

DIRECTORATE OF PLANNING & DEVELOPMENT WORKS SINDH
CULTURE, TOURISM & ANTIQUITIES DEPARTMENT
GOVERNMENT OF SINDH



TENDER DOCUMENT FOR GENERAL ITEMS

- | | | |
|---|-----------------------------|---|
| 1 | Tender No. | A.D/DP&DWS/CT&AD/NIT-REV/2016-17/1295 |
| 2 | Name & Address of Bidder | <hr/> <hr/> <hr/> <hr/> <hr/> |
| 3 | Indenters Name and Address | DIRECTORATE OF PLANNING & WORKS SINDH CULTURE, TOURISM & ANTIQUITIES DEPARTMENT, GOVERNMENT OF SINDH |
| 4 | Tender Terms and Conditions | As contained in items & Conditions of this tender, DIS-12-14, Sindh Purchase Manual & Other relevant laws in force. |
| 5 | Particulars of the stores | As below: |



**DIRECTORATE OF PLANNING & DEVELOPMENT WORKS SINDH
CULTURE, TOURISM & ANTIQUITIES DEPARTMENT,
GOVERNMENT OF SINDH
PLOT NO. C-82, CLIFTON BLOCK - 2 KARACHI**

NOTICE INVITING TENDER (N.I.T)

No. A.D/DP&DWS/CT&AD/NIT-REV/2016-17/1295

Dated: 01.09.2016

Directorate of Planning & Development Works Sindh, Culture, Tourism & Antiquities Department, Government of Sindh, invites sealed tenders from well established, experienced and reputed firms possessing their GST, SST & NTN's for the following items / goods / services for the financial year 2016-17 as per provision of SPPRA Rules 2010 (Amended 2013) through single stage one envelop procedure.

- A. Purchase of Furniture/Fixture**
- B. Purchase of Machinery & Equipment, Hardware & Software**
- C. Repair & Maintenance of Machinery/Equipment & Transportation**
- D. Purchase of General Items: (i) Others (ii) Office Stationery (iii) Printing & Publication**

Eligibility Conditions:

- a)** Relevant experience of last (3) Three years
- b)** Company profile (a. Audit copy (last 3 years) certified by Government Financial Institutional acknowledged Chartered Accountant (b. Financial status (bank statement) & documentary proof exhibiting the firm's strength & filed expertise.
- c)** Registration with Pakistan Engineering Council (PEC), Income Tax department (NTN), Sales Tax (GST) and Sindh Revenue Board (SRB) all required registrations are subject to be (where/if applicable).
- d)** Undertaking on affidavit, that firm is not involved in any litigation / has not abandoned any work in any deptt.

Terms & Conditions:

1. The interested firms can purchase the set of tender document from the office of Assistant Director/DDO, DP&DWS of Culture, Tourism & Antiquities Department at Plot No. C-82, Clifton Block - 2 Karachi from the date of publication of this NIT up to 21.09.2016 during office hours against payment of tender fee Rs. 1000/- (Non-refundable) in shape of pay order in favor of issuing authority for each tender.
2. Tender documents duly filled in and supported with required documents should be dropped in the tender box kept in the office of Assistant Director, DP&DWS on 22.09.2016 by 11.30 am which shall be opened on the same date at 12.30 pm in presence of participating bidders/their authorized representative who wish to attend.
3. Rates quoted must be inclusive of all prevalent taxes, providing, transportation and fixing/installation.
4. The bidders should submit earnest money / bid security 3.5% of the bid amount, in shape of pay order in favor of Assistant Director DP&DWS, cash/cheque will not be considered.
5. No tender shall be issued on the date of opening of tender.
6. In case of holiday or unforeseen circumstances on date of opening of tender, then the same shall be opened on the next working day on same time.
7. A representative must have authority on stamp paper from his firm/company's owner including details of owners along with CNIC copy.
8. Conditional/Telegraphic tender will not be entertained.
9. The Procuring Agency may reject all or any bid subject to the relevant provision of SPPRA Rules 2010 (Amended 2013) and may cancel the bidding process as per Rule 25(i) of SPPRA.
10. For further assistance please contact Account Officer # 021- 99251392 during office hours.

ZULFIQAR ALI PANHWAR

Assistant Director/DDO
DP&DWS, CT&AD Government of Sindh
Plot No. C - 82, Clifton B - 2 Karachi

| SR. NO. | DESCRIPTION OF ITEMS / GOODS / SERVICES | UNIT | RATE | QTY | AMOUNT |
|--|---|-------|------|-------|--------|
| ADP SCHEME No. 81/2016-17 CONSTRUCTION OF LARKANA ART COMPLEX AT LARKANA | | | | | |
| OTHERS MISCELLANEOUS | | | | | |
| A | CROCKERY AND BLANKETS FOR HOSTILE PURCHASE OF RAW MATERIAL FOR DEPARTMENTS CLAY & CERAMIC, GRAPHIC DESIGNS & TEXTILE | | | | |
| 1 | Rice Dish ceramic (Standard Size) Best Quality | 1 | | 24 | |
| 2 | Dinner Plates ceramic (Full Size) Best Quality | 1 | | 60 | |
| 3 | Quarter Plates ceramic (Standard Size) Best Quality | 1 | | 60 | |
| 4 | Tea Cups & Saucers ceramic (Standard Size) Best Quality | 1 | | 60 | |
| 5 | Table Spoon Stainless Steel (Standard Size) Best Quality | 1 | | 24 | |
| 6 | Tea Spoon Stainless Steel (Standard Size) Best Quality | 1 | | 60 | |
| 7 | Fork Stainless Steel (Standard Size) | 1 | | 60 | |
| 8 | Table Knives Stainless Steel (Standard Size) Best Quality | 1 | | 24 | |
| 9 | Curry Bowl ceramic (Standard Size) Best Quality | 1 | | 12 | |
| 10 | Service Spoon Stainless Steel (Standard Size) Best Quality | 1 | | 48 | |
| 11 | Water Jug Stainless Steel (Standard Size) Best Quality | 1 | | 24 | |
| 12 | Tea Pot ceramic (Standard Size) Best Quality | 1 | | 24 | |
| 13 | Milk Pot ceramic (Standard Size) Best Quality | 1 | | 24 | |
| 14 | Sweet Bowl ceramic (Standard Size) Best Quality | 1 | | 24 | |
| 15 | Water Glass (Standard Size) Best Quality | 1 | | 60 | |
| 16 | Sugar Pot ceramic (Standard Size) Best Quality | 1 | | 24 | |
| 17 | Utensils and other items used for cooking etc. in kitchen and miscellaneous items (as per requirement of site) | 1 Job | | 1 Job | |
| 18 | Bed Sheet Double Pure Cotton (Standard Size) multi-Color | 1 | | 24 | |
| 19 | Bed sheet Single Pure Cotton (Standard Size) multi-Color | 1 | | 24 | |
| 20 | Mattress for extra Bed 78"x36"x6" Molty Foam or Equivalent | 1 | | 6 | |
| 21 | Towel Pure Cotton (Bath Size) multi-Color | 1 | | 24 | |
| 22 | Dust Bin (Medium Size) Best Quality | 1 | | 12 | |
| 23 | Blanket for Double Bed 2 ply Best Quality | 1 | | 6 | |
| 24 | Blanket Single Bed 2 ply Best Quality | 1 | | 6 | |
| 25 | Pillow of Molty Foam or Equivalent (Standard Size including cover) | 1 | | 6 | |
| 26 | Table Lamp (Standard Size) Best Quality | 1 | | 6 | |
| 27 | Curtain | 1 | | 15 | |
| 28 | DESIGNING Specifications: • As per site requirement • Complete in all respects | 1 Job | | 1 Job | |
| TOTAL | | | | | |
| ADP SCHEME No. 87/2016-17 ESTABLISHMENT OF ABDUL AZIZ PUBLIC LIBRARY AT PANO AKIL DISTRICT SUKKUR | | | | | |
| OTHERS MISCELLANEOUS | | | | | |
| 29 | Tissue Box Rose Petal or Equivalent (multi-color) Large Size | 1 | | 144 | |
| 30 | Dettol Hand Wash Standard Size | 1 | | 144 | |
| 31 | Morten or Equivalent Spray Ultra-Fast (Jumbo Size) | 1 | | 72 | |
| 32 | Room Spray (Perfect or Equivalent) | 1 | | 72 | |
| 33 | Mosquito Killer Machine with Liquid | 1 | | 12 | |
| 34 | Lux Soap Bath Size | 1 | | 36 | |
| 35 | Hard Groom | 1 | | 1 | |
| TOTAL | | | | | |
| ADP SCHEME No. 90 /2016-17 PROTECTION, PRESERVATION, PROMOTION & DEVELOPMENT OF WORLD HERITAGE SITE OF MOEN-JO-DARO | | | | | |
| OFFICE STATIONERY | | | | | |

| | | | | | |
|---|---|--------|--|-----|--|
| 36 | PAPER REAM Specification: • Size Legal • Best Quality | 1 | | 50 | |
| 37 | PAPER REAM Specification: • Size A4 • 80gm • Best Quality | 1 | | 50 | |
| 38 | Laser Jet Printer HP 1102 Cartridge (Original) | 1 | | 3 | |
| 39 | Ball Pen (Picaso Standard Size) Blue | 1 Pkt | | 8 | |
| TOTAL | | | | | |
| ADP SCHEME No. 91 /2016-17 | | | | | |
| PROTECTION, PRESERVATION, PROMOTION & DEVELOPMENT OF WORLD HERITAGE SITE OF MAKLI HILL MONUMENTS | | | | | |
| THATTA | | | | | |
| (a) OFFICE STATIONERY | | | | | |
| 40 | PAPER REAM Specification: • Size Legal • Best Quality | 1 | | 50 | |
| 41 | PAPER REAM Specification: • Size A4 • 80gm • Best Quality | 1 | | 50 | |
| 42 | Laser Jet Printer HP 1102 Cartridge (Original) | 1 | | 10 | |
| 43 | Ball Pen (Picaso Standard Size) Blue | 1 Pkt | | 8 | |
| 44 | Uni-Ball (Eye Fine 0.7 m/m Ink Color Blue) 1x12 Mitsubishi Co. Ltd. | 1 Pkt | | 10 | |
| 45 | UHU Glue Stick (Large Size) 1x12 | 1 | | 12 | |
| 46 | UHU Glue Stick (Small Size) 1x12 | 1 | | 12 | |
| 47 | Pencil (Faber Castell) Standard Size 1x12 | 12 Pkt | | 12 | |
| 48 | Eraser (Pelikan Redier) 30 Stuck Pcs | 3 Pkt | | 3 | |
| 49 | Staple Remover KW-TRIO (508 B) 1x12 | 1 Pkt | | 2 | |
| 50 | Correction Pen / Whitton (Tux) | 1 | | 12 | |
| 51 | Paper Clip Small Size | 1 Pkt | | 6 | |
| 52 | Paper Clip Medium Size | 1 Pkt | | 6 | |
| 53 | Paper Clip Large Size | 1 Pkt | | 6 | |
| 54 | Sticky Notes (Multi Color Size 3"x3") Post-it Pad | 1 | | 12 | |
| 55 | Sticky Notes (Multi Color Size 2"x2") Post-it Pad | 1 | | 12 | |
| 56 | Steel Seizer (Size 12 Inch) Heavy Duty | 1 | | 6 | |
| 57 | Foot Scale Steel (Size 12 Inch) Best Quality | 1 | | 12 | |
| 58 | Plastic File Cover (Size Legal) Best Quality | 1 | | 12 | |
| 59 | Plastic File Cover (Size A4) Best Quality | 1 | | 12 | |
| 60 | Art Card A4 Size | 1 Pkt | | 18 | |
| 61 | Highlighter Yellow | 1 | | 1 | |
| TOTAL | | | | | |
| (b) OTHERS | | | | | |
| 62 | Tissue Box Rose Petal or Equivalent (multi-color) Large Size | 1 | | 144 | |
| 63 | Mosquito Killer Spray (Mortien) | 1 | | 48 | |
| 64 | Toilet Tissue Roll Type Standard Size Best Quality 1x10 | 1 Pkt | | 6 | |
| 65 | Party Pack Tissue Type Standard Size Best Quality | 1 Pkt | | 24 | |
| 66 | Room Spray (Perfect or Equivalent) | 1 | | 48 | |
| 67 | Air Freshener (Standard Size) Best Quality | 1 | | 48 | |
| 68 | Dettol Hand Wash Standard Size | 1 | | 144 | |
| 69 | Lux Soap Bath Size | 1 | | 36 | |
| 70 | Towel Pure Cotton (Bath Size) multi-Color | 1 | | 48 | |
| 71 | Dust Bin (Medium Size) Best Quality | 1 | | 24 | |
| 72 | Mosquito Killer Machine with Liquid | 1 | | 12 | |
| 73 | Toshiba/Maxell Batteries (Heavy Duty Pencil Size) 1x40 Box | 1 Box | | 2 | |
| 74 | Wall Clock (Standard Size) Best Quality | 12 | | 12 | |
| 75 | Washroom Chapal (Standard Size) Best Quality | 1 | | 6 | |
| 76 | Bath Room Set with Mirror (Standard Size) Best Quality | 1 | | 6 | |
| 77 | Tube Lights Double Tube 4ft Philips or Equivalent (Complete in All Respect) | 1 | | 12 | |

| | | | | | |
|--|---|---|--|--------------|--|
| 78 | LED Tube Lights 4ft Imported (Complete in All Respect) | 1 | | 12 | |
| 79 | USB 16 GB (Kingston or Equivalent) | 1 | | 36 | |
| 80 | Duster for Cleaning (Standard Size) Best Quality | 1 | | 72 | |
| 81 | Foot Mate (Standard Size) Best Quality | 1 | | 12 | |
| 82 | Saver 24 Vault (Philips or Equivalent) | 1 | | 36 | |
| 83 | Emergency Light 1.5' ft (Standard Size) Best Quality | 1 | | 12 | |
| 84 | Extension Lead Board 8 hole (Standard Size) Best Quality | 1 | | 24 | |
| 85 | Remote Call Bell (For Office Use) with Batteries | 1 | | 24 | |
| 86 | Table Mirror 3' X 4' size best quality 4mm | 1 | | 12 | |
| 87 | Hydraulic Machine for Revolving Chair Standard Size Best Quality (Complete in All Respects) | 1 | | 6 | |
| 88 | (Harpic) Toilet Cleaner Jumbo Size | 1 | | 36 | |
| 89 | Hard Broom | 1 | | 48 | |
| 90 | Soft Broom | 1 | | 48 | |
| 91 | Mop steel Standard Size (Best Quality) | 1 | | 24 | |
| 92 | Card Less Telephone Set Specifications: • Panasonic or Equivalent Latest version • Complete in all respect | 1 | | 2 | |
| 93 | Canon Photo Copier Machine Image Runner 2520 Cartridge Original | 1 | | 6 | |
| 94 | Zerox Photo Copier Machine Image 5790 Cartridge Original | 1 | | 2 | |
| 95 | Water Glass Set 1x6 (Standard Size) Best Quality | 1 | | 2 | |
| | | | | TOTAL | |
| ADP SCHEME No. 92 /2016-17 | | | | | |
| PROTECTION, PRESERVATION, PROMOTION & DEVELOPMENT OF WORLD HERITAGE SITE OF BHAMBHORE | | | | | |
| (a) OTHERS | | | | | |
| 96 | Data Collector & Mountains (Best Quality) Standard Size capacity | 1 | | 3 | |
| 97 | Bags & cases (Best Quality) Standard Size capacity | 1 | | 12 | |
| 98 | Brush Axes (Best Quality) Standard Size | 1 | | 12 | |
| 99 | Compasses & Clinometers (Best Quality) Standard Size | 1 | | 3 | |
| 100 | Flagging & Survey Markers (Best Quality) Standard Size | 1 | | 24 | |
| 101 | Survey Umbrellas (Best Quality) Standard Size | 1 | | 4 | |
| 102 | Survey poles (Best Quality) Standard Size | 1 | | 12 | |
| 103 | Survey Measuring tape (Best Quality) Standard Size | 1 | | 4 | |
| 104 | Survey Magnetic Locators (Best Quality) Standard Size | 1 | | 4 | |
| 105 | Survey Hand Tool (Best Quality) Standard Size | 1 | | 24 | |
| 106 | Marking Paints (Best Quality) Standard Size | 1 | | 6 | |
| 107 | Hand Brush Set (Best Quality) Standard Size | 1 | | 4 | |
| 108 | Sieve Set (Best Quality) Standard Size | 1 | | 4 | |
| 109 | Paint Brush Set (Best Quality) Standard Size | 1 | | 4 | |
| 110 | Graphic Pen Set with leads (Best Quality) Standard Size | 1 | | 4 | |
| 111 | Mars Plastic Eraser (Best Quality) Standard Size | 1 | | 6 | |
| 112 | Safety Gloves Set (Best Quality) Standard Size | 1 | | 48 | |
| 113 | Large First Aid Kit Set (Best Quality) | 1 | | 2 | |
| 114 | Accident Book / injury Book (Best Quality) Standard Size | 1 | | 1 | |
| 115 | North Arrow & Blank Set (Best Quality) Standard Size | 1 | | 4 | |
| 116 | Vernier Scale / tools set (Best Quality) Standard Size | 1 | | 6 | |
| 117 | Heavy Torch Lights (Best Quality chargeable) Standard Size Complete in All Respect | 1 | | 3 | |
| 118 | Field Helmets with Light (Best Quality) Standard Size Complete in All Respect | 1 | | 10 | |
| 119 | Archaeologists tool kit Set (Best Quality) Standard Size | 1 | | 6 | |
| 120 | Rice Dish ceramic (Standard Size) Best Quality | 1 | | 30 | |
| 121 | Dinner Plates ceramic (Standard Size) Best Quality | 1 | | 100 | |
| 122 | Quarter Plates ceramic (Standard Size) Best Quality | 1 | | 136 | |
| 123 | Tea Cups & Saucers ceramic (Standard Size) Best Quality | 1 | | 100 | |
| 124 | Table Spoon Stainless Steel (Standard Size) Best Quality | 1 | | 100 | |
| 125 | Tea Spoon Stainless Steel (Standard Size) Best Quality | 1 | | 100 | |
| 126 | Fork Stainless Steel (Standard Size) | 1 | | 100 | |

