



**PRE-QUALIFICATION OF CONTRACTORS  
(SCHOOL INFRASTRUCTURE DEVELOPMENT / TOP UNDER SERP-II)**

1. (PMIU) has received funds from Government of Sindh with the financial assistance of World Bank for the Project/Scheme cited above. PMIU is inviting Pre-Qualification of contractors as Frame Structure will be constructed to ensure quality of construction. The contractors required for the project shall have in-house facility to check the quality of material during construction and submit the As-built drawings after completion of project to PMIU through the supervision consultants. The Scope of the project is as under:-

- (i) **Scope:** (Improve School Infrastructure in all Districts of Sindh for Which construction packages comprising of number of schools would be taken up).

2. **Dead line of Submissions:** Applications are invited from interested firms/contactors for pre-qualification. The application along with following documents must reach on the address mentioned herein below on or before 03:00 PM on **Thursday October 27, 2016**

*In case of public holiday the proposals/ documents would submit on next working day.*

Works shall be carried out in all Regions in Sindh for which written application is to be submitted for Regions clearly mentioning the region applied for:-

- **Region-I,** Karachi (Central Karachi, East Karachi, Korangi Karachi, Malir, South Karachi & West Karachi)
- **Region-II,** Hyderabad (Badin, Dadu, Hyderabad, Jamshoro, Matiari, Sujawal, TandoAllahyaar, Tando Muhammad Khan & Thatta),
- **Region-III,** Benazir Abad (Nausheroferoze, Sanghar and Shaheed Benazirabad),
- **Region-IV,** Larkana (Jacobabad, Kamber-Shahdadkot, Kashmore, Larkana, Shikarpur),
- **Region-V,** Sukkur (Ghotki, Khairpur Mirs and Sukkur)and
- **Region-VI,** Mirpurkhas (Mirpurkhas, Tharparkar and Umerkot).

The prequalified contractors/firms will be invited to apply Region Wise. Contractors may apply for more than 01 Region. (Maximum upto 03 regions only)

3. **Eligibility.** Valid Registration with;
- i- Pakistan Engineering Council in the category C-5 and above for civil works and Allied Electrical Works under relevant categories for the Construction & Rehabilitation of Schools in Rural & Urban Areas of Sindh,
  - ii- Federal Board of Revenue (FBR),
  - iii- Sindh Board of Revenue (SRB)
  - iv- The firm is not been blacklisted in any Local, Provincial & Federal Government.

4. **Required Documents:** It must include following details/documents:-

**(A) Profile of Firm/contractor: (10 Marks)**

- (i) Name, address, telephone, fax numbers and e-mail address of firm/individual;
- (ii) Ownership and Organizational Structure of the firm
- (iii) Year of establishment;

*General Experience Marks (One Mark for every 01 year of Experience) – (Max 05 Marks)  
Offices in applied Region (2.5 Marks for 01 Office) – (Max 05 Marks)*



**(B) Experience and past performance of Construction of Institutional Buildings and Similar Projects. (30 Marks)**

- (i) List of similar assignments with cost, under-taken in the last 05 years, with cost not less than Rs 20 Million; (3 marks for each assignment, Max 05 Projects considered) (15 Marks).
- (ii) List of assignments executed in similar geographical region (Region Applied for) with cost under-taken in the last 05 years; (3 (marks for each assignment- Max 05 project considered) (15 Marks)

Work orders along with Performance certificates of assignments /projects completed are to be attached.

**( C ) Key Personnel Qualification & Experience. (30 Marks)**

Staff	Qualification and Experience	Scoring Criteria	Total Score
Project Engineers	BE Civil with 05 Years of Similar Projects Experience	03 Marks each Engineer	15 Marks
Site Inspectors (Civil)	DAE Civil with 03 Years of Similar Projects Experience	1Marks Each position	09 Marks
Site Inspectors (Electrical)	DAE Electrical with 03 Years of Similar Projects Experience	01 Mark each position	03 Mark
Quantity Surveyors	DAE Civil with 03 Years of Similar Projects Experience	01 Mark each position	03 Mark

**Academic qualification** - In case of Engineer having Masters Degree 03 years experience relaxation will be considered and If Site Inspectors have BE Civil will be given 0.5 additional mark against each position.

