

OFFICE OF THE EXECUTIVE ENGINEER
RURAL DEVELOPMENT DEPARTMENT
PLOT NO. 11, 12, DEHLI MUSLIM SOCIETY,
OPPOSITE CUSTOM OFFICE, SHIKARPUR
ROAD, SUKKUR
DATED. 30-11-2016

NOTICE INVITING TENDER.

Sealed Tenders are invited as per SPPRA Rules 2010 on SBD from the interested Person /Firms/Contractors who wish to participate in the tender for bidding of the following works under Annual Development Program 2016-17.

ADP# 1504 2015-16& 2016-17

S.NO	NAME OF SCHEME	ESTIMATED COST IN (M)	EARNEST MONEY 5% IN (M)	TENDER FEE R.s	PERIOD UP TO
1	CONSTRUCTION OF METALED LINK ROAD FROM MAIN SHIKARPUR ROAD TO VILLAGE SOOMAR GOTH SUKKUR.	8.845	0.442	2000	30 TH JUNE 2017
2	CONSTRUCTION OF METALED ROAD FROM HAJI ARBAB GHANGHERO TO (PATNI MINOR) ANBEH JHALO ROHRI	6.428	0.321	2000	30 TH JUNE 2017
3	CONSTRUCTION OF METALED ROAD FROM 150 CHANNEL, GHULAM HYDER VILLAGE, HYDER BUX VILLAGE & A. MAJEED KALEJO SALEH PAT.	29.542	1.477	4000	30 TH JUNE 2016
4	CONSTRUCTION OF METALED LINK ROAD FROM RAZA MOHAMMAD SHABHANI ROAD TO DHANAN CHACHAR UC- PANHWARI ROHRI	26.531	1.326	4000	30 TH JUNE 2017
5	CONSTRUCTION OF METALED LINK ROAD FROM SALEH PAT ROAD TO DHANAN MAGSI	20.728	1.036	3000	30 TH JUNE 2017
6	CONSTRUCTION OF METALED LINK ROAD FROM ALI GUL MAGSI VILLAGE KHAWAND BUX SHABHANI SALEH PAT	8.845	0.442	3000	30 TH JUNE 2017
7	CONSTRUCTION OF METALED LINK ROAD FROM VILLAGE GIDARHARO TO LINK ROAD THIKRATHO	17.811	0.890	3000	30 TH JUNE 2017
8	CONSTRUCTION OF METALED LINK ROAD FROM VILLAGE PERVEZ SHAH TO VILLAGE MOTAN BHAMBHERO TALUKA SALEH PAT.	11.605	0.580	3000	30 TH JUNE 2017
9	CONSTRUCTION OF METALED LINK ROAD FROM KHAKI PIR TO VILLAGE GHOUSS BUX MAHAR, KHAN GRAH DIST: GHOTKI	3.398	0.169	2000	30 TH JUNE 2017
10	CONSTRUCTION OF METALED LINK ROAD KHAN GARH ROAD TO KHAN GARH MINOR.	11.326	0.566	3000	30 TH JUNE 2017
11	CONSTRUCTION OF METALED LINK ROAD FROM DAIM WAREE TO DESERT MINOR, DISTRICT GHOTKI	14.860	0.743	3000	30 TH JUNE 2017
12	CONSTRUCTION OF METALED LINK ROAD PIR GARHO ROAD TO VILLAGE MOHAMMAD SALEH KHASKHELI VIA GHULAM NABI SUHAG TALUKA KINGRI DIST KHAIRPUR	12.024	0.601	3000	30 TH JUNE 2017

3370
30-11-16

PROGRAMME FOR ISSUE/ RECEIPT AND OPENING OF TENDERS

S.NO	PARTICULARS	IST ATTEMPT	IN CASE OF NON RESPONSE 2 ND ATTEMPT
1	Last date of receipt of application for issuance of Blank Tender form publication of NIT up to 12.0 noon	20-12-2016	09-01-2017
2	Date of receipt of Tenders and opening (Receipt of tenders up to 1.0 PM & opening at 2.0 PM)	21-12-2016	10-01-2017

TERMS AND CONDITION OF THE TENDERS.