| | | | | | |
|---|---|--------|--|--------------|--|
| 127 | Table Knives Stainless Steel (Standard Size) Best Quality | 1 | | 50 | |
| 128 | Curry Bowl ceramic (Standard Size) Best Quality | 1 | | 20 | |
| 129 | Service Spoon Stainless Steel (Standard Size) Best Quality | 1 | | 63 | |
| 130 | Water Jug Stainless Steel (Standard Size) Best Quality | 1 | | 36 | |
| 131 | Tea Pot ceramic (Standard Size) Best Quality | 1 | | 24 | |
| 132 | Milk Pot ceramic (Standard Size) Best Quality | 1 | | 50 | |
| 133 | Sweet Bowl ceramic (Standard Size) Best Quality | 1 | | 48 | |
| 134 | Water Glass (Standard Size) Best Quality | 1 | | 100 | |
| 135 | Sugar Pot ceramic (Standard Size) Best Quality | 1 | | 51 | |
| | | | | Total | |
| (b) STATIONERY | | | | | |
| 136 | PAPER REAM Specification: • Size Legal • Best Quality | 1 | | 60 | |
| 137 | PAPER REAM Specification: • Size A4 • 80gm • Best Quality | 1 | | 55 | |
| 138 | Laser Jet Printer HP 1102 Cartridge (Original) | 1 | | 10 | |
| 139 | Uni-Ball (Eye Fine 0.7 m/m Ink Color Blue) 1x12 Mitsubishi Co. Ltd. | 1 Pkt | | 5 | |
| 140 | UHU Glue Stick (Large Size) 1x12 | 1 | | 2 | |
| 141 | Pencil (Faber Castell) Standard Size 1x12 | 12 Pkt | | 12 | |
| 142 | Eraser (Pelikan Redier) 30 Stuck Pcs | 3 Pkt | | 5 | |
| 143 | Staple Remover KW-TRIO (508 B) 1x12 | 1 Pkt | | 5 | |
| | | | | TOTAL | |
| ADP SCHEME No. 93/2016-17 DOCUMENTATION OF MONUMENTS & ARCHAEOLOGICAL SITES IN LOWER SINDH DISTRICTS (PC-II) | | | | | |
| (a) OTHERS | | | | | |
| 144 | Tissue Box Rose Petal or Equivalent (multi-color) Large Size | 1 | | 144 | |
| 145 | Mosquito Killer Spray (Mortien) | 1 | | 24 | |
| 146 | Toilet Tissue Roll Type Standard Size Best Quality 1x10 | 1 Pkt | | 12 | |
| 147 | Party Pack Tissue Type Standard Size Best Quality | 1 Pkt | | 24 | |
| 148 | Room Spray (Perfect or Equivalent) | 1 | | 24 | |
| 149 | Air Freshener (Standard Size) Best Quality | 1 | | 24 | |
| 150 | Dettol Hand Wash Standard Size | 1 | | 48 | |
| 151 | Lux Soap Bath Size | 1 | | 24 | |
| 152 | Towel Pure Cotton (Bath Size) multi-Color | 1 | | 24 | |
| 153 | Dust Bin (Medium Size) Best Quality | 1 | | 24 | |
| 154 | Mosquito Killer Machine with Liquid | 1 | | 13 | |
| 155 | Toshiba/Maxell Batteries (Heavy Duty Pencil Size) 1x40 Box | 1 Box | | 1 | |
| 156 | Wall Clock (Standard Size) Best Quality | 1 | | 12 | |
| 157 | Washroom Chapal (Standard Size) Best Quality | 1 | | 6 | |
| 158 | Bath Room Set with Mirror (Standard Size) Best Quality | 1 | | 6 | |
| 159 | Tube Lights Double Tube 4ft Philips or Equivalent (Complete in All Respect) | 1 | | 6 | |
| 160 | LED Tube Lights 4ft Imported (Complete in All Respect) | 1 | | 6 | |
| 161 | USB 16 GB (Kingston or Equivalent) | 1 | | 12 | |
| | | | | TOTAL | |
| (b) REPAIR & MAINTENANCE | | | | | |
| 162 | Suzuki Cultus Engine Work, Danting Painting, Wheel Alignment, Seat Cushion Etc. | 1 Job | | 1 Job | |
| 163 | Jeep Jimny Engine Work, Suspension Work, repair of A.C, Break work, Danting Painting, Wheel Alignment, Seat Cushion Etc. | 1 Job | | 1 Job | |
| | | | | TOTAL | |

ADP SCHEME No. 94/2016-17
RESEARCH COMPILATION, CONSOLIDATION AND PRINTING OF HISTORY OF SINDH

| (a) OFFICE STATIONERY | | | | | |
|-----------------------|---|--------|--|-----|--|
| 164 | PAPER REAM Specification: • Size Legal • Best Quality | 1 | | 200 | |
| 165 | PAPER REAM Specification: • Size A3 • Best Quality | 1 | | 72 | |
| 166 | PAPER REAM Specification: • Size A4 • 80gm • Best Quality | 1 | | 150 | |
| 167 | Laser Jet Printer HP 1102 Cartridge (Original) | 1 | | 24 | |
| 168 | Ball Pen (Picaso Standard Size) Blue,Black,Red & Green | 1 Pkt | | 24 | |
| 169 | Uni-Ball (Eye Fine 0.7 m/m Ink Color Blue, Black, Green & red) 1x12 Mitsubishi Co. Ltd. | 1 Pkt | | 36 | |
| 170 | UHU Glue Stick (Large Size) 1x12 | 1 | | 48 | |
| 171 | UHU Glue Stick (Small Size) 1x12 | 1 | | 48 | |
| 172 | Pencil (Faber Castell) Standard Size 1x12 | 12 Pkt | | 36 | |
| 173 | Eraser (Pelikan Redier) 30 Stuck Pcs | 3 Pkt | | 12 | |
| 174 | Staple Remover KW-TRIO (508 B) 1x12 | 1 Pkt | | 6 | |
| 175 | Correction Pen / Whitton (Tux) | 1 | | 48 | |
| 176 | Paper Clip Small Size | 1 Pkt | | 12 | |
| 177 | Paper Clip Medium Size | 1 Pkt | | 12 | |
| 178 | Paper Clip Large Size | 1 Pkt | | 12 | |
| 179 | Sticky Notes (Multi Color Size 3"x3") Post-it Pad | 1 | | 36 | |
| 180 | Sticky Notes (Multi Color Size 2"x2") Post-it Pad | 1 | | 36 | |
| 181 | Steel Seizer (Size 12 Inch) Heavy Duty | 1 | | 24 | |
| 182 | Foot Scale Steel (Size 12 Inch) Best Quality | 1 | | 24 | |
| 183 | Plastic File Cover (Size Legal) Best Quality | 1 | | 120 | |
| 184 | Plastic File Cover (Size A4) Best Quality | 1 | | 120 | |
| 185 | Art Card A4 Size | 1 Pkt | | 72 | |
| 186 | Highlighter Yellow,Green,Blue 1x10 Box | 1 Box | | 24 | |
| 187 | Binding Tape 2" Size 10 Meter | 1 | | 48 | |
| 188 | Binding Tape 2 ½ Size 10 meter | 1 | | 48 | |
| 189 | Binding Tape 3" Size 10 Meter | 1 | | 48 | |
| 190 | Plastic Sheet A4 Size | 1 | | 72 | |
| 191 | Color Printer 7610 Cartridge 933XL set (4 Color) | 1 Set | | 3 | |
| 192 | Color Printer 1225 Laser Jet Cartridge set (4 Color) | 1 Set | | 3 | |
| 193 | Calculator Citizen / Casio 12 Digit (Imported Quality) Standard Size | 1 | | 24 | |
| 194 | Cutter Knife (SDI Corporation # 0426) 1x12 | 1 Box | | 6 | |
| 195 | Transparent Neon Indexer (Sticking Notes) Multi Color Box | 1 Box | | 24 | |
| 196 | Marker Standard Size Best Quality Blue,Black, Green Red 1x12 Box | 1 Box | | 24 | |
| 197 | Stapler Machine Heavy Duty (Size 923/8mm to 923/23mm) Best Quality | 1 | | 6 | |
| 198 | Staples Pin (Heavy Duty) 23/8 | 1 Pkt | | 24 | |
| 199 | Staples Pin (Heavy Duty) 23/10 | 1 Pkt | | 24 | |
| 200 | Staples Pin (Heavy Duty) 23/13 | 1 Pkt | | 24 | |
| 201 | Staples Pin (Heavy Duty) 23/17 | 1 Pkt | | 24 | |
| 202 | Spiler Binding Machine (Heavy Duty Best Quality) | 1 | | 1 | |
| 203 | Laser Jet Printer Pro 400 HP Cartidge Branded | 1 | | 24 | |
| 204 | Laser Jet Printer HP 1355 Cartidge Branded (A-80) | 1 | | 12 | |
| 205 | Green Color Paper (Legal Size) Ream best Quality | 1 | | 12 | |
| 206 | Multi Color Paper (A4 Size) Ream best Quality 80gm | 1 | | 24 | |
| 207 | Note Pad (Medium Size) Best Quality | 1 | | 12 | |
| 208 | Note Pad (Large Size) Best Quality | 1 | | 24 | |
| 209 | Note Pad (Small Size) Best Quality | 1 | | 24 | |
| 210 | Register (Full Size / Legal Size) Best Quality 400 Page | 1 | | 24 | |

| | | | | | |
|-------------------|---|--------|--|-----|--|
| 211 | Register (Full Size / Legal Size) Best Quality 300 Page | 1 | | 24 | |
| 212 | Register (Full Size / Legal Size) Best Quality 200 Page | 1 | | 24 | |
| 213 | 2 Hole Punch Machine (Heavy Duty Best Quality) | 1 | | 24 | |
| 214 | Zerox Photo Copier Machine Image 5775 Cartridge Original | 1 | | 3 | |
| 215 | HP Laser Jet Priter 1102 Cartridge Original | 1 | | 3 | |
| TOTAL | | | | | |
| (b) OTHERS | | | | | |
| 216 | PAPER REAM Specification: • Size Legal • Best Quality | 1 | | 200 | |
| 217 | PAPER REAM Specification: • Size A3 • Best Quality | 1 | | 72 | |
| 218 | PAPER REAM Specification: • Size A4 • 80gm • Best Quality | 1 | | 150 | |
| 219 | Laser Jet Printer HP 1102 Cartridge (Original) | 1 | | 24 | |
| 220 | Ball Pen (Picaso Standard Size) Blue,Black,Red & Green | 1 Pkt | | 24 | |
| 221 | Uni-Ball (Eye Fine 0.7 m/m Ink Color Blue, Black, Green & red) 1x12 Mitsubishi Co. Ltd. | 1 Pkt | | 36 | |
| 222 | UHU Glue Stick (Large Size) 1x12 | 1 | | 48 | |
| 223 | UHU Glue Stick (Small Size) 1x12 | 1 | | 48 | |
| 224 | Pencil (Faber Castell) Standard Size 1x12 | 12 Pkt | | 36 | |
| 225 | Eraser (Pelikan Redier) 30 Stuck Pcs | 3 Pkt | | 12 | |
| 226 | Staple Remover KW-TRIO (508 B) 1x12 | 1 Pkt | | 6 | |
| 227 | Correction Pen / Whitton (Tux) | 1 | | 48 | |
| 228 | Paper Clip Small Size | 1 Pkt | | 12 | |
| 229 | Paper Clip Medium Size | 1 Pkt | | 12 | |
| 230 | Paper Clip Large Size | 1 Pkt | | 12 | |
| 231 | Sticky Notes (Multi Color Size 3"x3") Post-it Pad | 1 | | 36 | |
| 232 | Sticky Notes (Multi Color Size 2"x2") Post-it Pad | 1 | | 36 | |
| 233 | Steel Seizer (Size 12 Inch) Heavy Duty | 1 | | 24 | |
| 234 | Foot Scale Steel (Size 12 Inch) Best Quality | 1 | | 24 | |
| 235 | Plastic File Cover (Size Legal) Best Quality | 1 | | 120 | |
| 236 | Plastic File Cover (Size A4) Best Quality | 1 | | 120 | |
| 237 | Art Card A4 Size | 1 Pkt | | 72 | |
| 238 | Highlighter Yellow,Green,Blue 1x10 Box | 1 Box | | 24 | |
| 239 | Binding Tape 2" Size 10 Meter | 1 | | 48 | |
| 240 | Binding Tape 2 ½ Size 10 meter | 1 | | 48 | |
| 241 | Binding Tape 3" Size 10 Meter | 1 | | 48 | |
| 242 | Plastic Sheet A4 Size | 1 | | 72 | |
| 243 | Color Printer 7610 Cartridge 933XL set (4 Color) | 1 Set | | 3 | |
| 244 | Color Printer 1225 Laser Jet Cartridge set (4 Color) | 1 Set | | 3 | |
| 245 | Calculator Citizen / Casio 12 Digit (Imported Quality) Standard Size | 1 | | 24 | |
| 246 | Cutter Knife (SDI Corporation # 0426) 1x12 | 1 Box | | 6 | |
| 247 | Transparent Neon Indexer (Sticking Notes) Multi Color Box | 1 Box | | 24 | |
| 248 | Marker Standard Size Best Quality Blue,Black, Green Red 1x12 Box | 1 Box | | 24 | |
| 249 | Stapler Machine Heavy Duty (Size 923/8mm to 923/23mm) Best Quality | 1 | | 6 | |
| 250 | Staples Pin (Heavy Duty) 23/8 | 1 Pkt | | 24 | |
| 251 | Staples Pin (Heavy Duty) 23/10 | 1 Pkt | | 24 | |
| 252 | Staples Pin (Heavy Duty) 23/13 | 1 Pkt | | 24 | |
| 253 | Staples Pin (Heavy Duty) 23/17 | 1 Pkt | | 24 | |
| 254 | Spiler Binding Machine (Heavy Duty Best Quality) | 1 | | 1 | |
| 255 | Laser Jet Printer Pro 400 HP Cartidge Branded | 1 | | 24 | |
| 256 | Laser Jet Printer HP 1355 Cartidge Branded (A-80) | 1 | | 12 | |
| 257 | Green Color Paper (Legal Size) Ream best Quality | 1 | | 12 | |
| 258 | Multi Color Paper (A4 Size) Ream best Quality 80gm | 1 | | 24 | |

| | | | | | |
|---------------------------------------|--|---|--|------|--|
| 259 | Note Pad (Medium Size) Best Quality | 1 | | 12 | |
| 260 | Note Pad (Large Size) Best Quality | 1 | | 24 | |
| 261 | Note Pad (Small Size) Best Quality | 1 | | 24 | |
| 262 | Register (Full Size / Legal Size) Best Quality 400 Page | 1 | | 24 | |
| 263 | Register (Full Size / Legal Size) Best Quality 300 Page | 1 | | 24 | |
| 264 | Register (Full Size / Legal Size) Best Quality 200 Page | 1 | | 24 | |
| 265 | 2 Hole Punch Machine (Heavy Duty Best Quality) | 1 | | 24 | |
| 266 | Zerox Photo Copier Machine Image 5775 Cartridge Original | 1 | | 3 | |
| 267 | HP Laser Jet Priter 1102 Cartridge Original | 1 | | 3 | |
| TOTAL | | | | | |
| (c) PRINTING & PUBLICATION | | | | | |
| 268 | SCINDE IN THE FORTIES 1839-1855 (COLONEL KETH YOUNG) Specifications: • Royal Size • No. of Pages : 201 • Offset Paper 120 gram (Best Quality) • Title Mate Paper 150 gram (Imported) • 4 Color Printing with Lamination Hard Binding • Dust Cover with Lamination • Composing & Printing • Complete in All Respects | 1 | | 1000 | |
| 269 | BURTON SCINDE OR THE UNHAPPY VALLEY IN (TWO VOLUMES) (RICHARD F.BURTON) Specifications: • Royal Size • No. of Pages : 309 • Offset Paper 120 gram (Best Quality) • Title Mate Paper 150 gram (Imported) • 4 Color Printing with Lamination Hard Binding • Dust Cover with Lamination • Composing & Printing • Complete in All Respects | 1 | | 1000 | |
| 270 | ALEXANDER'S CONQUEST OF INDUS VALLEY (AGHA SALEEM) Specifications: • Royal Size • No. of Pages : 335 • Offset Paper 120 gram (Best Quality) • Title Mate Paper 150 gram (Imported) • 4 Color Printing with Lamination Hard Binding • Dust Cover with Lamination • Composing & Printing • Complete in All Respects | 1 | | 1000 | |
| 271 | SINDH UNDER THE MUGHALS (M.SALEEM AKHTER) Specifications: • Royal Size • No. of Pages : 369 • Offset Paper 120 gram (Best Quality) • Title Mate Paper 150 gram (Imported) • 4 Color Painting with Lamination Hard Binding • Dust Cover with Lamination • Composing & Printing • Complete in All Respects | 1 | | 1000 | |
| 272 | THE STORY OF SINDH AN ECONOMIC & SOCIAL SURVEY 1843-1933 (R.D CHOKSEY) Specifications: • Royal Size • No. of Pages : 250 • Offset Paper 120 gram (Best Quality) • Title Mate Paper 150 gram (Imported) • 4 Color Painting with Lamination Hard Binding • Dust Cover with Lamination • Composing & Printing • Complete in All Respects | 1 | | 1000 | |