**Experience** - Number of similar assignments with length of experience to be mentioned ;) Brief CVs of key personnel to be attached;

**(D) Equipment. (10 Marks)**

Equipment	Marks
Excavator (02 nos.)	02
Mixer Machines (02 nos.)	02
Ownership or Rental Agreement of Concrete Batching Plant with delivery system minimum 15cum per hour capacity	02
Dumpers / Trucks (0.5 Mark each equipment)	01
Steel Shuttering or equivalent to cover atleast 5000 square feet area	02
Compactor, tractor (01 mark each)	02
Theodolite / Survey Equipments/GPS etc	01

Equipment Proposed for the Project.

- (i) Details of equipments, machineries and transport owned by firm/contractor;
- (ii) Details of equipments, machineries and transport to be hired/leased by firm/contractor; If on rental agreement (70% marks of total will be given)



GOVERNMENT OF SINDH  
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No.EDU/PMIU/SERP-II/ PRE-QUALIFICATION /2016

(F) **Financial. (20 Marks)**

- (i) Documentary evidence of financial position, bank statement or audited accounts and income tax returns of last (03) years submission. (20 Marks).

Total 100 Marks

(G) **Any other information. -**

- (i) Details of disputes/litigation or arbitration with client(s).  
(ii) Affidavit that firm has never been black listed.  
(iii) Any other document/information desired by procuring agency.

5. **Evaluation Criteria:**

- (i) Applications with required documents shall be evaluated against the marks highlighted and the firm needs to obtain atleast **70% marks to qualify**.  
(ii) Applications of black listed firms shall not be considered; the applicant has to submit affidavit on judicial paper for not black listed.  
(iii) Procuring agency shall disqualify the applicant if, at any time, it finds that the information submitted for qualification was either significantly inaccurate or incomplete.

6. Interested firms/contractors should address their inquiries' and submit their applications to the following:-

Address:

**Additional Secretary (PDF)/ Project Director,  
Project Management Implementation Unit (PMIU),  
SCHOOL INFRASTRUCTURE DEVELOPMENT / TOP UNDER SERP-II  
3<sup>rd</sup> Floor, Old KDA Building Sindh Secretariat, Education and  
Literacy Department, Sindh Karachi**

Telephone No : 021-99211180  
E-mail Address : pmiu.serp@gmail.com  
Fax No. :

7. Procuring Agency may reject all or any bid as per relevant provisions of Sindh Public Procurement Rules 2010 (Amended 2013).



To,

The Director Advertisement  
Information Department  
Government of Sindh

**SUBJECT: PUBLICATION OF NOTICE INVITING TENDER FOR PREQUALIFICATION OF CONTRACTORS UNDER SERP-II PROGRAM, EDUCATION & LITERACY DEPARTMENT**

I am directed to refer to the subject noted above and to enclose herewith 07 copies of Notice Inviting Tender for Prequalification of Contractors under SERP-II program, Education & Literacy Department to publish in daily leading newspapers i.e. English, Urdu & Sindhi.

*M. Amin*

**Environmental Coordinator (SERP-II)  
Education & Literacy Department**

C.C. to

1. The Secretary Information Department, Government of Sindh, Karachi
2. The Manager (Assessment-V), Sindh Public Procurement Regulatory Authority, Sindh Karachi
3. The Additional Secretary (PDF)/Project Director (SERP-II), Education & Literacy Department, GOS.
4. The P.S. to Secretary, Education & Literacy Department, Govt. of Sindh, Karachi
5. Office File.

