



# SINDH INDUSTRIAL TRADING ESTATES LIMITED

INFRASTRUCTURE DEVELOPMENT OF 500 ACRES LAND  
AT S.I.T.E. LARKANA

## PRE-QUALIFICATION DOCUMENTS

  
CONSULTANTS

 **International Design Group**

## **Sindh Industrial Trading Estates Ltd.**

### **PRE-QUALIFICATION NOTICE**

1. Sindh Industrial Trading Estates Limited invites sealed Pre-Qualification Documents on prescribed forms from well reputed firms with proven track record to carryout Civil, Mechanical and Electrical Works for Development of Infrastructure of SITE Larkana over an area of 500 acres including Water Treatment Plant, Sewerage Treatment Plant and others Allied works as per provision of SPPRA Rules-2010 (amended-2013). The Pre-Qualification documents may be obtained from the office of Chief Engineer up to 02/11/2016 up to 11:30 p.m. against payment of Rs. 500/= in the shape of pay order/CDR in favour of SITE Limited.
2. Pre-Qualification is open to only National firms duly registered with Pakistan Engineering Council (PEC) in Category C-1 and above in the relevant specialized fields i.e. CE-01, CE-02, CE-09, CE-10, EE-04, EE-05, EE-06, ME-06.
3. NO Joint Venture will be allowed, interested firms must submit Form-H/ Partnership Deed, however joint venture would only be allowed for technological support.
4. Registration with Federal Board of Revenue for withholding Tax and GST and Sindh Revenue Board for SST.
5. Documentary evidence showing minimum average annual turnover of Rs. 1400 million along with Audit Reports of last 03 years from certified chartered accountant firms.
6. Bank Statement of the firm's/ contractor's account for last 03 years for Financial Evaluation and also Income Tax returns for last 03 years.
7. Documentary evidence for present Financial stability to be furnished from the schedule bank having balance in account or/ credit limit of at least Rs. 400 million.
8. Documentary evidence regarding completion of 03 similar works of Rs. 500 million and more during last three years in the same region.
9. List of complete permanent business management, finance management and engineering/ technical staff with their complete bio data and proof of stay with the firm.
10. List of technical staff, equipments and other detail if any dedicated for this particular work.
11. List of equipments with its number make/ model, condition and location along with the proof of ownership.



12. Physical presentation of the Professional staff along with affidavit and other original documents as deemed by the Pre-Qualification/ Procurement Committee will be the responsibility of applicant as and when requested. In case of failure the firm/ contractors will not be considered for Pre-Qualification.
13. The methodology and approach to execute the work along with the implementation schedule of work.
14. Affidavit on stamp paper of Rs. 100/= (duly notarized) by the contractors/ firms that the firms is not involved in any litigation department Rift, Abandoned or Unnecessary Delay in completion of any work in the Government and as well as in Private Organization.
15. Affidavit on stamp paper of Rs. 100/= (duly notarized) to the effect that contractors/ firms have neither been black listed by any agency nor involved in any subversive activities.
16. The successful/ Pre-Qualified firms will only be invited for participation in further tendering process through individual invitation letters.
17. Applicant firm/ contractor will have to submit Affidavit that they have studied Pre-Qualification Notice clearly and the firm/ contractor will be bound to the rules and regulations let down for Pre-Qualification.
18. The Pre-Qualification documents completed in all respect will be received in the office of Chief Engineer on 03/11/2016 up to 02:00 p.m. which will be opened on same day at 02:30 p.m. by Procurement Committee in the presence of interested firms. The Pre-Qualification documents will be evaluated and result of evaluation will be intimated to all participants individually as well as by hoisting on website of SPPRA and Procuring Agency. Procuring Agency reserves the right to reject any or all Pre-Qualifications subject to the relevant provision of Sindh Public Procurement Rules 2010 (amended-2013). Interested parties can obtain further information from the office of the Chief Engineer, SITE Limited Karachi on telephone No. 021-32562604 during working hours on any working day.

  
**CHIEF ENGINEER**

**APPLICATION FORM**  
(Documents for Pre-Qualification of Contractors)

RETURN TO:

Chief Engineer  
Sindh Industrial Trading Estates Ltd.,  
Manghopir Road,  
Karachi.