1. Contract documents and other terms & conditions can be seen and blank tenders can be obtained from the office of the under signed on any working hours after publication of advertisement up to the dates mentioned above on payment documents charges (non-refundable).
2. 5% of the total bid amount as Earnest Money is to be submitted along with tender document in shape of call deposit of any Schedule Bank of Pakistan, in the name of undersigned. (bid validity should be 120 days)
3. No conditional tenders will be entertained.
4. The tender will be opened at 2.0 PM in presence of the Committee and contractor or their authorized agent who are present at the time, other terms and condition, specification, drawing & design can be seen in the office of the undersigned on any working day during working hours.
5. If the undersigned happens to be out of the Head Quarter on the date of opening of tenders or in case of holiday or any disturbance the same will be opened on the next date in presence of bidder or their authorized agents as per schedule.
6. The procuring agency may reject all bids/proposal at any time prior to the acceptance of bid/proposal under SPPRA Rule 2010.
7. Evolution Criteria
 - i. Pakistan Engineering Council license Category C-5 and above with field of specialization , CE01, CE-02 and CE-10.
 - ii. FBR/ NTN Certificate.
 - iii. Registration with SRB for relevant works.

8. Required Documents: - It must include following details / documents

a. Profile of Firm / Contractor:

- i. Name, address, telephone, fax number and email address of firm / individual.
- ii. Ownership and Organization Structure of the firm.
- iii. Year of Establishment

b. Experience and Past Performance:

- i. List of Similar assignment with cost undertaken in the last 3 years;
- ii. List of assignment executed in similar geographical condition; (in hand work)


c. Key Personal Qualification & Experience:

- i. **Academic Qualification:** - Minimum qualification in relevant field be mentioned by the Procuring Agency. For additional qualification, additional weight age shall be given by the Procuring Agency keeping in view the assignment.
- d. **Experience:** - Number of Similar assignments with length of experience be mentioned. Brief CVs of Key personal be attached
- e. **Equipment:**
Equipment proposed for the Project: -
 - i. Details of equipments, machineries and transport owned by firm / contractor; if relevant equipments are owned by contractor.
 - ii. Details of Equipments, Machineries and Transport to be hired / leased by firm / Contractor.
 - iii. Documentary evidence of financial position, Bank Statement or Audited Accounts of the last (02) Years.
 - iv. Annual Turnover of the last (03) Years; Minimum Annual Turnover will be more than 100
 - v. Income Tax return for the last (02) Years.
- f. **Any Other Information:**
 - i. Details of disputes / litigation or arbitration with client(s).
 - ii Any other documents / information desired by Procuring Agency.
- 9. Undertaking on affidavit the firm is not involved in any litigation or abandoned any work in the Department.
- 10. Affidavit to the effect that the firm/contractor have not been black listed previously by any executing agency.
- 11. Affidavit to effect that all documents/particulars/information furnished are true & correct.
- 12. **The bids should be properly signed and stamped as per SPPRA rule, otherwise bid will be rejected.**
- 13. in case of firm, list of Partner/partnership deed, giving particulars of Director/Proprietors along with Power of attorney, in case of being sole proprietors such under taking on affidavit be furnished.

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EXECUTIVE ENGINEER
RURAL DEVELOPMENT DEPARTMENT
SUKKUR DIVISION

COPY TO:

- 1) The Secretary, Rural Development Department, Govt: of Sindh, Karachi for information.
- 2) The Director General, NAB, Sindh, Karachi
- 3) The Deputy Commissioner, District. Sukkur.
- 4) The Director General, Rural Development Department, Hyderabad Sindh for information.
- 5) The Director (Tech:), Rural Development Department, Sukkur / Hyderabad.
- 6) Copy along with seven (7) spare copies of NIT f.w.cs to the Director Information (Advertisement) information Department Govt: of Sindh Karachi for information & publication in leading daily News Papers as per SPPRA Rules.
- 7) ✓ Copy of NIT along with soft copy of standard bidding documents f.w.cs. to the Director Sindh Public Procurement Regulatory Authority, barrack No.8, Sindh Secretariat No. 4-A Karachi for information and publication (up load) on website www.pprasindh.gov.pk
- 8) The Director Development RDD, Sukkur.
- 9) Copy on notice board (Local)


EXECUTIVE ENGINEER
RURAL DEVELOPMENT DEPARTMENT
SUKKUR DIVISION



GOVERNMENT OF SINDH
LOCAL GOVERNMENT, RURAL DEVELOPMENT,
PHE & HTP DEPARTMENT
(RD WING)

Karachi dated the 16th September, 2015

NOTIFICATION

NO. SO(A)/RDD/Misc:277/2015: In supercession of this department Notification No. SO(A)/RDD/Committee(Tender)/2011/265 dated 8th January, 2015, a procurement committee comprising the following officers is hereby re-constituted to keep the tendering process transparent and as per strategy in Rural Development Department with immediate effect till further order:-

- | | |
|---|----------|
| 1. Director (Technical), concerned. | Convener |
| 2. Executive Engineer RDD concerned. | Member |
| 3. MR. Shoukat Ali Memon, Assistant Engineer
PHED, Tando Muhammad Khan | Member |

SECRETARY
To GOVERNMENT OF SINDH

NO. SO(A)/RDD/Misc:277/2015:

Karachi dated the 16th September, 2015

A copy is forwarded for information and necessary action to:-

1. The Director General, Rural Development Department, Sindh, Hyderabad w/r to his letter No.-DG/RDD/(Procurement Committee)/2014-15/324 dated 22-07-2015.
2. The Director (Dev) Rural Development Department_____ (All).
3. The Executive Engineer, Rural Development Department_____ (All)
4. P.S. to Secretary, Local Government, Rural Development, PHE & HTP Department, Karachi.
5. P.S. to Special Secretary, Local Government, Rural Development, PHE & HTP Department (RD Wing), Karachi.
6. Officers Concerned.
7. Notification File.