| | | | | | |
|-----|---|---|--|------|--|
| 273 | <p>THE GLOBAL WORLD OF INDIAN MERCHANTS 1750-1940 (CLAUDE MARKOVITS)</p> <p>Specifications:</p> <ul style="list-style-type: none"> • Royal Size • No. of Pages : 327 • Offset Paper 120 gram (Best Quality) • Title Mate Paper 150 gram (Imported) • 4 Color Printing with Lamination Hard Binding • Dust Cover with Lamination • Composing & Printing • Complete in All Respects | 1 | | 1000 | |
| 274 | <p>INDUS & ITS PROVINCE & THEIR POLITICAL & COMMERCIAL IMPORTANCE (W.P.ANDREW)</p> <p>Specifications:</p> <ul style="list-style-type: none"> • Royal Size • No. of Pages : 306 • Offset Paper 120 gram (Best Quality) • Title Mate Paper 150 gram (Imported) • 4 Color Printing with Lamination Hard Binding • Dust Cover with Lamination • Printing • Complete in All Respects | 1 | | 1000 | |
| 275 | <p>GENERAL JHON JACOB (ALEXANDER INNES SHAND)</p> <p>Specifications:</p> <ul style="list-style-type: none"> • Royal Size • No. of Pages : 320 • Offset Paper 120 gram (Best Quality) • Title Mate Paper 150 gram (Imported) • 4 Color Printing with Lamination Hard Binding • Dust Cover with Lamination • Printing • Complete in All Respects | 1 | | 1000 | |
| 276 | <p>PREHISTORIC CIVILIZATION OF THE INDUS VALLEY (K.N DIKSHIT)</p> <p>Specifications:</p> <ul style="list-style-type: none"> • Royal Size • No. of Pages : 92 • Offset Paper 120 gram (Best Quality) • Title Mate Paper 150 gram (Imported) • 4 Color Printing with Lamination Hard Binding • Dust Cover with Lamination • Composing & Printing • Complete in All Respects | 1 | | 1000 | |
| 277 | <p>KEYEE KITAB (JULD PEHRIO) (RAIS KARIM BUX KHAN NIZAMANI)</p> <p>Specifications:</p> <ul style="list-style-type: none"> • Translation into English • Royal Size • No. of Pages : 450 • Offset Paper 120 gram (Best Quality) • Title Mate Paper 150 gram (Imported) • 4 Color Printing with Lamination Hard Binding • Dust Cover with Lamination • Composing & Printing • Complete in All Respects | 1 | | 1000 | |
| 278 | <p>OYEHE DEENH OYEHE SHEENH (PIR ALI MUHAMMAD RASHDI)</p> <p>Specifications:</p> <ul style="list-style-type: none"> • Translation into English • Royal Size • No. of Pages : 536 • Offset Paper 120 gram (Best Quality) • Title Mate Paper 150 gram (Imported) • 4 Color Printing with Lamination Hard Binding • Dust Cover with Lamination • Composing & Printing • Complete in All Respects | 1 | | 1000 | |

| | | | | | |
|--|--|-------|--|-------|--|
| 279 | GALIYO GOTH WARAN JOO (SYED HISAM-UL-DINN SHAH RASHDI) Specifications: • Translation into English • Royal Size • No. of Pages : 496 • Offset Paper 120 gram (Best Quality) • Title Mate Paper 150 gram (Imported) • 4 Color Printing with Lamination Hard Binding • Dust Cover with Lamination • Composing & Printing • Complete in All Respects | 1 | | 1000 | |
| 280 | HODO THREE HO DEENH (SYED HISAM-UL-DINN SHAH RASHDI) Specifications: • Translation into English • Royal Size • No. of Pages : 499 • Offset Paper 120 gram (Best Quality) • Title Mate Paper 150 gram (Imported) • 4 Color Printing with Lamination Hard Binding • Dust Cover with Lamination • Composing & Printing • Complete in All Respects | 1 | | 1000 | |
| 281 | SINDH, A GENERAL INTRODUCTION (H.T LAMBRICK) Specifications: • Translation into English • Royal Size • No. of Pages : 274 • Offset Paper 120 gram (Best Quality) • Title Mate Paper 150 gram (Imported) • 4 Color Printing with Lamination Hard Binding • Dust Cover with Lamination • Composing & Printing • Complete in All Respects | 1 | | 1000 | |
| TOTAL | | | | | |
| ADP SCHEME No. 99 /2016-17 | | | | | |
| IMPROVEMENT / RENOVATION OF TOURISTS FACILITIES AT MITHI REST HOUSE AT THARPARKAR | | | | | |
| (a) OTHERS | | | | | |
| 282 | Wall Hanging Paints for Decoration (Size & Design with Concern of Incharge) | 1 | | 10 | |
| 283 | Rice Dish ceramic (Standard Size) Best Quality | 1 | | 30 | |
| 284 | Dinner Plates ceramic (Standard Size) Best Quality | 1 | | 200 | |
| 285 | Quarter Plates ceramic (Standard Size) Best Quality | 1 | | 200 | |
| 286 | Tea Cups & Saucers ceramic (Standard Size) Best Quality | 1 | | 200 | |
| 287 | Table Spoon Stainless Steel (Standard Size) Best Quality | 1 | | 200 | |
| 288 | Tea Spoon Stainless Steel (Standard Size) Best Quality | 1 | | 200 | |
| 289 | Fork Stainless Steel (Standard Size) | 1 | | 200 | |
| 290 | Table Knives Stainless Steel (Standard Size) Best Quality | 1 | | 50 | |
| 291 | Curry Bowl ceramic (Standard Size) Best Quality | 1 | | 20 | |
| 292 | Service Spoon Stainless Steel (Standard Size) Best Quality | 1 | | 63 | |
| 293 | Water Jug Stainless Steel (Standard Size) Best Quality | 1 | | 36 | |
| 294 | Tea Pot ceramic (Standard Size) Best Quality | 1 | | 24 | |
| 295 | Milk Pot ceramic (Standard Size) Best Quality | 1 | | 50 | |
| 296 | Sweet Bowl ceramic (Standard Size) Best Quality | 1 | | 48 | |
| 297 | Water Glass (Standard Size) Best Quality | 1 | | 100 | |
| 298 | Sugar Pot ceramic (Standard Size) Best Quality | 1 | | 50 | |
| 299 | Utensils and other items used for cooking etc. in kitchen and miscellaneous items (as per requirement of site) | 1 Job | | 1 Job | |
| 300 | Bed Sheet Double Pure Cotton (Standard Size) multi-Color | 1 | | 30 | |
| 301 | Bed sheet Single Pure Cotton (Standard Size) multi-Color | 1 | | 60 | |
| 302 | Mattress for extra Bed 78"x48"x6" Molty Foam or Equivalent | 1 | | 12 | |
| 303 | Towel Pure Cotton (Bath Size) multi-Color | 1 | | 10 | |
| 304 | Dust Bin (Medium Size) Best Quality | 1 | | 120 | |
| 305 | Blanket for Double Bed 2 ply Best Quality | 1 | | 6 | |

| | | | | | |
|---|--|-------|--|-------|--|
| 306 | Blanket Single Bed 2 ply Best Quality | 1 | | 18 | |
| 307 | Pillow of Molty Foam or Equivalent (Standard Size including cover) | 1 | | 50 | |
| 308 | Table Lamp (Standard Size) Best Quality | 1 | | 24 | |
| 309 | Curtain (as per requirement of site) | 1 | | 20 | |
| 310 | Furnishing Room and restaurant (as per requirement of site) | 1 Job | | 1 job | |
| TOTAL | | | | | |
| ADP SCHEME No. 116 /2016-17 CONSERVATION/RESTORATION/CONSTRUCTION OF MASJID MUHAMMAD BIN QASIM ARRORE, DISTRICT SUKKUR | | | | | |
| (a) OTHERS | | | | | |
| 311 | Tissue Box Rose Petal or Equivalent (multi-color) Large Size | 1 | | 144 | |
| 312 | Mosquito Killer Spray (Mortien) | 1 | | 24 | |
| 313 | Toilet Tissue Roll Type Standard Size Best Quality 1x10 | 1 Pkt | | 6 | |
| 314 | Party Pack Tissue Type Standard Size Best Quality | 1 Pkt | | 24 | |
| 315 | Room Spray (Perfect or Equivalent) | 1 | | 48 | |
| 316 | Air Freshener (Standard Size) Best Quality | 1 | | 48 | |
| 317 | Dettol Hand Wash Standard Size | 1 | | 72 | |
| 318 | Lux Soap Bath Size | 1 | | 36 | |
| 319 | Towel Pure Cotton (Bath Size) multi-Color | 1 | | 36 | |
| 320 | Dust Bin (Medium Size) Best Quality | 1 | | 24 | |
| 321 | Mosquito Killer Machine with Liquid | 1 | | 12 | |
| 322 | Toshiba/Maxell Batteries (Heavy Duty Pencil Size) 1x40 Box | 1 Box | | 2 | |
| 323 | Wall Clock (Standard Size) Best Quality | 12 | | 6 | |
| 324 | Washroom Chapal (Standard Size) Best Quality | 1 | | 6 | |
| 325 | Bath Room Set with Mirror (Standard Size) Best Quality | 1 | | 6 | |
| 326 | Tube Lights Double Tube 4ft Philips or Equivalent (Complete in All Respect) | 1 | | 12 | |
| 327 | LED Tube Lights 4ft Imported (Complete in All Respect) | 1 | | 12 | |
| 328 | USB 16 GB (Kingston or Equivalent) | 1 | | 36 | |
| 329 | Duster for Cleaning (Standard Size) Best Quality | 1 | | 72 | |
| 330 | Foot Mate (Standard Size) Best Quality | 1 | | 12 | |
| 331 | Saver 24 Vault (Philips or Equivalent) | 1 | | 36 | |
| 332 | Emergency Light 1.5' ft (Standard Size) Best Quality | 1 | | 12 | |
| 333 | Extension Lead Board 8 hole (Standard Size) Best Quality | 1 | | 24 | |
| 334 | Remote Call Bell (For Office Use) with Batteries | 1 | | 24 | |
| 335 | Table Mirror 3' X 4' size best quality 4mm | 1 | | 12 | |
| 336 | Hydraulic Machine for Revolving Chair Standard Size Best Quality (Complete in All Respects) | 1 | | 6 | |
| 337 | (Harpic) Toilet Cleaner Jumbo Size | 1 | | 36 | |
| 338 | Hard Broom | 1 | | 48 | |
| 339 | Soft Broom | 1 | | 48 | |
| 340 | Mop steel Standard Size (Best Quality) | 1 | | 24 | |
| 341 | Card Less Telephone Set Specifications: • Panasonic or Equivalent Latest version • Complete in all respect | 1 | | 2 | |
| 342 | Canon Photo Copier Machine Image Runner 2520 Cartridge Original | 1 | | 6 | |
| 343 | Zerox Photo Copier Machine Image 5790 Cartridge Original | 1 | | 2 | |
| 344 | Water Glass Set 1x6 (Standard Size) Best Quality | 1 | | 2 | |
| TOTAL | | | | | |
| ADP SCHEME No. 119 /2016-17 INTERIOR & EXTERIOR CONSERVATION & SURFACE DECORATION OF KHUDABAD MOSQUE AT DADU | | | | | |
| (a) OTHERS | | | | | |
| 345 | KALEEN / CARPET WITH INNER Specifications: • 50'x12' Feet in Size • Multi-Color Best Quality • As per site requirement | 1 | | 2 | |

| | | | | | |
|--|---|-------|--|-------|--|
| 346 | JHOOMER Specification • Crystal Model • Latest style (with concern of Incharge/Engineer) • Big Size (as per site requirement) • Providing & fixing of complete electrical work • Providing & fixing/installation complete • Complete in all respect | 1 | | 4 | |
| 347 | JHOOMER Specification • Crystal Model • Latest style (with concern of Incharge/Engineer) • Size (as per site requirement) • Providing & fixing of complete electrical work • Providing & fixing/installation complete • Complete in all respect | 1 | | 5 | |
| TOTAL | | | | | |
| ADP SCHEME No. 120 /2016-17 | | | | | |
| MISSING ALLIED FACILITIES AT MOTEL NAGARPARKAR | | | | | |
| (a) OTHERS | | | | | |
| 348 | Rice Dish ceramic (Standard Size) Best Quality | 1 | | 30 | |
| 349 | Dinner Plates ceramic (Standard Size) Best Quality | 1 | | 200 | |
| 350 | Quarter Plates ceramic (Standard Size) Best Quality | 1 | | 200 | |
| 351 | Tea Cups & Saucers ceramic (Standard Size) Best Quality | 1 | | 200 | |
| 352 | Table Spoon Stainless Steel (Standard Size) Best Quality | 1 | | 200 | |
| 353 | Tea Spoon Stainless Steel (Standard Size) Best Quality | 1 | | 200 | |
| 354 | Fork Stainless Steel (Standard Size) | 1 | | 200 | |
| 355 | Table Knives Stainless Steel (Standard Size) Best Quality | 1 | | 200 | |
| 356 | Curry Bowl ceramic (Standard Size) Best Quality | 1 | | 36 | |
| 357 | Service Spoon Stainless Steel (Standard Size) Best Quality | 1 | | 36 | |
| 358 | Water Jug Stainless Steel (Standard Size) Best Quality | 1 | | 36 | |
| 359 | Tea Pot ceramic (Standard Size) Best Quality | 1 | | 24 | |
| 360 | Milk Pot ceramic (Standard Size) Best Quality | 1 | | 50 | |
| 361 | Sweet Bowl ceramic (Standard Size) Best Quality | 1 | | 48 | |
| 362 | Water Glass (Standard Size) Best Quality | 1 | | 100 | |
| 363 | Sugar Pot ceramic (Standard Size) Best Quality | 1 | | 50 | |
| 364 | Utensils and other items used for cooking etc. in kitchen and miscellaneous items (as per requirement of site) | 1 Job | | 1 Job | |
| 365 | Bed Sheet Double Pure Cotton (Standard Size) multi-Color | 1 | | 30 | |
| 366 | Bed sheet Single Pure Cotton (Standard Size) multi-Color | 1 | | 60 | |
| 367 | Mattress for extra Bed 78"x48"x6" Molty Foam or Equivalent | 1 | | 12 | |
| 368 | Towel Pure Cotton (Bath Size) multi-Color | 1 | | 100 | |
| 369 | Dust Bin (Medium Size) Best Quality | 1 | | 30 | |
| 370 | Blanket for Double Bed 2 ply Best Quality | 1 | | 6 | |
| 371 | Blanket Single Bed 2 ply Best Quality | 1 | | 12 | |
| 372 | Pillow of Molty Foam or Equivalent (Standard Size including cover) | 1 | | 50 | |
| 373 | Table Lamp (Standard Size) Best Quality | 1 | | 24 | |
| 374 | Curtain | 1 | | 20 | |
| 375 | Finishing | 1 Job | | 1 Job | |
| TOTAL | | | | | |
| REGULAR BUDGET OF DIRECTORATE OF PLANNING & DEVELOPMENT WORKS SINDH, CULTURE, TOURISM & ANTIQUITIES | | | | | |
| DEPARTMENT, GOVERNMENT OF SINDH | | | | | |
| (a) COST OF OTHERS STORE | | | | | |
| 376 | Mosquito repellent spray machine (Large Size) | 1 | | 48 | |
| 377 | Anti-Bacterial Hand Wash (140 ml Bottle) | 1 | | 288 | |
| 378 | Room Spray (Perfect or Equivalent) | 1 | | 288 | |
| 379 | Hand Towel (Cotton) Embossed Flower (Large Size) | 1 | | 48 | |