*o/c*

*M. Amin*

**Environmental Coordinator (SERP-II)  
Education & Literacy Department**

*5/10/16*

**R&I Incharge  
Advertisement Section  
Information Department  
Govt. of Sindh, Karachi**



## NOTIFICATION

No.SO(G-III) EDU/E&A/PMIU/PRO-CONS-TOP/ 16-17 : In pursuance of Rule-07 of the Sindh Public Procurement Rules, 2010 (Amended 2013) a Procurement Committee comprising of following Officers for Prequalification of Construction Companies for the execution of second Sindh Education Sector Reform Program (SERP-II), Education & Literacy Department is constituted as under;-

1. Additional Secretary (PDF) Education & Literacy Department	Chairman
2. Executive Engineer, Works & Services Department (To be nominated by the Department)	Member
3. Executive Engineer, Education Works, Education & Literacy Department (To be nominated by the Department)	Member/Secretary
4. Civil Engineer, PMIU (SERP-II) Education & Literacy Department	Co-opted Member
5. Environmental Coordinator, PMIU (SERP-II) Education & Literacy Department	Co-opted Member

### Function & Responsibilities of the Committee

- Approve the evaluation Criteria for contractors for region wise prequalification/ Selection of Construction Companies.
- Evaluation of Profiles of Construction firm according to approved criteria
- Finalization of recommendation based on evaluation as mentioned at sub-rule (3) above
- Any other allied matter.

- DR. FAZLULLAH PECHUHO-  
SECRETARY  
TO GOVT. OF SINDH

No.SO (G-III) EDU/E&A/PMIU/PRO-CONS-TOP/

dated 03-October-2016

Copy forwarded for information & necessary action to:

1. All Members of Committee.
2. The P.S. to Senior Minister, Education & Literacy Department, Govt. of Sindh, Karachi.
3. The P.S to Secretary, Education & Literacy Department.
4. Office Order File



SINDH EDUCATION &  
LITERACY DEPARTMENT



  
SECTION OFFICER (G-III)



GOVERNMENT OF SINDH  
EDUCATION & LITERACY DEPARTMENT  
Karachi dated the 23-11-2015

**NOTIFICATION**

NO: SO(G-III)/EDU/E&A/PRO-ADP/14-15: In pursuance of Rule-31 of the Sindh Public Procurement Rules,2010 a Departmental Complaint Redressal Committee comprising of following Officers is constituted as under to resolve complaint's of aggrieved bidders:-

- |                                                                                      |                  |
|--------------------------------------------------------------------------------------|------------------|
| 1. Special Secretary (Schools)<br>Education & Literacy Department,<br>Govt. of Sindh | Chairman         |
| 2. Representative of Accountant General,                                             | Member           |
| 3. Independent Professional Expert,<br>(to be nominated by Education Department)     | Member           |
| 4. Deputy Secretary (GA),<br>Education & Literacy Department,<br>Govt. of Sindh      | Member           |
| 5. Section Officer (GIII)<br>Education & Literacy Department,<br>Govt. of Sindh      | Member/Secretary |

**ToRs**

- To perform according to Rule-31 of SPPRA, 2010;
- To Perform any other function ancillary and incidental to the above.

**-DR. FAZLULLAH PECHUHO-**  
SECRETARY TO GOVT. OF SINDH

NO: SO(G-III)/EDU/E&A/PRO-ADP/14-15

Karachi dated the 23<sup>rd</sup> November, 2015

C.C.

1. All members of the committee.
2. The P.S. to Secretary, Education & Literacy Department.
3. Office Order File

  
DEPUTY SECRETARY(GA)

ANNUAL PROCUREMENT PLAN FOR THE FINANCIAL YEAR 2016-17 OF PMIU, SERP-II

No.	Description of Procurement	Quantity (Where applicable)	Estimated Unit Cost (where applicable)	Estimated Total Cost	Funds Allocated (Rs.) Million	Source of Funds (ADP/Non ADP)	Proposed Procurement Method	Timing of Procurement				Remarks
								1 <sup>st</sup> Qtr.	2 <sup>nd</sup> Qtr.	3 <sup>rd</sup> Qtr.	4 <sup>th</sup> Qtr.	
01	CONSULTANCY SERVICES	01 TO 02 NOS	Nil	Nil	300M	Regular Budget	(QCBS)	To be procured	To be procured	To be procured	To be procured	
02	TENDERS FOR CIVIL WORKS FOR REGIONS/DISTRICTS	On need basis	Nil	Nil	4640M	Regular Budget	Open Competitive Bidding	To be procured	To be procured	To be procured	To be procured	