Telephone No. 021 - 32593712

Please complete the following:

- | <b>1.</b> | <b>Eligibility:</b>   | <b>Mandatory Requirement</b> |
|-----------|---|------------------------------|
| 1.1       | Valid registration for the year 2016 with Pakistan Engineering Council in Category C-1 and above in the relevant specialized field i.e. CE-01, CE-02, CE-09, CE-10, EE-04, EE-05, EE-06, ME-06. |                              |
| 1.2       | Registration with Federal Board of Revenue for Withholding Tax and GST and Sindh Revenue Board for SST.   |                              |
| 1.3       | No Joint Venture will be allowed except technological assistance.   |                              |
| <b>2.</b> | <b>Profile of Firm / Contractor:</b>  |                              |
| 2.A.i     | Name, address, telephone, fax numbers and e-mail address of firm / individual;  |                              |
| 2.A.ii    | Ownership and Organizational Structure of the firm. .   |                              |
|           | a. Type of Business Organization  |                              |
|           | b. If Partnership, Names of Partners & their Positions along with Form-H / Partnership deed   |                              |
|           | c. If Corporation, Name and Title of Principals   |                              |
|           | d. If Proprietorship, Name & Title of Owner   |                              |
|           | e. Under Present Management Since   |                              |
| 2.A.iii   | Year of establishment;<br><i>(One Mark for every 10 years)</i>  | 05 Marks                     |

**3. Experience and past performance. 21 Marks**

- (i) List of similar assignments with cost of Rs. 500 Million or above completed during last three (03) years. 15 Marks  
*(05 Mark for each assignment)*  
**(use attachment Form – 1)**
- (ii) List of three assignments executed in similar geographical condition 06 Marks  
*(02 Mark for each assignment)*  
**(use attachment Form – 2)**

*Performance certificates of assignments / projects completed to be attached.*

**4. Key Personnel Qualification & Experience. 44 Marks**

- (i) **Academic qualification:** 24 Marks
- |                        |          |
|------------------------|----------|
| 03 Nos. BE (Civil)     | 15 Marks |
| 01 No. BE (Electrical) | 04 Marks |
| 01 No. BE (Mechanical) | 05 Marks |
| 05 Nos. DAE            |          |
- (ii) **Experience:** 20 Marks
- |   |          |
|---|----------|
| 03 Nos. BE (Civil) 10 Years experience<br>05 Projects | 12 Marks |
| 01 No. BE (Elect.) 08 Years experience<br>05 Projects | 04 Marks |
| 01 No. BE (Mech.) 08 Years experience<br>05 Projects  | 04 Marks |

Brief CVs of key personnel be attached.

05 Nos. DAE, 08 Years experience  
05 projects

5. **Equipment:** **10 Marks**
- Equipment Proposed for the Project.
- (i) Details of equipments, machineries and transport owned by firm/contractor; **10 Marks**  
*If relevant equipment are owned by contractor.*  
**(use attachment Form – 3)**
- (ii) Details of equipments, machineries and transport to be hired/leased by firm/contractor;
6. **Financial:** **20 Marks**
- (i) Documentary evidence of financial position, bank statement or audited accounts of the last 03 years **05 Marks**
- (ii) Annual turnover (Rs. 1400.00 Million) along with audit report & Certificate of Chartered accountant firms for the last 03 years. **10 Marks**
- (iii) Income tax return for the last 03 years. **Mandatory**
- (iv) Documentary evidence to be furnished from the Schedule Bank having balance in account or / credit limit of atleast 400.00 Million **05 Marks**
7. **Litigation:** **Mandatory**
- (i) Affidavit on stump paper of Rs.100/= (duly notarized) by the contractors / firms that the firm is not involve in any litigation department Rift, Abandoned or Unnecessary delay in completion of any work in the Government as well as private organization.
- (ii) Affidavit on stump paper of Rs.100/= (duly notarized) that the firm has never been blacklisted.
8. **Work Methodology along with implementation of Schedule of work**

**CERTIFICATION – SIGNATURE**

I hereby certify that to the best of my knowledge the information hereby submitted is correct.

Name : \_\_\_\_\_

Title : \_\_\_\_\_

Signature : \_\_\_\_\_

Dated : \_\_\_\_\_

Seal : \_\_\_\_\_





**PRE-QUALIFICATION FORM – 3**

**LIST OF PLANT AND EQUIPMENT ITEMS OWNED BY YOUR COMPANY  
AND /OR EQUIPMENT TO BE LEASED OR PURCHASED TO BE USED BY  
YOUR  
COMPANY FOR THIS PROJECT IF AWARDED THIS CONTRACT**

DESCRIPTION OF EQUIPMENT	EQUIPMENT OWNED AND YEARS OF SERVICES	EQUIPMENT TO BE PURCHASED OR LEASED	GIVE SPECIFICATION OF EQUIPMENT

Client: **SINDH INDUSTRIAL TRADING ESTATES (GUARANTEE) LIMITED**

Project: **CIVIL MECHANICAL & ELECTRIC WORKS FOR DEVELOPMENT OF INFRASTRUCTURE OF SITE LARKANA OVER AN AREA OF 500 ACRES I/C WATER TREATMENT PLANT, SEWERAGE TREATMENT PLANT & ALLIED WORKS.**