| | | | | | |
|-----|--|---|--|-----|--|
| 380 | Hand Towel (Cotton) Embossed Flower (Small Size) | 1 | | 48 | |
| 381 | Hand Towel (Cotton) Embossed Flower (Medium Size) | 1 | | 48 | |
| 382 | Mosquito repellent active guard (electric type) | 1 | | 144 | |
| 383 | Anti-Bacterial Hand Wash Soap (Regular Size) | 1 | | 288 | |
| 384 | Liquid Max (140 ml Bottle) | 1 | | 48 | |
| 385 | Dusting Cloth (Large Size) Best Quality | 1 | | 288 | |
| 386 | Mop Steel (Large Size) Best Quality | 1 | | 36 | |
| 387 | Mop Steel (Medium Size) Best Quality | 1 | | 36 | |
| 388 | Hard Broom (Best Quality) | 1 | | 144 | |
| 389 | Soft Broom (Best Quality) | 1 | | 144 | |
| 390 | Extension Lead (8 wholes) Best Quality | 1 | | 36 | |
| 391 | Router Giga Hertz Frequency Branded | 1 | | 12 | |
| 392 | DVD ROM (Writer) with Case Branded | 1 | | 24 | |
| 393 | RAM DDR 3, 4 GB Branded | 1 | | 24 | |
| 394 | RAM DDR 3, 8 GB Branded | 1 | | 24 | |
| 395 | USB 64 GB Flash Drive Branded | 1 | | 24 | |
| 396 | USB 32 GB Flash Drive Branded | 1 | | 24 | |
| 397 | USB 16 GB Flash Drive Branded | 1 | | 24 | |
| 398 | USB 8 GB Flash Drive Branded | 1 | | 24 | |
| 399 | USB 4 GB Flash Drive Branded | 1 | | 24 | |
| 400 | 1 TB Pocket Drive USB Type Branded | 1 | | 12 | |
| 401 | 500 GB Pocket Drive USB Type Branded | 1 | | 12 | |
| 402 | Wi fi Key Board Multi Media Branded | 1 | | 36 | |
| 403 | Panasonic Laser Face Toner Cartage Branded | 1 | | 24 | |
| 404 | Mono Color Laser Type Printer Cartage HP 1125 (4 Color Set) | 1 | | 4 | |
| 405 | Air Conditioner Installation Material drain pipe per feet | 1 | | 500 | |
| 406 | Air Conditioner Installation Material Masking Tape | 1 | | 24 | |
| 407 | Air Conditioner Installation Material Extra Pipe per feet | 1 | | 500 | |
| 408 | Air Conditioner Installation Material Electric Cable 110/76 (PAK/Equivalent) | 1 | | 12 | |
| 409 | Paper Shadier (Best Quality) | 1 | | 12 | |
| 410 | Electric Cable 6mm x 2 (1 Core) 90 meter | 1 | | 12 | |
| 411 | Electric Cable 4mm x 2 (1 Core) 90 meter | 1 | | 12 | |
| 412 | Electric Cable 3.029 (90 meter) | 1 | | 24 | |
| 413 | Electric Cable 7.029 (90 meter) | 1 | | 24 | |
| 414 | Channel Patti (Adamjee or Equivalent) 12 feet | 1 | | 400 | |
| 415 | Curtain/Blind Best Quality (As per site Requirement) | 1 | | 35 | |
| 416 | Waste paper Basket (Best Quality) Medium Size | 1 | | 48 | |
| 417 | Photo Copier Toner Cartage (Xerox 95 CPM) | 1 | | 12 | |
| 418 | Photo Copier Toner Cartage (Xerox 70 CPM) | 1 | | 12 | |
| 419 | Photo Copier Toner Cartage (Canon 18/23) | 1 | | 12 | |
| 420 | Anti-Virus Software Licensed Version | 1 | | 36 | |
| 421 | M.S Window 8.1 (R-Version) | 1 | | 6 | |
| 422 | M.S Server Window (Upgrade) Licensed Version | 1 | | 1 | |
| 423 | M.S Office Home & Business 2013 with Media Kit Licensed version | 1 | | 1 | |
| 424 | Software Smart Works Pro (Management Software) Licensed Version | 1 | | 1 | |
| 425 | Software Smart Works Smart LF ISIS TM (Data Capturing Software) Licensed Version | 1 | | 1 | |
| 426 | Adop Photo Shop Professional Suit | 1 | | 2 | |
| 427 | Tube Light LED (Double) imported | 1 | | 24 | |
| 428 | Tube Light LED (Single) imported | 1 | | 24 | |
| 429 | Hydraulic Machine for Revolving Chair (Best Quality) | 1 | | 12 | |
| 430 | Key Chain Board (Standard Size) Best Quality | 1 | | 3 | |
| 431 | Wi Fi Dongal (Pilug in Play) Branded | 1 | | 24 | |
| 432 | PC - 1 Laane Card Wireless System Branded | 1 | | 24 | |

| TOTAL | | | | |
|--------------------------|---|-------|--|-------|
| (b) OTHERS MICSELLENEOUS | | | | |
| 433 | Tissue Box Rose Petal or Equivalent (multi-color) Large Size | 1 | | 288 |
| 434 | Mosquito Killer Spray (Mortien) | 1 | | 144 |
| 435 | Toilet Tissue Roll Type Standard Size Best Quality 1x10 | 1 | | 144 |
| 436 | Party Pack Tissue Type Standard Size Best Quality | 1 | | 144 |
| 437 | Room Spray (Perfect or Equivalent) | 1 | | 288 |
| 438 | Air Freshener (Standard Size) Best Quality | 1 | | 288 |
| 439 | Dettol Hand Wash Standard Size | 1 | | 288 |
| 440 | Lux Soap Bath Size | 1 | | 288 |
| 441 | Mosquito Killer Machine with Liquid | 1 | | 72 |
| 442 | Toshiba/Maxell Batteries (Heavy Duty Pencil Size) 1x40 Box | 1 | | 12 |
| 443 | Wall Clock (Standard Size) Best Quality | 1 | | 24 |
| 444 | Washroom Chapal (Standard Size) Best Quality | 1 | | 6 |
| 445 | Bath Room Set with Mirror (Standard Size) Best Quality | 1 | | 12 |
| 446 | Tube Lights Double Tube 4ft Philips or Equivalent (Complete in All Respect) | 1 | | 48 |
| 447 | Foot Mate (Standard Size) Best Quality | 1 | | 12 |
| 448 | Saver 24 Vault (Philips or Equivalent) | 1 | | 144 |
| 449 | Emergency Light 1.5' ft (Standard Size) Best Quality | 1 | | 12 |
| 450 | Remote Call Bell (For Office Use) with Batteries | 1 | | 48 |
| 451 | Table Mirror 3' X 4' size best quality 4mm | 1 | | 24 |
| 452 | (Harpic) Toilet Cleaner Jumbo Size | 1 | | 144 |
| 453 | Card Less Telephone Set Specifications: • Panasonic or Equivalent Latest version • Complete in all respect | 1 | | 3 |
| 454 | Canon Photo Copier Machine Image Runner 2520 Cartridge Original | 1 | | 24 |
| 455 | Water Glass Set 1x6 (Standard Size) Best Quality | 1 | | 24 |
| 456 | Rice Dish ceramic (Standard Size) Best Quality | 1 | | 12 |
| 457 | Dinner Plates ceramic (Standard Size) Best Quality | 1 | | 24 |
| 458 | Quarter Plates ceramic (Standard Size) Best Quality | 1 | | 24 |
| 459 | Tea Cups & Saucers ceramic (Standard Size) Best Quality | 1 | | 48 |
| 460 | Table Spoon Stainless Steel (Standard Size) Best Quality | 1 | | 72 |
| 461 | Tea Spoon Stainless Steel (Standard Size) Best Quality | 1 | | 72 |
| 462 | Fork Stainless Steel (Standard Size) | 1 | | 72 |
| 463 | Table Knives Stainless Steel (Standard Size) Best Quality | 1 | | 48 |
| 464 | Curry Bowl ceramic (Standard Size) Best Quality | 1 | | 24 |
| 465 | Service Spoon Stainless Steel (Standard Size) Best Quality | 1 | | 24 |
| 466 | Water Jug Stainless Steel (Standard Size) Best Quality | 1 | | 24 |
| 467 | Tea Pot ceramic (Standard Size) Best Quality | 1 | | 12 |
| 468 | Milk Pot ceramic (Standard Size) Best Quality | 1 | | 12 |
| 469 | Sweet Bowl ceramic (Standard Size) Best Quality | 1 | | 12 |
| 470 | Water Glass (Standard Size) Best Quality | 1 | | 48 |
| 471 | Sugar Pot ceramic (Standard Size) Best Quality | 1 | | 12 |
| 472 | Utensils and other items used for cooking etc. in kitchen and miscellaneous items (as per requirement of site) | 1 Job | | 1 Job |
| 473 | Acid for Washroom Cleaning (Best Quality Standard Size) | 1 | | 144 |
| 474 | Jai Nimaz (Valvet with Foam) Multi Colour Standard Size Imported | 1 | | 12 |
| 475 | Door Lock (Best Quality) | 1 | | 12 |
| 476 | Door Stopper (Best Quality) | 1 | | 12 |
| 477 | Door Closer (Automatic Machine) Best Quality | 1 | | 12 |
| 478 | Mineral Water Bottles (Nastle or Equivalent) Size 20 Liters | 1 | | 72 |
| 479 | Dinner Set ceramic 105 Piece (Standard Size) Imported Quality | 1 | | 3 |
| 480 | Calculator Citizen / Casio 12 Digit (Imported Quality) Standard Size | 1 | | 24 |
| 481 | Laser Jet Printer Pro 400 HP Cartridge Branded | 1 | | 12 |
| 482 | Laser Jet Printer HP 2035 Cartridge Branded | 1 | | 12 |
| 483 | Laser Jet Printer HP 2055 Cartridge Branded | 1 | | 12 |
| 484 | Mortien Spray (Large Size) Mosquito Killer | 1 | | 72 |
| 485 | Key Board And Mouse (Dell or Equivalent) Branded | 1 | | 24 |

| | | | | | |
|--|--|-------|--|-------|--|
| 486 | Power Plugs / Cable Accessories of Desktop Computer (Complete Set) Branded | 1 | | 24 | |
| TOTAL | | | | | |
| (c) REPAIR & MAINTENANCE OF MACHINERY & EQUIPMENT | | | | | |
| 487 | Multi Media Projector | 1 Job | | 1 Job | |
| 488 | A/C Split Type Unit 1.5 Ton | 1 | | 12 | |
| 489 | A/C Split Type Unit 2 Ton | 1 | | 6 | |
| 490 | Generator 100 KVA (Engine Service, Engine Over Oiling, Spare Parts, Etc.) | 1 Job | | 1 Job | |
| 491 | Mono Color Copier Machine | 1 | | 3 | |
| 492 | Desktop Computer | 1 | | 12 | |
| 493 | Scanner | 1 | | 3 | |
| 494 | Fax Machine Panasonic | 1 | | 2 | |
| 495 | Water Dispenser | 1 | | 3 | |
| 496 | Fridge | 1 | | 3 | |
| 497 | Electric Water Cooler 50 Gallon | 1 | | 1 | |
| 498 | Laser Jet Printer 2035 HP | 1 | | 3 | |
| 499 | Laser Jet Printer 2055 HP | 1 | | 3 | |
| 500 | Laser Jet Printer Pro 400 HP | 1 | | 6 | |
| 501 | Water Pump Motor 1 HP | 1 Job | | 3 | |
| TOTAL | | | | | |
| (d) REPAIR & MAINTENANCE OF TRANSPORT / VEHICLE | | | | | |
| 502 | SUZUKI JEEP JIMNY 2010 Specification: • Mechanical Job • Engine Work, Suspension Work, repair of A.C work etc. | 1 Job | | 1 Job | |
| 503 | SUZUKI JEEP JIMNY 2010 Specification: • Body & Daunting & Painting Work etc. | 1 Job | | 1 Job | |
| 504 | SUZUKI JEEP JIMNY 2010 Specification: • Tyre & RIMS Job etc. | 1 Job | | 1 Job | |
| 505 | SUZUKI JEEP JIMNY 2011 Specification: • Mechanical Job • Engine Work, Suspension Work, repair of A.C work etc. | 1 Job | | 1 Job | |
| 506 | SUZUKI JEEP JIMNY 2011 Specification: • Body & Daunting & Painting Work etc. | 1 Job | | 1 Job | |
| 507 | SUZUKI JEEP JIMNY 2011 Specification: • Seat Refurbishing etc. | 1 Job | | 1 Job | |
| 508 | TOYOTA HI LUX 2011 SINGLE CABIN Specification: • Mechanical Job • Engine Work, Suspension Work, repair of A.C work etc. | 1 Job | | 1 Job | |
| 509 | TOYOTA HI LUX 2011 SINGLE CABIN Specification: • Body & Daunting & Painting Work etc. | 1 Job | | 1 Job | |
| 510 | TOYOTA HI LUX 2011 SINGLE CABIN Specification: • Seat Refurbishing etc. | 1 Job | | 1 Job | |

| | | | | | |
|---------------------------------------|---|-------|--|-------|--|
| 511 | TOYOTA HI LUX 2011 SINGLE CABIN Specification: • Fiber Hood (Covered Cabin) | 1 Job | | 1 Job | |
| 512 | TOYOTA HI LUX 2011 DOUBLE CABIN Specification: • Mechanical Job • Engine Work, Suspension Work, repair of A.C work etc. | 1 Job | | 1 Job | |
| 513 | TOYOTA HI LUX 2011 DOUBLE CABIN Specification: • Body & Daunting & Painting Work etc. | 1 Job | | 1 Job | |
| 514 | TOYOTA HI LUX 2011 DOUBLE CABIN Specification: • Seat Refurbishing etc. | 1 Job | | 1 Job | |
| 515 | TOYOTA HI LUX 2011 DOUBLE CABIN Specification: • Tyre & RIMS Job etc. | 1 Job | | 1 Job | |
| 516 | SUZUKI CULTUS 2012 Specification: • Mechanical Job • Engine Work, Suspension Work, repair of A.C work etc. | 1 Job | | 1 Job | |
| 517 | SUZUKI CULTUS 2012 Specification: • Body & Daunting & Painting Work etc. | 1 Job | | 1 Job | |
| 518 | SUZUKI CULTUS 2012 Specification: • Seat Refurbishing etc. | 1 Job | | 1 Job | |
| TOTAL | | | | | |
| (e) PRINTING & PUBLICATION | | | | | |
| 519 | SINDH JO AWAZ (MUHAMMAD IBRAHIM JOYO) Specifications: • Demy Size • No. of Pages : 288 • Offset Paper 75 gram (Best Quality) • Title Mate Paper 128 gram (Imported) • 4 Color Printing with Lamination Hard Binding • Dust Cover with Lamination • Composing & Printing • Complete in All Respects | 1 | | 1000 | |
| 520 | SHAH JO RISALO (GURBAKSHANI) Specifications: • Double Chrome Size • No. of Pages : 853 • Offset Paper 80 gram (Best Quality) • Title Mate Paper 128 gram (Imported) • 4 Color Printing with Lamination Hard Binding • Dust Cover with Lamination • Composing & Printing • Complete in All Respects | 1 | | 1000 | |
| 521 | SHAH JO RISALO (ADWANI) Specifications: • Double Chrome Size • No. of Pages : 671 • Offset Paper 80 gram (Best Quality) • Title Mate Paper 128 gram (Imported) • 4 Color Printing with Lamination Hard Binding • Dust Cover with Lamination • Composing & Printing • Complete in All Respects | 1 | | 1000 | |

| | | | | | |
|-----|---|---|--|------|--|
| 522 | DIL JA CHIKIYA CHAAK (FAIZ AHMED FAIZ) Specifications: • Demy Size • No. of Pages : 281 • Offset Paper 80 gram (Best Quality) • Title Mate Paper 128 gram (Imported) • 4 Color Printing with Lamination Hard Binding • Dust Cover with Lamination • Composing & Printing • Complete in All Respects | 1 | | 1000 | |
| 523 | THE GEMS DIVINE (Allama I.I.Qazi) Specifications: • Demy Size • No. of Pages : 200 • Offset Paper 70 gram (Best Quality) • Title Mate Paper 128 gram (Imported) • 4 Color Printing with Lamination Hard Binding • Dust Cover with Lamination • Composing & Printing • Complete in All Respects | 1 | | 1000 | |
| 524 | SACHAL SARMAST URDU (RASHEED LASHARI) Specifications: • Demy Size • No. of Pages : 340 • Offset Paper 75 gram (Best Quality) • Title Mate Paper 128 gram (Imported) • 4 Color Printing with Lamination Hard Binding • Dust Cover with Lamination • Composing & Printing • Complete in All Respects | 1 | | 1000 | |
| 525 | PRINTING & MAKING OF BOXES "MOHTARMA SHAHEED BENAZIR BHUTTO" Specifications: • Size Demy • Box for Three Books 4 x 10 • 100 Grm Box Board 30 oons • Title Mate Paper 128 gram (Imported) • 4 Color Printing with Lamination Hard Binding • Composing & Printing • Complete in All Respects | 1 | | 1000 | |
| 526 | SHAH JE SHAIREE ME FITRAT JA RANG (Professor Muhammad Saleem Memon) Specifications: • Demy Size • No. of Pages : 216 • Offset Paper 70 gram (Best Quality) • Title Mate Paper 128 gram (Imported) • 4 Color Printing with Lamination Hard Binding • Dust Cover with Lamination • Composing & Printing • Complete in All Respects | 1 | | 1000 | |
| 527 | RISALO GUJARAT (DR. KAMAL JAMRO) Specifications: • Demy Size • No. of Pages : 354 • Offset Paper 70 gram (Best Quality) • Title Mate Paper 128 gram (Imported) • 4 Color Printing with Lamination Hard Binding • Dust Cover with Lamination • Composing & Printing • Complete in All Respects | 1 | | 1000 | |
| 528 | SINDHI BOLEE AALMEE CONFERENCE 2016 (Professor Dr. Fahmida Hussain and Professor Muhammad Saleem Memon) Specifications: • Demy Size • No. of Pages : 304 • Offset Paper 70 gram (Best Quality) • Title Mate Paper 128 gram (Imported) • 4 Color Printing with Lamination Hard Binding • Dust Cover with Lamination • Composing & Printing • Complete in All Respects | 1 | | 1000 | |

