FEET * 14 GUAGE STEEL SERIES * 5" BACK SPLASH FULL * FAUCET HOLES * GUSSET PLATES ARE FULLY WELDED FOR SUPPORT * IMPORTED BRAND | Each | Each |
| **7** | **motorized hard bed press Qty. 01** | Each | Each |
| **8** | **ARCHIVAL JAPANESE SET OF SKRAMUSHES Qty. 01** | Each | Each |
| **9** | **hUMIDIFIER Qty. 01** | Each | Each |
| **10** | **TOOLS KIT Qty. 02** | Each | Each |
| **11** | **ARCHIVAL BINDING TOOLS Qty. 01** | Each | Each |
| **12** | **PAPER FRESA Qty. 02** | Each | Each |
| **13** | **PAPER CONSERVATION MACHINE Qty. 01**  . | Each | Each |
| **14** | **CALIFO PLEXA Qty. 03** | Each | Each |
| **15** | **BROLLER Qty. 03** | Each | Each |
| **16** | **KERSOT TABLE WITH LIGHTS Qty. 01** | Each | Each |
| **17** | **archival cobollo Qty. 01** | Each | Each |

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|  | **HARDWARE (MACHINERY)** | | |
| **1** | **MEGA HYDRAULIC CONSERVATION DEVICE Qty. 01** | Each | Each |
| **2** | **MASS CONSERVATION PLANT Qty. 01** | Each | Each |
| **3** | **PAPER MAKING MACHINE MATERIAL Qty. 01** | Each | Each |

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| **SERIAL#** | **Description of Stores** | **Rate per item** | |
| **In Figure** | **In Words** |
|  | **SOFTWARE** | | |
| **1** | **ANTIVIRUS SOFTWARE LICENSED NOTE 32 SERVER FOR 10 SERVER** | Each | Each |
| **2** | **ANTIVIRUS SOFTWARE LICENSED NOTE 32 SERVER FOR 100 CLIENT** | Each | Each |
| **3** | **ADOBE PHOTOSHOP / SUIT CS 7**  **LICENSED VERSION** | Each | Each |
| **4** | **COREL DRAW X 7**  **LICENSED VERSION** | Each | Each |
| **5** | **WINDOWS SERVER 2008**  **LICENSED VERSION** | Each | Each |
| **6** | **WINDOWS SERVER 2012**  **LICENSED VERSION** | Each | Each |

Delivery Time: a) 04 weeks for local articles  
 b) 12-14 weeks for import products

1. Place of Delivery: Sindh Archives Complex,  
    ST. No. 26-A, Block-5, Main Clifton – Karachi
2. Dispatch Instructions: Stores should be delivered free of  
    transportation charges to the consignee at  
    place mentioned above.
3. Inspection Authority: The Procurement Committee constituted by the  
    Secretary, Information & Archives Dept.
4. Place at which stores to be inspected: Sindh Archives Complex,  
    ST. No. 26-A, Block-5, Main Clifton – Karachi
5. Payment: i. Part payment against part supply is  
    allowed.

ii. 100% payment to be made on the proof  
of inspection & consignee’s receipt  
certificate by Accountant General – Sindh, Karachi, during the fiscal   
year 2016-17.

iii. Less 0.25% as service charges and 0.20% stamp duty of the value of the contract by Accountant General Sindh – Karachi, while making payment to the contractor.

**PROJECT DIRECTOR / DEPUTY DIRECTOR (INCHARGE)   
 SINDH ARCHIVES - KARACHI**