SECTION OFFICER (ADMN)
For SECRETARY TO GOVT. OF SINDH



GOVERNMENT OF SINDH
PUBLIC HEALTH ENGINEERING & RURAL
DEVELOPMENT DEPARTMENT
(RD WING)

Karachi, dated 15th January 2016

CORRIGENDUM

No. SO(A) RDD/MISC:277/2015: In suppression of this Department's Notification of even number dated 14th January 2016, composition of constituted Redressal Committee [Sindh Public Procurement Rule-31 Section (i), (2)] shall be as under:

1. Director General, Rural Development Department Sindh, Hyderabad. (Convener)
2. Mr. Ghulam Sarwar Soomro, DO(Tech.) (Member)
3. Divisional Accounts Officer Representative of AG Sindh (Member)
4. Mr. Akhtar Ahmed Almani Eng. PHED Hyderabad (Member)
5. Section Officer (Tech.) (Member / Secy)

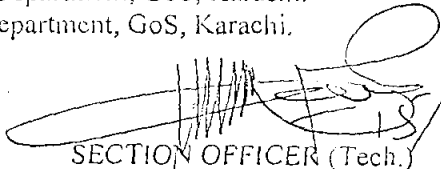
SECRETARY
TO GOVERNMENT OF SINDH

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Karachi dated 15th January 2016

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- ✓ The Director General, RDD, Sindh, Hyderabad, w/r to his letter No. DG/RDD/(Redressal Committee)/2015/384 dated 16-9-2015
2. The Director (Tech), RDD, Sindh, Hyderabad.
3. The Director (Dev.), RDD (All)
4. The Assistant Director (Dev.), RDD (All)
5. The Executive Engineer, RDD (All)
6. The District Accounts Officer, concerned.
7. Divisional Accounts Officer Representative of AG Sindh
8. PS to Additional Chief Secretary (Dev.) P&D Department, Karachi.
9. PS to Secretary, PHE & RD Department, GoS, Karachi.
10. PA to Addl. Secretary, RD Department, GoS, Karachi.
11. Notification file


SECTION OFFICER (Tech.)
RURAL DEVELOPMENT DEPARTMENT



GOVERNMENT OF SINDH
LOCAL GOVERNMENT, RURAL DEVELOPMENT,
PHE & HTP DEPARTMENT
(RD WING)

Karachi dated the 16th September, 2015

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| 3. MR. Shoukat Ali Memon, Assistant Engineer
PHED, Tando Muhammad Khan | Member |

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5. P.S. to Special Secretary, Local Government, Rural Development, PHE & HTP Department (RD Wing), Karachi.
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7. Notification File.

SECTION OFFICER (ADMN)
For SECRETARY TO GOVT. OF SINDH



GOVERNMENT OF SINDH
PUBLIC HEALTH ENGINEERING & RURAL
DEVELOPMENT DEPARTMENT
(RD WING)

Karachi, dated 15th January 2016

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3. Divisional Accounts Officer Representative of AG Sindh (Member)
4. Mr. Akhtar Ahmed Almani Eng. PHED Hyderabad (Member)
5. Section Officer (Tech.) (Member / Secy)

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No. SO (A) RDD/MISC:277/2015

Karachi dated 15th January 2016

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3. The Director (Dev.), RDD (All)
4. The Assistant Director (Dev.), RDD (All)
5. The Executive Engineer, RDD (All)
6. The District Accounts Officer, concerned.
7. Divisional Accounts Officer Representative of AG Sindh
8. PS to Additional Chief Secretary (Dev.) P&D Department, Karachi.
9. PS to Secretary, PHE & RD Department, GoS, Karachi.
10. PA to Addl. Secretary, RD Department, GoS, Karachi.
11. Notification file


SECTION OFFICER (Tech.)
RURAL DEVELOPMENT DEPARTMENT

15/1/16
102-21-10

OFFICE OF THE EXECUTIVE ENGINEER
RURAL DEVELOPMENT DEPARTMENT
SUKKUR
ANNUAL PROCUREMENT PLAN
(WORKS, GOOD & SERVICES)