| | | | | | |
|-----|--|---|--|------|--|
| 529 | <p>SAMI SAHEE'S SIJ (KHALIL MORIANI)</p> <p>Specifications:</p> <ul style="list-style-type: none"> • Demy Size • No. of Pages : 284 • Offset Paper 75 gram (Best Quality) • Title Mate Paper 128 gram (Imported) • 4 Color Printing with Lamination Hard Binding • Dust Cover with Lamination • Composing & Printing • Complete in All Respects | 1 | | 1000 | |
| 530 | <p>SINDHI TELEVISION DRAME JO TAREEKHEE SAKAFATEE AIN SAMAJEE ABIHYASJ (Muhammad Qasim Rajper)</p> <p>Specifications:</p> <ul style="list-style-type: none"> • Double Demy Size • No. of Pages : 540 • Offset Paper 75 gram (Best Quality) • Title Mate Paper 128 gram (Imported) • 4 Color Printing with Lamination Hard Binding • Dust Cover with Lamination • Composing & Printing • Complete in All Respects | 1 | | 1000 | |
| 531 | <p>MADER-E-JHAMORIAT BEGUM NUSRAT BHUTTO (ZULFIQAR HALIPOTO)</p> <p>Specifications:</p> <ul style="list-style-type: none"> • Demy Size • No. of Pages : 272 • Offset Paper 70 gram (Best Quality) • Title Mate Paper 128 gram (Imported) • 4 Color Printing with Lamination Hard Binding • Dust Cover with Lamination • Composing & Printing • Complete in All Respects | 1 | | 1000 | |
| 532 | <p>MOTHER OF DEMOCRACY BEGUM NUSRAT BHUTTO (ZULFIQAR HALIPOTO)</p> <p>Specifications:</p> <ul style="list-style-type: none"> • Demy Size • No. of Pages : 224 • Offset Paper 70 gram (Best Quality) • Title Mate Paper 128 gram (Imported) • 4 Color Printing with Lamination Hard Binding • Dust Cover with Lamination • Composing & Printing • Complete in All Respects | 1 | | 1000 | |
| 533 | <p>PAKHIUN JA PECHRA KEYEE (MAZMOON AIN MAKALA BY ADAL SOOMRO)</p> <p>Specifications:</p> <ul style="list-style-type: none"> • Demy Size • No. of Pages : 550 • Offset Paper 70 gram (Best Quality) • Title Mate Paper 128 gram (Imported) • 4 Color Printing with Lamination Hard Binding • Dust Cover with Lamination • Composing & Printing • Complete in All Respects | 1 | | 1000 | |
| 534 | <p>KUTHAL KOKAREE (MAZMOON AIN MAKALA BY ALI AHMED BROHI)</p> <p>Specifications:</p> <ul style="list-style-type: none"> • Demy Size • No. of Pages : 696 • Offset Paper 70 gram (Best Quality) • Title Mate Paper 128 gram (Imported) • 4 Color Printing with Lamination Hard Binding • Dust Cover with Lamination • Composing & Printing • Complete in All Respects | 1 | | 1000 | |
| 535 | <p>HAMEE SOUVENIR 2016 COLOR</p> <p>Specifications:</p> <ul style="list-style-type: none"> • Demy Size • No. of Pages : 24 • Offset Paper 128 gram (Best Quality) • Title Mate Paper 128 gram (Imported) • 4 Color Printing with Lamination Hard Binding • Dust Cover with Lamination • Composing & Printing • Complete in All Respects | 1 | | 1000 | |

| | | | | | |
|------------------------------|---|---|--|------|-------------|
| 536 | Dr. ATTA MUHAMMAD HAMEE (33 WARSJ JE MOKIYE TE PARHIAL MAKALA AIN MAZMOON BY LAL BUX MANGI) Specifications: • Demy Size • No. of Pages : 80 • Offset Paper 70 gram (Best Quality) • Title Mate Paper 128 gram (Imported) • 4 Color Printing with Lamination Hard Binding • Dust Cover with Lamination • Composing & Printing • Complete in All Respects | 1 | | 1000 | |
| | | | | | TOTAL |
| | | | | | GRAND TOTAL |
| GRAND TOTAL IN WORDS : _____ | | | | | |

Signature & Stamp of
Company/Firm

Signature & Stamp of
Employer

DIRECTORATE OF PLANNING & DEVELOPMENT WORKS SINDH
CULTURE, TOURISM & ANTIQUITIES DEPARTMENT
GOVERNMENT OF SINDH



TENDER DOCUMENT FOR FURNITURE & FIXTURE

- 1 Tender No. A.D/DP&DWS/CT&AD/NIT-REV/2016-17/1295
- 2 Name & Address of Bidder

- 3 Indenters Name and Address
DIRECTORATE OF PLANNING & WORKS SINDH
CULTURE, TOURISM & ANTIQUITIES DEPARTMENT,
GOVERNMENT OF SINDH
- 4 Tender Terms and Conditions
As contained in items & Conditions of this tender, DIS-12-14, Sindh Purchase Manual & Other relevant laws in force.
- 5 Particulars of the stores
As below:



**DIRECTORATE OF PLANNING & DEVELOPMENT WORKS SINDH
CULTURE, TOURISM & ANTIQUITIES DEPARTMENT,
GOVERNMENT OF SINDH
PLOT NO. C-82, CLIFTON BLOCK - 2 KARACHI**

NOTICE INVITING TENDER (N.I.T)

No. A.D/DP&DWS/CT&AD/NIT-REV/2016-17/1295

Dated: 01.09.2016

Directorate of Planning & Development Works Sindh, Culture, Tourism & Antiquities Department, Government of Sindh, invites sealed tenders from well established, experienced and reputed firms possessing their GST, SST & NTN's for the following items / goods / services for the financial year 2016-17 as per provision of SPPRA Rules 2010 (Amended 2013) through single stage one envelop procedure.

- A. Purchase of Furniture/Fixture**
- B. Purchase of Machinery & Equipment, Hardware & Software**
- C. Repair & Maintenance of Machinery/Equipment & Transportation**
- D. Purchase of General Items: (i) Others (ii) Office Stationery (iii) Printing & Publication**

Eligibility Conditions:

- a)** Relevant experience of last (3) Three years
- b)** Company profile (a. Audit copy (last 3 years) certified by Government Financial Institutional acknowledged Chartered Accountant (b. Financial status (bank statement) & documentary proof exhibiting the firm's strength & filed expertise.
- c)** Registration with Pakistan Engineering Council (PEC), Income Tax department (NTN), Sales Tax (GST) and Sindh Revenue Board (SRB) all required registrations are subject to be (where/if applicable).
- d)** Undertaking on affidavit, that firm is not involved in any litigation / has not abandoned any work in any deptt.

Terms & Conditions:

1. The interested firms can purchase the set of tender document from the office of Assistant Director/DDO, DP&DWS of Culture, Tourism & Antiquities Department at Plot No. C-82, Clifton Block - 2 Karachi from the date of publication of this NIT up to 21.09.2016 during office hours against payment of tender fee Rs. 1000/- (Non-refundable) in shape of pay order in favor of issuing authority for each tender.
2. Tender documents duly filled in and supported with required documents should be dropped in the tender box kept in the office of Assistant Director, DP&DWS on 22.09.2016 by 11.30 am which shall be opened on the same date at 12.30 pm in presence of participating bidders/their authorized representative who wish to attend.
3. Rates quoted must be inclusive of all prevalent taxes, providing, transportation and fixing/installation.
4. The bidders should submit earnest money / bid security 3.5% of the bid amount, in shape of pay order in favor of Assistant Director DP&DWS, cash/cheque will not be considered.
5. No tender shall be issued on the date of opening of tender.
6. In case of holiday or unforeseen circumstances on date of opening of tender, then the same shall be opened on the next working day on same time.
7. A representative must have authority on stamp paper from his firm/company's owner including details of owners along with CNIC copy.
8. Conditional/Telegraphic tender will not be entertained.
9. The Procuring Agency may reject all or any bid subject to the relevant provision of SPPRA Rules 2010 (Amended 2013) and may cancel the bidding process as per Rule 25(i) of SPPRA.
10. For further assistance please contact Account Officer # 021- 99251392 during office hours.

ZULFIQAR ALI PANHWAR
Assistant Director/DDO
DP&DW, CT&AD Government of Sindh
Plot No. C - 82, Clifton B - 2 Karachi

| SR. NO. | DESCRIPTION OF ITEMS/GOODS/SERVICES | UNIT | RATE | QTY | AMOUNT |
|---|--|------|------|-----|--------|
| ADP SCHEME No. 77/2016-17 ESTABLISHMENT OF MUSEUM AT KOTDIGI | | | | | |
| 1 | Showcase including light system for Museum | 1 | | 6 | |
| 2 | STEEL SHELVES / RACKS Specification: <ul style="list-style-type: none"> • Size and design as per site requirement with concern of Incharge • Complete in all respect | 1 | | 25 | |
| 3 | READING TABLE (SIZE 4' - 8" X 2' - 6") Specification: <ul style="list-style-type: none"> • TABLE SIZE 4' - 8" X 2' - 6" • Fabricated with stainless steel frame • Laminated top & PVC Edges • Manufacturing & Supply • Complete in all respect | 1 | | 6 | |
| 4 | COMPUTER TABLE Specification: <ul style="list-style-type: none"> • Lacquer polish • Office grade • Solid oak legs • Resistant to scrap & stains • Complete in all respect | 1 | | 1 | |
| 5 | CATALOGER CABINET Specification: <ul style="list-style-type: none"> • Size as per site requirement • Complete in all respect | 1 | | 1 | |
| 6 | BOOK SUPOTERS Specification: <ul style="list-style-type: none"> • Size as per site requirement • Complete in all respect | 1 | | 178 | |
| 7 | OFFICE TABLE Specification: <ul style="list-style-type: none"> • Table 4 x 2 – ½ size • Side rack 3x18inch • Oak wood style • Superior quality polish • Lacquer polish • Complete in all respect | 1 | | 1 | |
| 8 | OFFICE TABLE Specification: <ul style="list-style-type: none"> • Table Standard size • Oak wood style • Superior quality polish • Lacquer polish • Complete in all respect | 1 | | 7 | |
| 9 | OFFICE CHAIR (REVOLVING) Specification: <ul style="list-style-type: none"> • Revolving • Arm rests • Complete in all respect | 1 | | 1 | |
| 10 | VISITORS CHAIR Specification: <ul style="list-style-type: none"> • Easy Chair • Standard Size • Arm rests • Complete in all respect | 1 | | 4 | |
| 11 | READING CHAIR Specification: <ul style="list-style-type: none"> • OFFICE GRADE Complete in all respect | 1 | | 50 | |
| 12 | OFFICE CHAIR (REVOLVING) Specification: <ul style="list-style-type: none"> • Revolving • Arm rests • Complete in all respect | 1 | | 28 | |

| TOTAL | | | | |
|--|---|-------|--|-------|
| <p align="center">ADP SCHEME No. 78/2016-17</p> <p align="center">ESTABLISHMENT OF SINDH KASHI INSTITUTE AT BHITSHAH & CONSERVATION & RESTORATION OF DABGEER MOSQUE THATTA</p> | | | | |
| 13 | EXECUTIVE TABLE WITH SIDE RACK & BOOKS SHELVES (WOODEN) Specification: • 6 X 5 Standard • Superior quality polish • 1" thick 13-ply hardwood panel • Lacquer polish • Top glass • Side Rack 3'x18" • Book shelves wooden (Standard Size) • Complete in all respect | 1 | | 1 |
| 14 | EXECUTIVE TABLE WITH SIDE RACK (WOODEN) Specification: • 6 X 5 Standard • Superior quality polish • 1" thick 13-ply hardwood panel • Lacquer polish • Top glass • Side Rack 3'x18" • Complete in all respect | 1 | | 7 |
| 15 | OFFICE TABLE Specification: • Table 4 x 2 – ½ size • Side rack 3x18inch • Oak wood style • Superior quality polish • Lacquer polish • Complete in all respect | 1 | | 17 |
| 16 | OFFICE TABLE FOR STAFF Specification: • Oak wood style • Superior quality polish • Lacquer polish • Complete in all respect | 1 | | 8 |
| 17 | FURNITURE FOR LABORATORY Specification: • As per site requirement • Superior quality • Complete in all respect | 1 Job | | 1 Job |
| 18 | FURNITURE FOR DRAWING & DESIGN SECTION Specification: • As per site requirement • Superior quality • Complete in all respect | 1 Job | | 1 Job |
| 19 | CHAIR (REVOLVING) Specification: • Standard Size • Manufacturing & Supply • Arm rests • Seat and back cushioned • Complete in all respect (As per site requirement) | 1 | | 8 |
| 20 | OFFICE CHAIR (REVOLVING) Specification: • Standard Size • Manufacturing & Supply • Complete in all respect (As per site requirement) | 1 | | 17 |
| 21 | VISITORS CHAIR Specification: • Easy Chair • Arm rests • Complete in all respect | 1 | | 60 |
| 22 | CHAIR Specification: • Easy Chair • Arm rests • Complete in all respect | 1 | | 51 |
| 23 | SOFA SET Specification: • Superior quality cushioned • 5 seating capacity • Wooden style • Lacquer polish • Complete in all respect | 1 | | 1 |

| | | | | | |
|--|--|---|--|----|--|
| 24 | <p>SHELVES</p> <p>Specification:</p> <ul style="list-style-type: none"> • Size as per site requirement • Superior quality polish • Complete in all respect | 1 | | 2 | |
| 25 | <p>FILE CABINET (STEEL)</p> <p>Specification:</p> <ul style="list-style-type: none"> • Superior quality polish • Lacquer polish • Solid premium veneer • Polish • Complete in all respect | 1 | | 17 | |
| 26 | <p>STEEL ALMIRAH</p> <p>Specification:</p> <ul style="list-style-type: none"> • Width 18" • Depth 18" • Height 48" • Superior quality polish • Iron polish • 18 SWG • polish • Complete in all respect | 1 | | 21 | |
| 27 | <p>BENCH / STOOL WOODEN</p> <p>Specification:</p> <ul style="list-style-type: none"> • Durable oak frame • Sled base • Lacquer polish • Complete in all respect | 1 | | 19 | |
| 28 | <p>EXPOSING TABLE</p> <p>Specification:</p> <ul style="list-style-type: none"> • Best Quality • Size as per site requirement • Complete in all respect | 1 | | 2 | |
| TOTAL | | | | | |
| <p align="center">ADP SCHEME No. 81/2016-17</p> <p align="center">CONSTRUCTION OF LARKANA ART COMPLEX AT LARKANA</p> | | | | | |
| 29 | <p>FURNITURE FOR CHAIRMEN OFFICE</p> <p>EXECUTIVE TABLE (WOODEN) & SOFA SET</p> <p>Specification:</p> <ul style="list-style-type: none"> • 6 X 5 Standard • Superior quality polish • 1" thick 13-ply hardwood panel • Lacquer polish • Top glass • Side Rack 3'x18" • Book shelves wooden (Standard Size) • Complete in all respect <p>SOFA SET SEATING</p> <p>Specification:</p> <ul style="list-style-type: none"> • Height 30" • Width 24" • Depth 27 – 1/2" • Superior quality cushioned • 5 seating capacity • Wooden style • Lacquer polish • Complete in all respect | 1 | | 1 | |
| 30 | <p>SOFA SET SEATING</p> <p>Specification:</p> <ul style="list-style-type: none"> • Height 30" • Width 24" • Depth 27 – 1/2" • Superior quality cushioned • 5 seating capacity • Wooden style • Lacquer polish • Complete in all respect | 1 | | 2 | |
| 31 | <p>VISITORS CHAIR</p> <p>Specification:</p> <ul style="list-style-type: none"> • Easy Chair (Standard quality) • Arm rests • Complete in all respect | 1 | | 12 | |
| 32 | <p>CENTER TABLE</p> <ul style="list-style-type: none"> • Standard Quality • Complete in all respects | 1 | | 2 | |

| | | | | | |
|----|---|---|--|----|--|
| 33 | OFFICE TABLE FOR P.A Specification: <ul style="list-style-type: none"> • Table 4 x 2 – ½ size • Side rack 3x18inch • Oak wood style • Superior quality polish • Lacquer polish • Complete in all respect | 1 | | 2 | |
| 34 | OFFICE CHAIRS Specification: <ul style="list-style-type: none"> • Arm rests • Complete in all respect | 1 | | 60 | |
| 35 | SOFA SET SEATING Specification: <ul style="list-style-type: none"> • Height 30" • Width 24" • Depth 27 – 1/2" • Superior quality cushioned • 5 seating capacity • Wooden style • Lacquer polish • Complete in all respect | 1 | | 2 | |
| 36 | READING TABLE WITH CHAIR (SIZE 6 X 4 FT) Specification: <ul style="list-style-type: none"> • TABLE SIZE 6 X 4FT • Lacquer polish • Office Grade • Solid oak legs • Resistant to scrap and stains • Chair Arm rests • Chair Seat and back cushioned • Resistant to scrap and stains • Complete in all respect | 1 | | 2 | |
| 37 | FURNITURE FOR DIRECTOR OFFICE EXECUTIVE TABLE (WOODEN) & SOFA SET Specification: <ul style="list-style-type: none"> • 6 X 5 Standard • Superior quality polish • 1" thick 13-ply hardwood panel • Lacquer polish • Top glass • Side Rack 3'x18" • Book shelves wooden (Standard Size) • Complete in all respect SOFA SET SEATING Specification: <ul style="list-style-type: none"> • Height 30" • Width 24" • Depth 27 – 1/2" • Superior quality cushioned • 5 seating capacity • Wooden style • Lacquer polish Complete in all respect | 1 | | 1 | |
| 38 | FILE CABINET (STEEL) Specification: <ul style="list-style-type: none"> • Superior quality polish • Lacquer polish • Solid premium veneer • Polish • Complete in all respect | 1 | | 1 | |
| 39 | OFFICE TABLE WITH SIDE RACK (WOODEN) & FILE CABINET (STEEL) Specification: <ul style="list-style-type: none"> • Table 4 x 2 – ½ size • Side rack 3x18inch • Oak wood style • Superior quality polish • Lacquer polish • File Cabinet (Steel) standard size • Complete in all respect | 1 | | 2 | |

