

**OFFICE OF THE DIRECTOR  
GAMBAT INSTITUTE OF MEDICAL SCIENCES, GAMBAT**



**Tender Document for M&R work of Different sections of Gambat Institute  
of Medical Sciences, Gambat, for the Financial Year 2016-17**

M/S \_\_\_\_\_

**Date of opening:** 15-12-2016 at 12:30pm

## **OFFICE OF THE DIRECTOR GAMBT INSTITUTE OF MEDICAL SCIENCES**

No Call Deposit \_\_\_\_\_ Dated: \_\_\_\_\_ Rs. \_\_\_\_\_

### **B-1 TENDER FORM**

Certified that due to non availability of B-1 Forms this forms is being issued and in case of lowest this will be issue of M/S \_\_\_\_\_

Name of work \_\_\_\_\_

Date of Issued: \_\_\_\_\_

Deposit Receipt No \_\_\_\_\_

I / we here by tender for execution for the Gambat Institute of Medical Sciences for the work showing item of work to be carried at the rate.

XVI. Building item	<u>Rate Quoted</u>
XVII W/S, S/F,	<u>Rate Quoted</u>
XVIII, P.H	<u>Rate Quoted</u>
XIX, E.I.	<u>Rate Quoted</u>
XX, Non schedule	<u>Rate Quoted</u>

I / we further certify that I /We are bound to be Governor is accordance with all clauses thereof with effect form the rate of which this form is signed by me/ us.

### **GENERAL DESCRIPTION**

Estimate Cost : \_\_\_\_\_

Earnest Money 3% : \_\_\_\_\_

Time Allowed For : \_\_\_\_\_

Completion of Work : \_\_\_\_\_

From The Date Fixed : \_\_\_\_\_

In Written Under To : \_\_\_\_\_

Commence : \_\_\_\_\_

***SCHEDULE “******SCHEDULE SHOWING THE APPROXIMANT MATERIAL TO BE SUPPLIED FROM PWD STORE IN THE WORK CONTRACT UPON EXECUTION & THE RATES AT WHICH TO BE CHARGED FOR***

<b><i>S.NO. DESCRIPTION</i></b>	<b><i>QTY</i></b>	<b><i>RATE AT WHICH TO BE CHARGED</i></b>	<b><i>PLACE DELIVERY</i></b>
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**M&R work of Different sections  
of Gambat Institute of Medical  
Sciences, Gambat**

**List attached**

**List attached**

**Gambat**

**CONDITIONS.**

**NOTE. 01** All work shall be carried out as per public works department handbook and other specification of the division of as direct.

**NOTE. 02** All the column in the schedule should be filed i.e. in the total of entries in the last columns should be struck by the contractor his signature.

**NOTE. 03** Rates quoted included clearness of site (Prior to common cements of work and at its close) in all conditions moisture weather etc.

**NOTE. 04** No premium shall be allowed on items based on market rates in force.

**NOTE. 05** Nothing shall be paid for cartage of any material what so every brought at the site of work i.e. materials carted form Government stores.

**NOTE. 06** Only Bholari, Crash, Sand will be used in all items of works involving use of cement.

***Contractor***

***Director  
Gambat Institute of Medical Sciences***

### **TENDER DOCUMENT EVALUATION CRITERIA**

- i.** Registration with Pakistan Engineering Council 215-16 in the relevant field of specialization of work and to the extent to tender amount each work.
  - ii.** Bio-data of Engineers and Technical Staff working with the firm.
  - iii.** Documentary evidence of work executed / works in progress and certificate of satisfactory completion of work by the employers.
  - iv.** List of work in progress, indicating cost of each work and copy of letter of award of work.
  - v.** List of Machinery and Equipment available with documentary evidence of its ownership certificate of Bank showing credit worthiness along with Bank statement.
  - vi.** Two envelopes, (i) Technical (ii) Financial, one for technical data / offers; other for financial offer. Under SPPRA Rules 2010 (amended 2013)
- 1.** Registration with income tax Department (NTN certificate) and copy of CNIC
  - 2.** Undertaking of affidavit that the firm is not involved in any litigation of abandoned any work in the department.
  - 3.** The bidders should submit earnest money as shown against each work in shape of Call deposit prepared form the scheduled bank in favour of the under signed.
  - 4.** Affidavit to the effect that firm/ contractor have not been black listed previously by any executing agency.
  - 5.** Affidavit to the effect that all documents particulars/information furnished are true and correct.
  - 6.** In case of firm, list of partners / partnership Deed, giving full particulars of directors/ proprietors or other connected along with power of attorney. In case of being sole proprietors, such undertaking on affidavit be furnished.
  - 7.** The undersign and other competent authority reserve the right to reject any one or all the bids as per provision of SPPRA Rules.
  - 8.** The technical specification / any point of Evaluation Criteria may be altered by the chairman procurement Committee / end user at any stage of the Tender Process.
  - 9.** Registration with PEC should furnish as for fresh Current Financial Year i.e. 2016.
  - 10.** Original Tender Receipt is mandatory without which the Tender / Bid will be rejected and will not be further evaluated.

