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| Government of Sindh🖷*0726-920181* | ***WORKS & SERVICE DEPARTMENT***  **OFFICE OF THE EXECUTIVE ENGINEER,**  **MACHINERY MAINTENANCE DIVISION, KHAIRPUR @ SHIKARPUR.**  **NO: TC/G-55/ /OF 2016, DATED : / /2016** |

**NOTICE INVITING TENDERS/BIDDERS.**

Machinery Maintenance Division Khairpur @ Shikarpur invites sealed tenders/BIDS on SPPRA rules from interested firms / persons having registration with Pakistan Engineering Council in the appropriate category and field of specialization for procurement of the work on single stage single envelope method.

A complete set of bidding documents can be obtained from the office of the undersigned at the address given below on tender fee of Rs.3000/= or download the same from the website of the W&S Department Karachi.

All bids must be accompanied with earnest money / Bid security in form of Call deposit/Pay order/ Demand draft in the name of undersigned from scheduled Bank and must be accompanied with the bid.

Address : **Executive Engineer, Machinery Maintenance Division,**

**Khairpur @ Shikarpur, behind D.C.Office Shikarpur.**

Telephone No. : **0726 -920181**

Fax No. : **0726 -920181**

**SCHEDULE FOR ISSUE AND OPENING OF BIDS.**

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| **DATE OF ISSUE** | **Date of Opening** | **Time** |

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|  |  | **@ 2: 00 PM** |

In case of un-responded tenders, the date of issue and receipt of tenders shall be as under:-

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| **DATE OF ISSUE** | **Date of Opening** | **Time** |

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|  |  | **@ 2: 00 PM** |

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3. Eligibilityconditions for intending participants are as under :

1. Registration with Pakistan Engineering Council in the relevant field of specialization of work and to the extent of tender amount of work.
2. Bio data of Engineers, technical staff and other management personals working with the firm.
3. Documentary evidence of works executed/works in progress and certificate of satisfactory completion of works by the employees for the last three years in progress indicating cost of each work and copy of letter.
4. List of machinery and equipment available with firm with documentary evidence.
5. Undertaking regarding litigations pending / finalized.
6. Certificates of Bank showing credit worthiness along with Bank statement for last three years.
7. Registration with Income Tax Department (NTN Certificate) and copy of CNIC.
8. Affidavit to the effect that the firm / contractor have not been black listed previously by any executing agency.
9. Affidavit with effect that all documents / particulars / information furnished all true and correct.
10. In case of firm, list of partners / partnership deed, giving full particulars of directors / proprietors or others connected alongwith power of attorney. In case of being sole proprietors such undertaking on affidavit be furnished.
11. Conditional tenders will not be entertained.
12. Contractors should b registered with Sindh Revenue Board in terms of Rule-46(1)(iii) of SPP Rules, 2010 (Amended 2014).
13. List of works also can be seen on Government of Sindh website www.sindh.gov.pk.

**Terms & Conditions.**

(a) Under following conditions bid will be rejected:

i. Conditional, electronic and telegraphic bids / tenders;

ii. Bids not accompanied by bid security of required amount and form as specified in the bidding document;

iii. Bids received after specified date and time;

1. Black listed firms.
2. **Bid validity period:- 60** days
3. Procuring Agency reserves the right to reject all or any bids subject to the relevant provisions of Sind Public Procurement Rules 2010.

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|  |  | Executive Engineer  Machinery Maintenance Division  Khairpur @ Shikarpur |

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**Copy forwarded with compliments to:-**

1. The Secretary, Works & Services Department, Government of Sindh, Karachi with copy of N.I.T and C.D for favour of his kind information with request to place them on website of Works & Services Department.

2. The Secretary, Information, Technology Department, Government of Sindh Secretariat No.06, Karachi with copies of N.I.T and C.D for favour of information and placing them of website of Government of Sindh.

3. The Director (A&F) Sindh Public Procurement Regularity Authority Karachi Barrack No.08, Secretariat No.4-A Court road Karachi with copies of N.I.T alongwith C.D for favour of information and placing them website of Government of Sindh.

4. Director Information (Advertisement) Public Relation Department Government of Sindh, Block No: 96 Karachi along with 6 spare copies for insertion. He is requested to please give the Advertisement in three **leading Newspapers** daily viz: English, Urdu and Sindhi.

5. The Chief Engineer, Highways Sukkur.

6. The Superintending Engineer, Provincial Highways Circle Larkano for information and necessary approval.

7. The P.A to Minister W&S Department, Government of Sindh, Karachi.

8. The Assistant Engineer, Provincial Highways Sub-Division (All).

9. The Assistant Engineer, Public Health Engineering Sub-Division, Shikarpur for information. He is requested to be present at the time of opening dates as above.

10. Divisional Head Clerk / Head Draftsman for information.

11. Copy to Notice Board.

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|  |  | Executive Engineer  Machinery Maintenance Division  Khairpur @ Shikarpur |