| | | | | | |
|----|--|-------|--|-------|--|
| 40 | EXECUTIVE TABLE WITH SIDE RACK (WOODEN) & FILE CABINET (STEEL) Specification: <ul style="list-style-type: none"> Table 4 x 2 – ½ size Side rack 3x18inch Oak wood style Superior quality polish Lacquer polish File Cabinet (Steel) standard size Complete in all respect | 1 | | 1 | |
| 41 | OFFICE TABLE Specification: <ul style="list-style-type: none"> Oak wood style Superior quality polish Lacquer polish Complete in all respect | 1 | | 4 | |
| 42 | OFFICE TABLE Specification: <ul style="list-style-type: none"> Oak wood style Lacquer polish Complete in all respect | 1 | | 4 | |
| 43 | STEEL ALMIRAH Specification: <ul style="list-style-type: none"> Width 18" Depth 18" Height 48" Superior quality polish Iron polish 18 SWG polish Complete in all respect | 1 | | 4 | |
| 44 | OFFICE TABLE WITH RACK (WOODEN) Specification: <ul style="list-style-type: none"> Table 4 x 2 – ½ size Side rack 3x18inch Oak wood style Superior quality polish Lacquer polish Complete in all respect | 1 | | 1 | |
| 45 | BED SINGLE WITH SIDE RACK (WOODEN) Specification: <ul style="list-style-type: none"> Size 3 X 6.5 Mattress as per mentioned size Side Rack Superior quality polish Complete in all respect | 1 | | 50 | |
| 46 | CHAIR Specification: <ul style="list-style-type: none"> Easy Chair (Standard quality) Arm rests Complete in all respect | 1 | | 46 | |
| 47 | DINING TABLE (WOODEN) FOR 30 PERSONS Specification: <ul style="list-style-type: none"> Sitting Capacity for 30 Person Standard Size Lacquer polish Complete in all respect (As per site Requirement) | 1 | | 1 | |
| 48 | DINING CHAIRS (WOODEN) FOR 30 PERSONS Specification: <ul style="list-style-type: none"> Standard Size Chair Seat and back cushioned Lacquer polish Complete in all respect (As per site Requirement) | 1 | | 35 | |
| 49 | SIDE TABLE (WOODEN) Specification: <ul style="list-style-type: none"> Standard size (as per site requirement) Lacquer Polish Complete in all respect | 1 | | 2 | |
| 50 | FURNISHING OF KITCHEN Specification: <ul style="list-style-type: none"> In all manners as per site requirement Complete in all respect | 1 Job | | 1 Job | |
| 51 | STEEL SHELVES FOR STORE Specification: <ul style="list-style-type: none"> Size and design as per site requirement with concern of Incharge Complete in all respect | 1 | | 10 | |

| | | | | | |
|----|--|-------|--|-------|--|
| 52 | CHAIRS FOR CLASS ROOM Specification: <ul style="list-style-type: none"> • Easy Chair (Standard quality) • Arm rests • Complete in all respect | 1 | | 60 | |
| 53 | EXECUTIVE TABLE Specification: <ul style="list-style-type: none"> • 6 X 5 w • Superior quality polish • 1" thick 13-ply hardwood panel • Lacquer polish • Side Rack 3'x18" • Complete in all respect | 1 | | 4 | |
| 54 | NOTICE / BLACK / WRITING BOARD Specification: <ul style="list-style-type: none"> • Superior quality • Size as per site requirement • Complete in all respect | 1 | | 9 | |
| 55 | Rostrum Specification: <ul style="list-style-type: none"> • Superior quality • Size as per site requirement • Complete in all respect | 1 | | 3 | |
| 56 | FILE CABINET (STEEL) Specification: <ul style="list-style-type: none"> • Superior quality polish • Lacquer polish • Solid premium veneer • Polish • Complete in all respect | 1 | | 4 | |
| 57 | STEEL ALMIRAH Specification: <ul style="list-style-type: none"> • Width 18" • Depth 18" • Height 48" • Superior quality polish • Iron polish • 18 SWG • polish • Complete in all respect | 1 | | 3 | |
| 58 | FURNITURE FIXTURE FOR COMPUTER LABORATORY Specification: <ul style="list-style-type: none"> • As per site requirement with concern of Incharge / engineer of this department | 1 Job | | 1 Job | |
| 59 | FURNITURE FIXTURE FOR STUDIO / DARK ROOM Specification: <ul style="list-style-type: none"> • As per site requirement with concern of Incharge / engineer of this department | 1 Job | | 1 Job | |
| 60 | FURNITURE FIXTURE FOR LABORATORY Specification: <ul style="list-style-type: none"> • As per site requirement with concern of Incharge / engineer of this department | 1 Job | | 1 Job | |
| 61 | FURNITURE FOR GALLERIES Specification: <ul style="list-style-type: none"> • Show case & panel board into interior decoration of Hall for Art Gallery • As per site requirement with concern of Incharge / engineer of this department | 1 Job | | 1 Job | |
| 62 | PROVISION FOR INSTALLATION OF DISPLAY PANEL BOARD FOR KIDS GALLERY Specification: <ul style="list-style-type: none"> • As per site requirement with concern of Incharge / engineer of this department | 1 Job | | 1 Job | |

| | | | | | |
|---|--|-------|--|-------|--|
| 63 | WORKSHOP Specification: • As per site requirement with concern of Incharge / engineer of this department | 1 Job | | 1 Job | |
| 64 | FURNITURE FOR CONFERENCE HALL Specification: • Provision for table for 60 persons • As per site requirement with concern of Incharge / engineer of this department | 1 Job | | 1 Job | |
| 65 | CHAIRS FOR CONFERENCE HALL Specification: • As per site requirement with concern of Incharge / engineer of this department | 1 | | 60 | |
| 66 | CURTAINS & OTHER DECORATION FOR CONFERENCE HALL Specification: • As per site requirement with concern of Incharge / engineer of this department | 1 Job | | 1 Job | |
| 67 | Auditorium Specification: • Provision for installation of Chairs with Cushioning • As per site requirement with concern of Incharge / engineer of this department | 1 Job | | 1 Job | |
| TOTAL | | | | | |
| <p align="center">ADP SCHEME No. 87 /2016-17 ESTABLISHMENT OF ABDUL AZIZ PUBLIC LIBRARY AT PANO AKIL DISTRICT SUKKUR</p> | | | | | |
| 68 | EXECUTIVE TABLE WITH SIDE RACK (WOODEN) & FILE CABINET (STEEL) Specification: • Table 4 x 2 – ½ size • Side rack 3x18inch • Oak wood style • Superior quality polish • Lacquer polish • File Cabinet (Steel) standard size • Complete in all respect | 1 | | 1 | |
| 69 | OFFICE CHAIR (REVOLVING) Specification: • Revolving • Hydraulic system • Arm rests • 5 casters wheels • Seat and back cushioned • Complete in all respect | 1 | | 1 | |
| 70 | TABLES FOR OFFICERS Specification: • 6 X 5 w • Superior quality polish • 1" thick 13-ply hardwood panel • Lacquer polish • Side Rack 3'x18" • Complete in all respect | 1 | | 4 | |
| 71 | OFFICE CHAIR (REVOLVING) Specification: • Revolving • Hydraulic system • Arm rests • 5 casters wheels • Seat and back cushioned • Complete in all respect | 1 | | 20 | |

| | | | | | |
|----|--|---|--|-----|--|
| 72 | <p>COMPUTER TABLE WITH SHELF & CHAIR</p> <p>Specification:</p> <ul style="list-style-type: none"> • Lacquer polish • Office grade • Solid oak legs • Resistant to scrap & stains • Complete in all respect <p>COMPUTER CHAIR</p> <ul style="list-style-type: none"> • Revolving Style • Hydraulic system • Arm rests • 5 casters wheels • Seat and back cushioned • Resistant to scrap & stains • Complete in all respect <p>Shelf</p> <ul style="list-style-type: none"> • Standard size • Best Quality | 1 | | 6 | |
| 73 | <p>STEEL ALMIRAH</p> <p>Specification:</p> <ul style="list-style-type: none"> • Width 18" • Depth 18" • Height 48" • Superior quality polish • Iron polish • 18 SWG • polish • Complete in all respect | 1 | | 5 | |
| 74 | <p>READING TABLE (SIZE 6 X 4 FT)</p> <p>Specification:</p> <ul style="list-style-type: none"> • TABLE SIZE 6 X 4FT • Lacquer polish • Office Grade • Solid oak legs • Resistant to scrap and stains • Complete in all respect | 1 | | 30 | |
| 75 | <p>CHAIR (WOODEN)</p> <p>Specification:</p> <ul style="list-style-type: none"> • Standard Size • Manufacturing & Supply • Arm rests • Seat and back cushioned • Complete in all respect (As per site requirement) | 1 | | 180 | |
| 76 | <p>STEEL / WOODEN ALMIRAH</p> <p>Specification:</p> <ul style="list-style-type: none"> • 4 x 6 x 2 size • With lock & key • Front door of glass • Superior quality polish • Complete in all respect | 1 | | 8 | |
| 77 | <p>SHELVES</p> <p>Specification:</p> <ul style="list-style-type: none"> • 4 x 7 x 2 size • Superior quality polish • Complete in all respect | 1 | | 15 | |
| 78 | <p>CATALOG CABINET</p> <p>Specification:</p> <ul style="list-style-type: none"> • Width 18" • Depth 18" • Height 30" • Superior quality polish • Lacquer polish • Solid premium veneer • Complete in all respect | 1 | | 1 | |
| 79 | <p>MAGAZINE RACK (WOODEN)</p> <ul style="list-style-type: none"> • Standard size • Made with Season SHESHAM wood • Lacer polish • Complete in all respect | 1 | | 3 | |
| 80 | <p>NEWSPAPER STAND (WOODEN)</p> <ul style="list-style-type: none"> • Standard size (as per site requirement) • Lacer polish • Complete in all respect | 1 | | 4 | |

| | | | | | |
|--|---|-------|--|-------|--|
| 81 | READING TABLE FOR CHILDREN (SIZE 4 X 4 FT) Specification: • TABLE SIZE 4 X 4FT • Lacquer polish • OFFICE GRADE • Solid oak legs • Resistant to scrap and stains • Complete in all respect | 1 | | 4 | |
| 82 | READING CHAIR FOR CHILDREN Specification: • Lacquer polish • OFFICE GRADE • Solid oak legs • Resistant to scrap and stains • Arm rests • Seat and back cushioned • Resistant to scrap and stains Complete in all respect | 1 | | 24 | |
| 83 | READING TABLE FOR 10 CHILDREN Specification: • TABLE SIZE Standard for 10 children • Talhi wood (with top Formica) • Circle shape • Solid oak legs • Complete in all respect | 1 | | 2 | |
| 84 | CHAIRS FOR CHILDREN Specification: • Lacquer polish • Solid oak legs • Resistant to scrap and stains Complete in all respect | 1 | | 20 | |
| 85 | BOOK RACKS Specification: • Standard size (as per site requirement) • Best Quality • Complete in all respect | 1 | | 10 | |
| 86 | FABRICATION OF WOODEN BOOK SHELVES FOR BOOKSHOP Specification: • Standard size (as per site requirement) • Best Quality • Complete in all respect | 1 Job | | 1 Job | |
| TOTAL | | | | | |
| ADP SCHEME No. 90 /2016-17 PROTECTION, PRESERVATION, PROMOTION & DEVELOPMENT OF WORLD HERITAGE SITE OF MOEN-JO-DARO | | | | | |
| 87 | STEEL ALMIRAH / CASES Specification: • Size as per site requirement • With lock & key • Front door of glass • Superior quality • Complete in all respect | 1 | | 10 | |
| 88 | DISPLAY show case Specification: • As per site requirement with concern of Incharge / engineer of this department • Best quality • Complete in all respect • Providing & fixing | 1 | | 30 | |
| 89 | STEEL SHELVES / RACKS Specification: • Size and design as per site requirement with concern of Incharge • Complete in all respect | 1 | | 10 | |
| 90 | TABLE (WOODEN) • Size as per site requirement • Top Formica • Latest style • Standard Quality • Complete in all respects | 1 | | 2 | |
| 91 | CHAIRS (CHROME) Specification: • Revolving system Chair with Full Back • Steel Frame • Arm rests • Manufacturing & Supply • Complete in all respect | 1 | | 12 | |

| | | | | | |
|--|--|---|--|----|--|
| 92 | TABLE (WOODEN) • Size 6'x4' feet • Top Marble • Latest style • Standard Quality • Complete in all respects | 1 | | 8 | |
| TOTAL | | | | | |
| ADP SCHEME No. 91 /2016-17 | | | | | |
| PROTECTION, PRESERVATION, PROMOTION & DEVELOPMENT OF WORLD HERITAGE SITE OF MAKLI HILL MONUMENTS THATTA | | | | | |
| 93 | EXECUTIVE TABLE (WOODEN) Specification: • Latest Style • 8' x 4' size as per site requirement • Superior quality polish • Side Rack • Complete in all respect | 1 | | 1 | |
| 94 | EXECUTIVE CHAIR Specification: • High back style imported • Revolving • Hydraulic system • Arm rests • 5 casters wheels • Seat and back cushioned • Best quality • Complete in all respect | 1 | | 1 | |
| 95 | VISITORS CHAIR Specification: • Easy Chair • Best quality • Standard Size • Arm rests • Complete in all respect | 1 | | 3 | |
| 96 | FILE CABINET (WOODEN) Specification: • Size as per site requirement • Superior quality • Polish • Complete in all respect | 1 | | 2 | |
| 97 | Table Accessories | 1 | | 1 | |
| 98 | Dustbin | 1 | | 1 | |
| TOTAL | | | | | |
| ADP SCHEME No. 99 /2016-17 | | | | | |
| IMPROVEMENT / RENOVATION OF TOURISTS FACILITIES AT MITHI REST HOUSE AT THARPARKAR | | | | | |
| 99 | DINING TABLE WITH CHAIR (WOODEN) Specification: • Sitting Capacity for 4 Person • Standard Size for 4 persons • Lacquer polish • Complete in all respect (As per site Requirement) • Standard Size • 4 Chair Seat and back cushioned • Lacquer polish • Complete in all respect (As per site Requirement) | 1 | | 4 | |
| 100 | DINING TABLE WITH CHAIR (WOODEN) FOR 6 PERSONS Specification: • Sitting Capacity for 6 Person • Standard Size • Lacquer polish • Complete in all respect (As per site Requirement) CHAIRS • Standard Size • 6 Chair Seat and back cushioned • Lacquer polish • Complete in all respect (As per site Requirement) | 1 | | 4 | |
| 101 | PLASTIC CHAIRS FOR GARDEN Specification: • Arm rests • Complete in all respect • Standard size best quality | 1 | | 20 | |

| | | | | | |
|--|--|---|--|----|--|
| 102 | PLASTIC TABLE FOR GARDEN Specification: <ul style="list-style-type: none"> • Complete in all respect • Standard size best quality | 1 | | 4 | |
| 103 | DOUBLE BED WITH MATTRESS & SIDE RACK (WOODEN) Specification: <ul style="list-style-type: none"> • Bed Size as per mentioned mattress size • Mattress size 7' x 6' feet • Side Rack as per bed set • Superior quality polish • Complete in all respect | 1 | | 3 | |
| 104 | BED SINGLE WITH SIDE RACK (WOODEN) Specification: <ul style="list-style-type: none"> • Size 6 X3 • Mattress as per mentioned size • Side Rack • Superior quality polish • Complete in all respect | 1 | | 18 | |
| 105 | ROOM CHAIRS WITH CENTER TABLE (WOODEN) Specification: <ul style="list-style-type: none"> • Standard Size • Manufacturing & Supply • Arm rests • Seat and back cushioned • Seating capacity for 2 persons • Complete in all respect (As per site requirement) | 1 | | 11 | |
| 106 | SOFA SEAT FOR DRAWING ROOMS Specification: <ul style="list-style-type: none"> • Size as per site requirement • Superior quality cushioned • Wooden style • Lacquer polish • Complete in all respect | 1 | | 32 | |
| 107 | DRESSING TABLE (WOODEN) <ul style="list-style-type: none"> • Size as per site requirement • Latest style • Standard Quality • Complete in all respects | 1 | | 12 | |
| TOTAL | | | | | |
| ADP SCHEME No. 102 /2016-17 CONSERVATION & REHABILITATION OF SHAH JAHAN MOSQUE THATTA | | | | | |
| 108 | OFFICE TABLE WITH RACK (WOODEN) Specification: <ul style="list-style-type: none"> • Table Standard size • Side rack Standard Size • Oak wood style • Superior quality polish • Lacquer polish • Complete in all respect | 1 | | 2 | |
| 109 | OFFICE TABLE FOR STAFF Specification: <ul style="list-style-type: none"> • Oak wood style • Superior quality polish • Lacquer polish • Complete in all respect | 1 | | 1 | |
| 110 | CHAIR Specification: <ul style="list-style-type: none"> • Bin Cane • Easy Chair (Standard quality) • Arm rests • Complete in all respect | 1 | | 20 | |
| 111 | CHAIRS (STAINLESS STEEL) Specification: <ul style="list-style-type: none"> • Revolving system Chair with Full Back • Steel Frame • Arm rests • Manufacturing & Supply • Complete in all respect | 1 | | 2 | |