**TECHNICAL REQUIREMENTS CIVIL WORK AT GAMBAT INSTITUTE OF MEDICAL SCIENCES**

## Assessment Report Technical Documents

**(Evaluation of Bids: Minimum Qualifying Marks=70)**

Name of Firm M/s \_\_\_\_\_

S.No	Technical Requirements	Max Marks/ Sub Total	Max Total Marks	Max Total Marks
1	2	3	4	5
<b>1.</b>	<b>COMPANY INFORMATION</b>			
1.a	Full name of the Company / Firm	0.50		
1.b	Registered Office Address	1.00		
1.c	Description of Company/Firm	1.00		
1.d	Telephone Numbers	0.75		
1.e	Email address/ Fax Number	0.75		
1.f	Name of President Executive Director with Bio-Data	1.00		
<b>SUM OF SUB TOTAL FROM 1.a TO .f</b>			<b>5.00</b>	
<b>2.</b>	<b>BUSINESS SETUP &amp; FINANCIAL DATA</b>			
2.a	Type of business Organization (Corporation Joint Venture partnership etc.)			
I	If joint venture Names of the joint Venture partners with name of Leading Partner	1.00		
II	If partnership Names of the partners with position held by each Partner	1.00		
III	If corporation provide the name and the title of Principals President Vice President (etc)	1.00		
2.b	Date of Business Founded	1.00		
2.c	Under Present Management Since	1.00		
2.d	Proof of Registration with income Tax Department (NTN Certificate) supported by Income Tax returns along with Audit Report for the last three years			
I	<b>2015-16</b>	2.00		
II	<b>2014-15</b>	2.00		
III	<b>2013-14</b>	2.00		
2.e	Certificate from the Bank in Current date to be addressed directly to the undersigned showing Financial Worth of the Firm and Credit Worthiness for last 3 years.	1.00		
<b>SUM OF SUB TOTAL FROM 2.a TO 2.e</b>			<b>12.00</b>	
<b>3.</b>	<b>CONTRACTOR'S LICENSE CURRENTLY VALID</b>			
3.a	Valid registration with Pakistan Engineering Council required Category for 2016 (Mandatory requirements)			
<b>SUM OF SUB TOTAL OF 3.a</b>				
<b>4</b>	<b>PERFORMANCE RECORD</b>			

4.a	List of similar projects completed in last 3 years (2014 to 2016) with completion cost. (3.33 points per project) without pictures 2.00 points Maximum 10 Marks	10.00		
4.b	List of Projects currently in progress (form-2) (02 points per project)	15.00		
<b>SUM OF SUB TOTAL FROM 4.a to 4.b</b>			<b>25.00</b>	
<b>5</b>	<b>ORGANIZATION</b>			
5.a	List of permanent staff with full name			
	<b>01 Numbers BE(Civil) = 10 points</b>	10.00		
	<b>01 Number BE (Mechanical)= 5 points</b>	5.00		
	<b>01 Number DAE (Civil) 5 yea Experience= 5 points</b>	5.00		
5.b	Number of similar assignment with length of Experience to be mentioned (attested CV must be signed by the individual and minimum period with the firm is 2 years qualification documents must be attached)			
	<b>01 Numbers BE(Civil)=10 points</b>	10.00		
	<b>01 Numbers BE(Mechanical)=5 points</b>	5.00		
	<b>01 Numbers DAE(Civil) 5years Experience =5 points</b>	5.00		
	<b>01 Numbers DAE(Civil)=5 points</b>	5.00		
5.c	Detail of execution Equipments Plants, Machinery and tools owned by the firm & to be utilized on the project	3.00		
<b>SUM OF SUB TOTAL FROM 5.a TO 5.c</b>			<b>53.00</b>	
<b>6</b>	<b>LITIGATION</b>			
6.a	Affidavit on stamp paper of current date regarding noninvolvement in the litigation / arbitration	1.00		
6.b	Affidavit on stamp paper of current date that the firm has never been blacklisted	1.00		
<b>SUM OF SUBTOTAL 6.a TO 6.b</b>			<b>2.00</b>	
<b>7.</b>	<b>LIST OF REFERENCES</b>			
7.a	satisfactory performance certificate from clients or consultants	1.00		
<b>SUM OF SUB TOTAL OF 7.a</b>			<b>1.00</b>	
<b>8.</b>	<b>CONSTRUCTION METHODOLOGY</b>			
8.a	Project methodology of performing the work	1.00		
<b>SUM OF SUB TOTAL OF 8.a</b>			<b>1.00</b>	
<b>9.</b>	<b>CERTIFICATION SIGNATURE</b>			
9.a	Seal and sign the technical / post qualification documents	1.00		
<b>SUM OF SUB TOTAL OF 9.a</b>			<b>1.00</b>	
<b>SUM OF TOTAL MARKS</b>			<b>100.00</b>	