Sub Head: **PreQualification**

*(Assessment Criteria : minimum 80 qualifying marks)*

S. #	Qualification Parameters	Max. Marks (Sub Total)	Max. Total Marks
1	2	3	4
1	<b>Eligibility:</b>		
1 (i)	Valid Registration for the year 2016 with Pakistan Engineering Council in category C-1 and above in the relevant specialized field i.e. CE-01, CE-02, CE-09, CE-10, EE-04, EE-05, EE-06, ME-06 <b>(Mandatory Requirement).</b>		Mandatory
1 (ii)	Registration with Federal Board of Revenue for Withholding Tax and GST and Sindh Revenue Board for SST. <b>(Mandatory Requirement).</b>		Mandatory
1 (iii)	No Joint Venture will be Allowed except technological assistance.		Mandatory
2	<b>Profile of Firm / Contractor:</b>		
2 A (i)	Name, address, telephone, fax numbers and e-mail address of firm/individual;		
2 A (ii)	Ownership and Organizational Structure of the firm		
a	Type of Business Organization		
b	If Partnership, Names of Partners & their Positions along with Form-H/ Partnership deed		
c	If Corporation, Name and Title of Principals		
d	If Proprietorship, Name & Title of Owner		
e	Under Present Management Since		
2 (iii)	Year of establishment; <i>(One Mark for every 10 years)</i>	5.00	
			<b>5.00</b>

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Sub Head: **PreQualification**

*(Assessment Criteria : minimum 80 qualifying marks)*

S. #	Qualification Parameters	Max. Marks (Sub Total)	Max. Total Marks
1	2	3	4
3	<b>Experience and past performance.</b>		
(i)	List of three similar assignments with cost of Rs. 500 Million or above completed during last 03 years; <i>(5 for each assignment)</i>		
		15.00	
(ii)	List of three assignments executed in similar geographical condition; <i>(2 for each assignment)</i>		
	Performance certificates of assignments / projects completed are to be attached.	6.00	
			<b>21.00</b>
4	<b>Key Personnel Qualification &amp; Experience.</b>		
(i)	<b>Academic qualification:</b> 03 Nos. BE (Civil) ..... max marks 15 01 No. BE (Electrical) ..... max marks 4 01 No. BE (Mechanical) ..... max marks 5	24.00	
	05 Nos. DAE		
(ii)	<b>Experience:</b> 03 Nos. BE (Civil) 10 Years experience 05 Projects <i>max marks 12</i> 01 No. BE (Elect.) 08 Years experience 05 Projects <i>max marks 04</i> 01 No. BE (Mech.) 08 Years experience 05 Projects <i>max marks 04</i>	20.00	
	Brief CVs of key personnel be attached;		
	05 Nos. DAE 08 Years experience 05 Projects		<b>44.00</b>

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Sub Head: **PreQualification**

*(Assessment Criteria : minimum 80 qualifying marks)*

S. #	Qualification Parameters	Max. Marks (Sub Total)	Max. Total Marks
1	2	3	4
<b>5</b>	<b>Equipment.</b>		
(i)	Equipment Proposed for the Project. (i) Details of equipments, machineries and transport owned by firm/contractor; <i>If relevant equipment are owned by contractor.</i>	10.00	
(ii)	Details of equipments, machineries and transport to be hired/leased by firm/contractor;		
			<b>10.00</b>
<b>6</b>	<b>Financial.</b>		
(i)	Documentary evidence of financial position, bank statement or audited accounts of the last 03 years.	5.00	
(ii)	Annual turnover (Rs. 1400.00 Million) along with audit report & Certificate of Chartered accountant firms for the last 03 years. <i>05 Marks</i>	10.00	
(iii)	Income tax return for the last 03 years.		<b>Mandatory</b>
(iv)	Documentary evidence to be furnished from the Schedule Bank having balance in account or/ credit limit of atleast 400.00 Million	5.00	
			<b>20.00</b>
<b>7</b>	<b>Litigation</b>		
(i)	Affidavit on stump paper of Rs.100/= (duly notarized)by the contractors/ firms that the firm is not involve in any litigation department Rift, Abandoned or Unnecessary Delay in completion of any work in the Government as well as private organization.		<b>Mandatory</b>
(ii)	Affidavit on stump paper of Rs.100/= (duly notarized) that the firm has never been blacklisted		
<b>8</b>	<b>Work Methodology along with implementation of Schedule of work</b>		
<b>Total Marks</b>			<b>100.00</b>