| | | | | | |
|--|---|---|--|----|--|
| 112 | STEEL ALMIRAH Specification: <ul style="list-style-type: none"> • Width 18" • Depth 18" • Height 48" • Superior quality polish • Iron polish • 18 SWG • polish • Complete in all respect | 1 | | 2 | |
| 113 | BENCH WOODEN WITH BACK & ARM Specification: <ul style="list-style-type: none"> • Durable oak frame • Sled base • Lacquer polish • Complete in all respect | 1 | | 80 | |
| TOTAL | | | | | |
| ADP SCHEME No. 112 /2016-17 RE-CONSTRUCTION OF TOMB OF GEN HOSH MUHAMMAD SHEEDI AT DISTRICT HYDERABAD | | | | | |
| 114 | EXECUTIVE TABLE Specification: <ul style="list-style-type: none"> • 6 X 5 w • Imported Best quality • Top mirror • 1" thick 13-ply hardwood panel • Lacquer polish • Side Rack 3'x18" • Complete in all respect | 1 | | 1 | |
| 115 | EXECUTIVE CHAIR Specification: <ul style="list-style-type: none"> • High back style imported • Revolving • Hydraulic system • Arm rests • 5 casters wheels • Seat and back cushioned • Best quality • Complete in all respect | 1 | | 1 | |
| 116 | OFFICE CHAIR (WOODEN) Specification: <ul style="list-style-type: none"> • Standard Size • Manufacturing & Supply • Arm rests • Seat and back cushioned • Complete in all respect (As per site requirement) | 1 | | 10 | |
| 117 | OFFICE TABLE WITH RACK (WOODEN) Specification: <ul style="list-style-type: none"> • Table Standard size • Side rack Standard Size • Oak wood style • Superior quality polish • Lacquer polish • Complete in all respect | 1 | | 2 | |
| TOTAL | | | | | |
| ADP SCHEME No. 115 /2016-17 CONSERVATION OF EXISTING BUILDING JMB GIRLS SECONDARY SCHOOL KARACHI | | | | | |

| | | | | | |
|---|---|---|--|----|--|
| 118 | EXECUTIVE TABLE (WOODEN) Specification: • Latest Style • Standard size as per site requirement • Superior quality polish • Top glass • Side Rack • Complete in all respect | 1 | | 1 | |
| 119 | EXECUTIVE CHAIR Specification: • High back style imported • Revolving • Hydraulic system • Arm rests • 5 casters wheels • Seat and back cushioned • Best quality • Complete in all respect | 1 | | 1 | |
| 120 | TABLE (WOODEN) • Size as per site requirement • Top Formica • Latest style • Standard Quality • Complete in all respects | 1 | | 2 | |
| 121 | OFFICE CHAIR (REVOLVING) Specification: • Revolving • Hydraulic system • Arm rests • Steel Frame • 5 casters wheels • Seat and back cushioned • Complete in all respect | 1 | | 10 | |
| TOTAL | | | | | |
| ADP SCHEME No. 116 /2016-17 CONSERVATION/RESTORATION/CONSTRUCTION OF MASJID MUHAMMAD BIN QASIM ARRORE, DISTRICT SUKKUR | | | | | |
| 122 | FARASIES / JAI NIMAZ Specifications: • 40'x4' Feet in Size | 1 | | 8 | |
| 123 | JHOOMER Specification • Crystal Model | 1 | | 1 | |
| 124 | CUP BOARD / ALMIRAH Specification: • Size as per site requirement • Superior quality polish • Iron polish • 18 SWG • Complete in all respect | 1 | | 4 | |
| TOTAL | | | | | |

| ADP SCHEME No. 117 /2016-17 | | | | |
|---|---|---|--|-----|
| RE-CONSTRUCTION OF SHAH ABDUL LATIF LIBRARY RATO DERO | | | | |
| 125 | READING TABLE (SIZE 4' - 6" X 2' - 6") Specification: • TABLE SIZE 4' - 6" X 2' - 6" • Fabricated with stainless steel frame • Laminated top & PVC Edges • Manufacturing & Supply • Complete in all respect | 1 | | 40 |
| 126 | MAGAZINE RACK (WOODEN) • Standard size (as per site requirement) • Made with Season SHESHAM wood • Lacer polish • Manufacturing & Supply • Complete in all respect | 1 | | 26 |
| 127 | CHAIRS (STAINLESS STEEL) Specification: • Revolving system Chair with Full Back • Steel Frame • Fabricated in anodizes • Arm rests • Seat and back cushioned • Manufacturing & Supply • Complete in all respect | 1 | | 6 |
| 128 | CHAIR (WOODEN) Specification: • Standard Size • Manufacturing & Supply • Arm rests • Seat and back cushioned • Complete in all respect (As per site requirement) | 1 | | 120 |
| TOTAL | | | | |
| ADP SCHEME No. 119 /2016-17 | | | | |
| INTERIOR & EXTERIOR CONSERVATION & SURFACE DECORATION OF KHUDABAD MOSQUE AT DADU | | | | |
| 129 | REHAIL / STAND FOR QURAN PAK Specification: • Standard size • Best Quality • Complete in all respect | 1 | | 300 |
| TOTAL | | | | |
| ADP SCHEME No. 121/2016-17 | | | | |
| ESTABLISHMENT OF SHAHEED MOHTARMA BENAZIR BHUTTO PUBLIC LIBRARY AT TALUKA GARI KHAIRO | | | | |
| 130 | READING TABLE (SIZE 4' - 6" X 2' - 6") Specification: • TABLE SIZE 4' - 6" X 2' - 6" • Fabricated with stainless steel frame • Laminated top & PVC Edges • Manufacturing & Supply • Complete in all respect | 1 | | 22 |
| 131 | MAGAZINE RACK (WOODEN) • Standard size • Made with Season SHESHAM wood • Lacer polish • Manufacturing & Supply • Complete in all respect | 1 | | 26 |
| 132 | CHAIRS (STAINLESS STEEL) Specification: • Revolving system Chair with Full Back • Steel Frame • Fabricated in anodizes • Arm rests • Seat and back cushioned • Manufacturing & Supply • Complete in all respect | 1 | | 6 |
| 133 | CHAIR (WOODEN) Specification: • Standard Size • Manufacturing & Supply • Arm rests • Seat and back cushioned • Complete in all respect (As per site requirement) | 1 | | 80 |
| TOTAL | | | | |

| ADP SCHEME NO. 124/2016-17 ESTABLISHMENT OF MODEL LIBRARY AT ORANGI TOWN KARACHI | | | | | |
|---|---|---|--|--------------------|--|
| 134 | READING TABLES Specification: • 4' – 6" X 2' – 6" size • Stainless Steel Frame with laminated top & TVC Edges • Complete in all respect | 1 | | 20 | |
| 135 | RACKS (WOODEN SEASONED SHESHAM) Specification: • Standard size (as per site requirement) • Lacer polish • Best Quality • Complete in all respect | 1 | | 10 | |
| 136 | OFFICE CHAIR (REVOLVING) Specification: • Revolving • Hydraulic system • Arm rests • Steel Frame • 5 casters wheels • Seat and back cushioned • Complete in all respect | 1 | | 6 | |
| 137 | CHAIR (WOODEN) Specification: • Arm rests with back • Seat and back cushioned • Standard size • Best Quality • Complete in all respect | 1 | | 80 | |
| | | | | TOTAL | |
| | | | | GRAND TOTAL | |
| GRAND TOTAL IN WORDS : _____ | | | | | |

Signature & Stamp of
Company/Firm

Signature & Stamp of
Employer

DIRECTORATE OF PLANNING & DEVELOPMENT WORKS SINDH
CULTURE, TOURISM & ANTIQUITIES DEPARTMENT
GOVERNMENT OF SINDH



TENDER DOCUMENT FOR MACHINERY / EQUIPMENT AND SOFTWARE / HARDWARE

- | | | |
|---|-----------------------------|--|
| 1 | Tender No. | A.D/DP&DWS/CT&AD/NIT-REV/2016-17/1295 |
| 2 | Name & Address of Bidder | <hr/> <hr/> <hr/> <hr/> <hr/> |
| 3 | Indenters Name and Address | DIRECTORATE OF PLANNING & WORKS SINDH CULTURE, TOURISM & ANTIQUITIES DEPARTMENT, GOVERNMENT OF SINDH |
| 4 | Tender Terms and Conditions | As contained in items & Conditions of this tender, DIS- 12-14, Sindh Purchase Manual & Other relevant laws in force. |
| 5 | Particulars of the stores | As below: |



**DIRECTORATE OF PLANNING & DEVELOPMENT WORKS SINDH
CULTURE, TOURISM & ANTIQUITIES DEPARTMENT,
GOVERNMENT OF SINDH
PLOT NO. C-82, CLIFTON BLOCK - 2 KARACHI**

NOTICE INVITING TENDER (N.I.T)

No. A.D/DP&DWS/CT&AD/NIT-REV/2016-17/1295

Dated: 01.09.2016

Directorate of Planning & Development Works Sindh, Culture, Tourism & Antiquities Department, Government of Sindh, invites sealed tenders from well established, experienced and reputed firms possessing their GST, SST & NTN's for the following items / goods / services for the financial year 2016-17 as per provision of SPPRA Rules 2010 (Amended 2013) through single stage one envelop procedure.

- A. Purchase of Furniture/Fixture**
- B. Purchase of Machinery & Equipment, Hardware & Software**
- C. Repair & Maintenance of Machinery/Equipment & Transportation**
- D. Purchase of General Items: (i) Others (ii) Office Stationery (iii) Printing & Publication**

Eligibility Conditions:

- a)** Relevant experience of last (3) Three years
- b)** Company profile (a. Audit copy (last 3 years) certified by Government Financial Institutional acknowledged Chartered Accountant (b. Financial status (bank statement) & documentary proof exhibiting the firm's strength & filed expertise.
- c)** Registration with Pakistan Engineering Council (PEC), Income Tax department (NTN), Sales Tax (GST) and Sindh Revenue Board (SRB) all required registrations are subject to be (where/if applicable).
- d)** Undertaking on affidavit, that firm is not involved in any litigation / has not abandoned any work in any deptt.

Terms & Conditions:

- 1. The interested firms can purchase the set of tender document from the office of Assistant Director/DDO, DP&DWS of Culture, Tourism & Antiquities Department at Plot No. C-82, Clifton Block - 2 Karachi from the date of publication of this NIT up to 21.09.2016 during office hours against payment of tender fee Rs. 1000/- (Non-refundable) in shape of pay order in favor of issuing authority for each tender.
- 2. Tender documents duly filled in and supported with required documents should be dropped in the tender box kept in the office of Assistant Director, DP&DWS on 22.09.2016 by 11.30 am which shall be opened on the same date at 12.30 pm in presence of participating bidders/their authorized representative who wish to attend.
- 3. Rates quoted must be inclusive of all prevalent taxes, providing, transportation and fixing/installation.
- 4. The bidders should submit earnest money / bid security 3.5% of the bid amount, in shape of pay order in favor of Assistant Director DP&DWS, cash/cheque will not be considered.
- 5. No tender shall be issued on the date of opening of tender.
- 6. In case of holiday or unforeseen circumstances on date of opening of tender, then the same shall be opened on the next working day on same time.
- 7. A representative must have authority on stamp paper from his firm/company's owner including details of owners along with CNIC copy.
- 8. Conditional/Telegraphic tender will not be entertained.
- 9. The Procuring Agency may reject all or any bid subject to the relevant provision of SPPRA Rules 2010 (Amended 2013) and may cancel the bidding process as per Rule 25(i) of SPPRA.
- 10. For further assistance please contact Account Officer # 021- 99251392 during office hours.

ZULFIQAR ALI PANHWAR
Assistant Director/DDO
DP&DW, CT&AD Government of Sindh
Plot No. C - 82, Clifton B - 2 Karachi

| SR. NO. | DESCRIPTION OF ITEMS / GOODS / SERVICES | UNIT | RATE | QTY | AMOUNT |
|--|--|------|------|-----|--------|
| <p align="center">ADP SCHEME No. 78/2016-17</p> <p align="center">ESTABLISHMENT OF SINDH KASHI INSTITUTE AT BHITSHAH & CONSERVATION & RESTORATION OF DABGEER MOSQUE THATTA</p> | | | | | |
| 1 | DESKTOP TYPE COMPUTER SYSTEM (LATEST CONFIGURATION) Specification <ul style="list-style-type: none"> • Operating System Windows 7Pro x 64 bit • Intel Core i3, 3.10GHZ L2Cache3Mb • 6GBB RAM DDR3 • 500GB 7200 RPM HDD • Chipset Intel Express • Graphics integrated Intel HD Graphics • Video memory shared • Optical Drive DVD multi • Ethernet 10/100/1000 • Sound Card Built-in • 18.5" Widescreen Flat Panel Flat Monitor, • Keyboard Quiet Key, • Mouse • Labels Windows 7 sticker or equivalent • Security Hardware Chassis intrusion switch option • Processing Branding v Pro Sticker • Complete in all respect | 1 | | 5 | |
| 2 | ELECTRIC WATER COOLER Specifications: <ul style="list-style-type: none"> • Standard size (as per requirement) • Stainless Steel Body • Body textured • voltage 230/50 Hz • Two taps • Electric type • extended wire • Brand imported | 1 | | 1 | |
| 3 | A/C SPLIT TYPE UNIT 1.5 TON Specifications: <ul style="list-style-type: none"> • 18000 Btu/H (British Thermal Unit/Hour) – Cooling Capacity • Rated Frequency 50 Hz • Rated Voltage 220-240 Volts • Air Flow Rate 850 M3/H • Sound Pressure Level 44db(A) • Climate Type T1 • Refrigerant R22 • Cooling Power Input 1900w • Wireless Remote Control • Gree or Equivalent • Providing, Fixing & Installation (as per site requirement) | 1 | | 4 | |
| 4 | DSLR CAMERA SONY ALPHA 7 K OR EQUIVALENT WITH ACCESSORIES Specifications: <ul style="list-style-type: none"> • Sony a 7 Model • All Accessories • Complete in all respects | 1 | | 2 | |
| 5 | DSLR CAMERA SONY ALPHA 58 OR EQUIVALENT WITH ACCESSORIES Specifications: <ul style="list-style-type: none"> • Sony a 58 Model • All Accessories • Complete in all respects | 1 | | 1 | |
| 6 | FAX MACHINE Specifications: <ul style="list-style-type: none"> • Soft keypad • Speaker phone • Handheld unit • Redial option • Memory option • Laser type • Branded (Imported) | 1 | | 1 | |

| | | | | | |
|--|---|---|--|---|--|
| 7 | <p>MONO COLOR COPIER/PHOTO STATE MACHINE (HEAVY DUTY)</p> <p>Specifications:</p> <ul style="list-style-type: none"> • Mono/Color Speed (CPM) 31/20 copies per minute <p>Manufacturer's Recommend Monthly Volume 50000</p> <p>Output Resolution 600x600 dpi</p> <p>Warm Up Time 5 min.</p> <p>First Copy Time 7.9/14 sec.</p> <p>Zoom 25-400%</p> <p>Std/Max Copier Memory 512MB/512MB -10GB HDD</p> <p>Standard Paper Capacity 250/500 sheets</p> <p>Bypass Single sheet</p> <p>Resolution</p> <p>Copy: 600 x 600 dpi (equivalent)</p> <p>Print: 600 x 1800 dpi (equivalent)</p> <p>Scan: 600 x 600 dpi</p> <p>Output Speeds</p> <p>Warm-Up Time: 5 min</p> <p>First Copy Out Color: 14.1 sec</p> <p>First copy Out Mono: 7.9 sec</p> <p>CPM/PPM (Color/Mono)</p> <p>Letter: 20/31</p> <p>Legal: 12/18</p> <p>Ledger: 10/15</p> <p>Standard Paper Supply</p> <p>250 Sheet Multi-Purpose Drawer (up to 12.25" x 18")</p> <p>500 Sheet Paper Drawer (up to 11" x 17")</p> <p>Single Sheet ByPass (up to 12.25" x 18")</p> <p>Memory</p> <p>Standard: 128 MB Max: 512MB</p> <p>Paper Weights</p> <p>17 - 140 lbs. Index</p> <p>Paper Size</p> <p>Postcard, Statement, Letter, Legal, Ledger, 12.25" x 18"</p> <p>Input Materials</p> <p>Plain Paper, Transparencies, Labels , Card Stock, Postcards, Envelopes</p> <p>Exposure Modes</p> <p>Text, Text/Photo, Photo, Printed Image, Map, Copied Image</p> <p>Additional Features</p> <p>Multi-page Enlargement, Gloss Mode, Positive/Negative Reverse, Mirror Image, Color Separation, Image Repeat, Image rotate, Postcard Mode</p> <p>Job Management</p> <p>Job interrupt, Job build, 10 Job Programs, Job List, Job History, Sample copy, Priority Job Change, Job Recall, Automatic Job Skip, Watermark Page Numbers</p> <p>Color Adjustments</p> <p>Auto, TestPrint, Saturation, Portrait, Brightness, Sharpness, contrast, Hue, Auto/Manual Density, Red, Green, Blue, color Balance, 20 Monotone Colors, 18 Background colors, Gradation or Resolution Screen Pattern Settings</p> <p>Booklet Making</p> <p>Saddle-Stitch & Fold - 20 Books (1-5 sheets) 10 Books (6-10 sheets)</p> <p>Book Mode</p> <p>Separation, Spread</p> <p>Margin Erase</p> <p>Separation, Spread</p> <p>Additional Options</p> <p>Include Print, Scan and Internet Fax, 10GB HDD, Scanner rack, Copy Table, Copy Desk, Key Counter</p> <p>Paper Handling Options</p> <p>Duplexing Document Feeder</p> <p>Automatic Duplex Unit</p> <p>Up to Two Universal Drawers</p> <p>Large Capacity Drawer</p> <p>Single Position Staple Finisher</p> <p>Multi-Position Staple Booklet Finisher Imported</p> | 1 | | 1 | |
| TOTAL | | | | | |
| ADP SCHEME No. 81/2016-17 | | | | | |
| CONSTRUCTION OF LARKANA ART COMPLEX AT LARKANA | | | | | |