**M&R WORK OF DIFFERENT SECTIONS OF GAMBAT INSTITUTE OF MEDICAL SCIENCES**

S#	Name of Item	Spec	Quantity	Rate	Discount
1	Floor Tiles (Master/Shabeer) s ize 24x24"	Per sft	8000		
2	Washroom Tile size 12x24"	Per sft	6000		
3	Marbil (Fancy)	Per sft	3000		
4	Roof Tile	Per No	6000		
5	Teairon	Per rft	900		
6	Guarder	Per rft	150		
7	Excavation	Cft	4000		
8	Stone soiling	Cft	8000		
9	Lean 1:4:8	Cft	4500		
10	Lean 1:3:6	Cft	2000		

11	Back filling	Cft	8000		
12	Brick Masenary	Cft	7500		
13	Plaster (Removal)	Sft	22000		
14	Plaster (New)	Per sft	25000		
15	Shuttering work	Per sft	4000		
16	C.C	Per cft	1900		
17	R.C.C	Per cft	2200		
18	Brick Masenary (Removal work)	Per cft	6000		
19	CC Topping 1:2:4	Per sft	5500		
20	Tile Fixing with material	Per sft	4000		
21	Tile Removal	Per sft	3000		



22	Epoxy (Wall)	Per sft	14000		
23	Epoxy (Floor) 1mm	Per sft	12000		
24	Epoxy (Floor) 5mm	Per sft	6000		
25	Coloring / Paint work (Removal)	Per sft	20000		
26	Coloring / Paint work (New)	Per sft	30000		
27	Windows Jali (Removal)	No	200		
28	CC Jali (New)	Per sft	400		
29	Nimak Para Jali	Per sft	12000		
30	<b>STEEL</b> Providing fabricating and laying hard grade ribbed deformed (min yield point 60,000 psi) steel reinforcement bars including the cost of straightening, cutting, bending, binding, wastage and such overlaps as are not shown in drawings, placing in position on cement concrete 1:2:4 precast spacer block or m.s chairs, tying with binding wires ( GI wire of 18 guage), cost of chairs and wires etc. in all kinds of RCC works	Per ton	05		
31	Bath Room Fixture installation Master / Porta	Per No	20		
32	G.I Door Frame 16 gage	Per No	20		

33	Door Wooden (New)	Per No	20		
34	Door (Removal)	Per No	20		
35	Fixing of granite marbles 24x24"	Sft	3000		
36	Handle Lock	Per No	20		
37	Energy Saver	Per No	300		
38	Bracket Fan	Per No	60		
39	Fall ceiling (Gypsim)	Per sft	16500		
40	Fall ceiling (Ammonium Dumpa)	Per sft	3000		
41	Almonium Doors, Windows various sizes and partitions	Per sft	2500		
42	Floor Hanges Machine	Each	50		
43	Door Handles SS	Each	50		

44	Door Locks	Each	50		
45	Door Polish	Per door	200		
46	Light Point	Per No	200		
47	Fan points	Per No	70		
48	Channel Pati 1"	Per RFT	12500		
49	Wire 7/29	Per RFT	6000		
50	Plug Point	Per No	40		
51	Half Point	Per No	50		
52	Dimmer	Per No	30		
53	Fan Box	Per No	25		
54	Main Switch 100AMP complete DB	Per No	10		