S.NO	DESCRIPTION OF PROCUREMENT	Quantity (where applicable)	Estimated cost (where applicable)	Fund allocated	Source of funds (ADP/NON ADP)	PROPOSED PROCUREMENT METHOD	TIMING OF PROCUREMENT				REMARKS
							1 st Q	2 nd Q	3 rd Q	4 th Q	
							tr	tr	tr	tr	
ADP 2015-16 2016-17 (ADP #1504)											
1	CONSTRUCTION OF METALED LINK ROAD FROM MAIN SHIKARPUR ROAD TO VILLAGE SOOMAR GOTH SUKKUR.		8845487.0	8.845 (M)	ADP# 1504	NATIONAL OPEN COMPETITIVE BIDDER	8.845 (M)				25% FUND AVAILABLE
2	CONSTRUCTION OF METALED ROAD FROM HAJI ARBAB GHANGHERO TO (PATNI MINORI) ANBEH JHALO ROHRI		6428558.0	6.428 (M)	ADP# 1504	NATIONAL OPEN COMPETITIVE BIDDER	6.428 (M)				25% FUND AVAILABLE
3	CONSTRUCTION OF METALED ROAD FROM 150 CHANNEL, GHULAM HYDER VILLAGE, HYDER BUX VILLAGE & A. MAJEED KALEO SALEH PAT.		29542119.0	29.542 (M)	ADP# 1504	NATIONAL OPEN COMPETITIVE BIDDER	29.542 (M)				25% FUND AVAILABLE
4	CONSTRUCTION OF METALED LINK ROAD FROM RAZA MOHAMMAD SHABHANI ROAD TO DHANAN CHACHAR UC- PANHWARI ROHRI		26531400.0	26.531 (M)	ADP# 1504	NATIONAL OPEN COMPETITIVE BIDDER	26.531 (M)				25% FUND AVAILABLE
5	CONSTRUCTION OF METALED LINK ROAD FROM SALEH PAT ROAD TO DHANAN MAGSI		20728749.0	20.728 (M)	ADP# 1504	NATIONAL OPEN COMPETITIVE BIDDER	20.728 (M)				25% FUND AVAILABLE
6	CONSTRUCTION OF METALED LINK ROAD FROM ALL GUL MAGSI VILLAGE TO KHAWAND BUX SHABHANI SALEH PAT		8845487.0	8.845 (M)	ADP# 1504	NATIONAL OPEN COMPETITIVE BIDDER	8.845 (M)				25% FUND AVAILABLE
7	CONSTRUCTION OF METALED LINK ROAD FROM VILLAGE GIDARHARO TO LINK ROAD THIKRATHO.		17811435.0	17.811(M)	ADP# 1504	NATIONAL OPEN COMPETITIVE BIDDER	17.811(M)				25% FUND AVAILABLE
8	CONSTRUCTION OF METALED LINK ROAD FROM VILLAGE PERVEZ SHAH TO VILLAGE MOTAN BHAMBHERO TALUKA SALEH PAT.		11605279.0	11.605 (M)	ADP# 1504	NATIONAL OPEN COMPETITIVE BIDDER	11.605 (M)				25% FUND AVAILABLE
9	CONSTRUCTION OF METALED LINK ROAD FROM KHAKI PIR TP VILLAGE GHOUSS BUX MAHAR, KHAN GRAH DIST. GHOTKI		3398007.0	3.398 (M)	ADP# 1504	NATIONAL OPEN COMPETITIVE BIDDER	3.398 (M)				25% FUND AVAILABLE
10	CONSTRUCTION OF METALED LINK ROAD KHAN		113326687.0	11.326 (M)	ADP# 1504	NATIONAL OPEN BIDDER	11.326 (M)				25% FUND AVAILABLE

	GARH ROAD TO KHAN GARH MINOR.					COMPETITIVE BIDDER		
<u>11</u>	CONSTRUCTION OF METALED LINK ROAD FROM DAIM WAREE TO DESERT MINOR, DISTRICT GHOTKI		14860613.0	14.860 (M)	ADP# 1504	NATIONAL OPEN COMPETITIVE BIDDER	14.860 (M)	25% FUND AVAILABLE
<u>12</u>	CONSTRUCTION OF METALED LINK ROAD PIR GARHO ROAD TO VILLAGE MOHAMMAD SALEH KHASHKELI VIA GHULAM NABI SUHAG TALUKA KINGRI DIST KHAIRPUR		120,24,796.0	12.024 (M)	ADP# 1504	NATIONAL OPEN COMPETITIVE BIDDER	12.024 (M)	25% FUND AVAILABLE

EXECUTIVE ENGINEER
RURAL DEVELOPMENT DEPARTMENT
SUKKUR DIVISION