| | | | | | |
|----|---|-------|--|-------|--|
| 8 | <p>A/C SPLIT TYPE UNIT 2.0 TON</p> <p>Specifications:</p> <ul style="list-style-type: none"> • 24000 Btu/H (British Thermal Unit / Hour) – Cooling Capacity • Rated Frequency 50 Hz • Rated Voltage 220-240 Volts • Air Flow Rate 1000 M3/H • Sound Pressure Level 44db(A) • Climate Type T1 • Refrigerant R22 • Cooling Power Input 2277w • Wireless Remote Control • L.G or equivalent • Providing, Fixing & Installation (as per site requirement) | 1 | | 27 | |
| 9 | <p>PURCHASE OF A PACKAGE OF A/C UNIT 15 TONS</p> <p>Specifications:</p> <ul style="list-style-type: none"> • For Puppetry Auditorium Hall • Providing, Fixing & Installation (as per site requirement) | 1 | | 1 | |
| 10 | <p>DESKTOP TYPE COMPUTER SYSTEM (LATEST CONFIGURATION)</p> <p>Specification</p> <ul style="list-style-type: none"> • Operating System Windows 7Pro x 64 bit • Intel Core i3, 3.10GHZ L2Cache3Mb • 6GBB RAM DDR3 • 500GB 7200 RPM HDD • Chipset Intel Express • Graphics integrated Intel HD Graphics • Video memory shared • Optical Drive DVD multi • Ethernet 10/100/1000 • Sound Card Built-in • 18.5" Widescreen Flat Panel Flat Monitor, • Keyboard Quiet Key, • Mouse • Labels Windows 7 sticker or equivalent • Security Hardware Chassis intrusion switch option • Processing Branding v Pro Sticker • Complete in all respect | 1 | | 20 | |
| 11 | <p>PRINTER</p> <p>Specifications:</p> <ul style="list-style-type: none"> • Model No. HP 1200 • Best Quality • Complete in all respect | 1 | | 2 | |
| 12 | <p>SCANNER</p> <p>Specifications:</p> <ul style="list-style-type: none"> • HP - 24 • Flat Bed Type • Best Quality • Complete in all respect | 1 | | 2 | |
| 13 | <p>SCANNER</p> <p>Specifications:</p> <ul style="list-style-type: none"> • HP – B/NO. A3 • Flat Bed Type • Best Quality • Complete in all respect | 1 | | 1 | |
| 14 | <p>PLOTTER</p> <p>Specifications:</p> <ul style="list-style-type: none"> • HP – 36 inch • Complete in all respect | 1 | | 1 | |
| 15 | <p>UPS – UNINTERRUPTED POWER SUPPLY</p> <p>Specifications:</p> <ul style="list-style-type: none"> • UPS for at least 20 computer battery bank • Best Quality • Complete in all respect | 1 | | 1 | |
| 16 | <p>ENLARGER (BLACK & WHITE DUST COLOR)</p> <p>Specifications:</p> <ul style="list-style-type: none"> • Best Quality • Complete in all respects | 1 | | 2 | |
| 17 | <p>FILM DEVELOPING TANKS</p> <p>Specifications:</p> <ul style="list-style-type: none"> • Best Quality • Complete in all respects | 1 Job | | 1 Job | |

| | | | | | |
|----|---|-------|--|-------|--|
| 18 | TRAYS Specifications: • Best Quality • Complete in all respects | 1 Job | | 1 Job | |
| 19 | FILM DYER Specifications: • Best Quality • Complete in all respects | 1 Job | | 1 Job | |
| 20 | GLAZING MACHINE Specifications: • Best Quality • Complete in all respects | 1 | | 2 | |
| 21 | STUDIO LIGHTS WITH ACCESSORIES Specifications: • Best Quality • Complete in all respects | 1 | | 1 | |
| 22 | DARK ROOM LIGHTS WITH ACCESSORIES Specifications: • Best Quality • Complete in all respects | 1 Job | | 1 Job | |
| 23 | DEXPOSING SCREEN Specifications: • Best Quality • Complete in all respects | 1 Job | | 1 Job | |
| 24 | LIGHT TABLE Specifications: • Best Quality • Complete in all respects | 1 | | 1 | |
| 25 | STABILIZER Specifications: • Heavy Duty • Copper Winding • Universal Company or Equivalent | 1 | | 1 | |
| 26 | POTTER WHEELS FOR CLAY Specifications: • Best Quality • Complete in all respects | 1 | | 10 | |
| 27 | TEST KILN FOR CLAY Specifications: • (1x1) • Best Quality • Complete in all respects | 1 | | 1 | |
| 28 | LARGE KILN FOR CLAY Specifications: • (4x4) on gas fire • Best Quality • Complete in all respects | 1 Job | | 1 Job | |
| 29 | LOCAL KILNS FOR CLAY Specifications: • (20x30) on wood fire • Best Quality • Complete in all respects | 1 | | 5 | |
| 30 | GRAINDERS FOR CLAY Specifications: • Best Quality • Complete in all respects | 1 | | 3 | |
| 31 | STONE GRAINDERS FOR CLAY Specifications: • Best Quality • Complete in all respects | 1 | | 3 | |
| 32 | IRON GRAINDERS FOR CLAY Specifications: • Best Quality • Complete in all respects | 1 | | 3 | |
| 33 | POTTER WHEELS FOR CERAMIC Specifications: • Best Quality • Complete in all respects | 1 | | 10 | |
| 34 | TEST KILN FOR CERAMIC Specifications: • (1x1) • Best Quality • Complete in all respects | 1 Job | | 1 Job | |

| | | | | | |
|----|---|-------|--|-------|--|
| 35 | <p>LARGE KILN FOR CERAMIC</p> <p>Specifications:</p> <ul style="list-style-type: none"> • (4x4) on gas fire • Best Quality • Complete in all respects | 1 Job | | 1 Job | |
| 36 | <p>LOCAL KILNS FOR CERAMIC</p> <p>Specifications:</p> <ul style="list-style-type: none"> • (20x30) on wood fire • Best Quality • Complete in all respects | 1 | | 5 | |
| 37 | <p>GRAINDERS FOR CERAMIC</p> <p>Specifications:</p> <ul style="list-style-type: none"> • Best Quality • Complete in all respects | 1 | | 3 | |
| 38 | <p>STONE GRAINDERS FOR CERAMIC</p> <p>Specifications:</p> <ul style="list-style-type: none"> • Best Quality • Complete in all respects | 1 | | 3 | |
| 39 | <p>IRON GRAINDERS FOR CERAMIC</p> <p>Specifications:</p> <ul style="list-style-type: none"> • Best Quality • Complete in all respects | 1 | | 3 | |
| 40 | <p>FAX MACHINE</p> <p>Specifications:</p> <ul style="list-style-type: none"> • Soft keypad • Speaker phone • Handheld unit • Redial option • Memory option • Laser type • Branded | 1 | | 1 | |
| 41 | <p>MONO COLOR COPIER/PHOTO STATE MACHINE</p> <p>Specifications:</p> <ul style="list-style-type: none"> • Mono/Color Speed (CPM) 31/20 copies per minute Manufacturer's Recommend Monthly Volume 50000 Output Resolution 600x600 dpi Warm Up Time 5 min. First Copy Time 7.9/14 sec. Zoom 25-400% Std/Max Copier Memory 512MB/512MB -10GB HDD Standard Paper Capacity 250/500 sheets Bypass Single sheet, Resolution Copy: 600 x 600 dpi (equivalent) Print: 600 x 1800 dpi (equivalent) Scan: 600 x 600 dpi Output Speeds, Warm-Up Time: 5 min, First Copy Out Color: 14.1 sec First copy Out Mono: 7.9 sec, CPM/PPM (Color/Mono), Letter: 20/31 Legal: 12/18, Ledger: 10/15, Standard Paper Supply 250 Sheet Multi-Purpose Drawer (up to 12.25" x 18"), 500 Sheet Paper Drawer (up to 11" x 17") , Single Sheet ByPass (up to 12.25" x 18"), Memory Standard: 128 MB Max: 512MB , Paper Weights 17 - 140 lbs. Index Paper Size Postcard, Statement, Letter, Legal, Ledger, 12.25" x 18" Input Materials, Plain Paper, Transparencies, Labels , Card Stock, Postcards, Envelopes, Exposure Modes Text, Text/Photo, Photo, Printed Image, Map, Copied Image, Additional Features Multi-page Enlargement, Gloss Mode, Positive/Negative Reverse, Mirror Image, Color Separation, Image Repeat, Image rotate, Postcard Mode Job Management, Job interrupt, Job build, 10 Job Programs, Job List, Job History, Sample copy, Priority Job Change, Job Recall, Automatic Job Skip, Watermark Page Numbers Color Adjustments Auto, TestPrint, Saturation, Portrait, Brightness, Sharpness, contrast, Hue, Auto/Manual Density, Red, Green, Blue, color Balance, 20 Monotone Colors, 18 Background colors, Gradation or Resolution Screen Pattern Settings , Booklet Making, Saddle-Stitch & Fold - 20 Books (1-5 sheets) 10 Books (6-10 sheets) , Book Mode Separation, Spread, Margin Erase, Separation, Spread, Additional Options Include Print, Scan and Internet Fax, 10GB HDD, Scanner rack, Copy Table, Copy Desk, Key Counter , Paper Handling Options, Duplexing Document Feeder, Automatic Duplex Unit, Up to Two Universal Drawers, Large Capacity Drawer, Single Position Staple Finisher, Multi-Position Staple Booklet Finisher Imported | 1 | | 1 | |
| 42 | <p>PHOTO STATE MACHINE WITH PRINTER</p> <p>Specifications:</p> <ul style="list-style-type: none"> • Best Quality • Complete in all respects | 1 | | 1 | |
| 43 | <p>MANUAL TYPE WRITTER</p> <p>Specifications:</p> <ul style="list-style-type: none"> • Best Quality • Complete in all respects | 1 | | 1 | |

| | | | | | |
|--|---|-------|--|-------|--|
| 44 | ELECTRIC WATER COOLER Specifications: <ul style="list-style-type: none"> • Standard size (as per requirement) • Stainless Steel Body • Body textured • voltage 230/50 Hz • Two taps • Electric type • extended wire • Brand imported | 1 | | 2 | |
| 45 | VIDEO CAMERA SONY HDR-CX 675 (Handycam) HD OR EQUIVALENT WITH ACCESSORIES Specifications: <ul style="list-style-type: none"> • Model HDR-CX 675 (Handycam) HD • All Accessories • Complete in all respects | 1 | | 1 | |
| 46 | PUPETARY PROGRAM INSTRUMENT / EQUIPMENTS Specifications: <ul style="list-style-type: none"> • Best Quality • Complete in all respects | 1 Job | | 1 Job | |
| 47 | SOUND SYSTEM/VOICE COMMUNICATION SYSTEM Specifications: | 1 Job | | 1 Job | |
| 48 | ADDRESS SYSTEM FOR CONFERENCE HALL Specifications: <ul style="list-style-type: none"> • Best Quality • Complete in all respects\ | 1 Job | | 1 Job | |
| 49 | LAPTOP – WITH POWER POINT SYSTEM (LATEST CONFIGURATION) BRANDED Specifications: <ul style="list-style-type: none"> • Imported brand • Complete in all respect | 1 Job | | 1 Job | |
| 50 | GENERATOR Specifications: <ul style="list-style-type: none"> • 40 KVA • Best Quality • Complete in all respect | 1 Job | | 1 Job | |
| 51 | PABX TELEPHONE EXCHANGE WITH INTERCOM SYSTEM Specifications: <ul style="list-style-type: none"> • Connections (as per site requirement) • Telephone Sets • Including Installation charges • Complete in all respects | 1 Job | | 1 Job | |
| TOTAL | | | | | |
| ADP SCHEME No. 87 /2016-17 | | | | | |
| ESTABLISHMENT OF ABDUL AZIZ PUBLIC LIBRARY AT PANO AKIL DISTRICT SUKKUR | | | | | |
| 52 | ELECTRIC WATER COOLER Specifications: <ul style="list-style-type: none"> • Standard size (as per requirement) • Stainless Steel Body • Body textured • Electric type • extended wire • Brand imported | 1 | | 2 | |
| 53 | DESKTOP TYPE COMPUTER SYSTEM (LATEST CONFIGURATION) Specification <ul style="list-style-type: none"> • Operating System Windows 7Pro x 64 bit • Intel Core i3, 3.10GHZ L2Cache3Mb • 6GBB RAM DDR3 • 500GB 7200 RPM HDD • Chipset Intel Express • Graphics integrated Intel HD Graphics • Video memory shared • Optical Drive DVD multi • Ethernet 10/100/1000 • Sound Card Built-in • 18.5" Widescreen Flat Panel Flat Monitor, • Keyboard Quiet Key, • Mouse • Labels Windows 7 sticker or equivalent • Security Hardware Chassis intrusion switch option • Processing Branding v Pro Sticker • Complete in all respect | 1 | | 6 | |
| | MONO COLOR COPIER/PHOTO STATE MACHINE Specifications: <ul style="list-style-type: none"> • Mono/Color Speed (CPM) 31/20 copies per minute | | | | |

| | | | | | |
|---|---|-------|--|-------|--|
| 54 | <p>Manufacturer's Recommend Monthly Volume 50000</p> <p>Output Resolution 600x600 dpi Warm Up Time 5 min. First Copy Time 7.9/14 sec.Zoom 25-400% Std/Max Copier Memory 512MB/512MB -10GB HDD , Standard Paper Capacity 250/500 sheets</p> <p>Bypass Single sheet</p> <p>Resolution Copy: 600 x 600 dpi (equivalent), Print: 600 x 1800 dpi (equivalent) Scan: 600 x 600 dpi , Output Speeds Warm-Up Time: 5 min</p> <p>First Copy Out Color: 14.1 sec, First copy Out Mono: 7.9 sec</p> <p>CPM/PPM (Color/Mono) Letter: 20/31, Legal: 12/18, Ledger: 10/15</p> <p>Standard Paper Supply , 250 Sheet Multi-Purpose Drawer (up to 12.25" x 18"), 500 Sheet Paper Drawer (up to 11" x 17"), Single Sheet ByPass (up to 12.25" x 18"), Memory Standard: 128 MB Max: 512MB</p> <p>Paper Weights 17 - 140 lbs. Index, Paper Size Postcard, Statement, Letter, Legal, Ledger, 12.25" x 18", Input Materials, Plain Paper, Transparencies, Labels , Card Stock, Postcards, Envelopes, Exposure Modes ,Text, Text/Photo, Photo, Printed Image, Map, Copied Image , Additional Features, Multi-page Enlargement, Gloss Mode, Positive/Negative Reverse, Mirror Image, Color Separation, Image Repeat, Image rotate, Postcard Mode, Job Management, Job interrupt, Job build, 10 Job Programs, Job List, Job History, Sample copy, Priority Job Change, Job Recall, Automatic Job Skip, Watermark Page Numbers</p> <p>Color Adjustments, Auto, TestPrint, Saturation, Portrait, Brightness, Sharpness, contrast, Hue, Auto/Manual Density, Red, Green, Blue, color Balance, 20 Monotone Colors, 18 Background colors, Gradation or Resolution Screen Pattern Settings, Booklet Making Saddle-Stitch & Fold - 20 Books (1-5 sheets) 10 Books (6-10 sheets) Book Mode</p> <p>Separation, Spread, Margin Erase, Separation, Spread, Additional Options , Include Print, Scan and Internet Fax, 10GB HDD, Scanner rack, Copy Table, Copy Desk, Key CounterPaper Handling Options , Duplexing Document Feeder Automatic Duplex Unit, Up to Two Universal Drawers</p> <p>Large Capacity Drawer, Single Position Staple Finisher Multi-Position Staple Booklet Finisher Imported</p> | 1 | | 1 | |
| 55 | <p>FAX MACHINE</p> <p>Specifications:</p> <ul style="list-style-type: none"> • Soft keypad • Speaker phone • Handheld unit • Redial option • Memory option • Laser type • Branded | 1 | | 1 | |
| 56 | <p>SCANNER</p> <p>Specifications:</p> <ul style="list-style-type: none"> • SIZE A3 • Flat Bed Type • Best Quality • Complete in all respect | 1 | | 1 | |
| 57 | <p>UPS</p> <p>Specifications:</p> <ul style="list-style-type: none"> • UPS 1050 Mission Intex • Complete in all respects | 1 | | 6 | |
| 58 | <p>GENERATOR</p> <p>Specifications:</p> <ul style="list-style-type: none"> • 10 KV • Copper winding • Dust Cover • Complete in all respect (as per site requirement) | 1 | | 1 | |
| TOTAL | | | | | |
| <p align="center">ADP SCHEME No. 90 /2016-17</p> <p align="center">PROTECTION, PRESERVATION, PROMOTION & DEVELOPMENT OF WORLD HERITAGE SITE OF MOEN-JO-DARO</p> | | | | | |
| 59 | <p>WATER DISPENSER</p> <p>Specifications:</p> <ul style="list-style-type: none"> • Orient or equivalent • Best Quality • Complete in all respect | 1 | | 2 | |
| 60 | <p>CREATION OF WEBSITE INCLUDING DOMAIN CHARGES / REGISTRATION, PURCHASING OF NECESSARY EQUIPMENT, SOFTWARE & HIRING OF TECHNICAL EXPERTISE</p> | 1 Job | | 1 Job | |
| 61 | <p>LAWN MOVERS</p> <p>Specifications:</p> <ul style="list-style-type: none"> • 16" size • Best quality • As per requirement | 1 | | 1 | |

| | | | | | |
|---|--|---|--|---|--|
| 62 | LAWN MOVERS Specifications: <ul style="list-style-type: none"> • 24" size • Best quality • As per requirement | 1 | | 1 | |
| TOTAL | | | | | |
| ADP SCHEME No. 91 /2016-17 PROTECTION, PRESERVATION, PROMOTION & DEVELOPMENT OF WORLD HERITAGE SITE OF MAKLI HILL MONUMENTS THATTO | | | | | |
| 63 | DESKTOP TYPE COMPUTER SYSTEM (LATEST CONFIGURATION) Specification <ul style="list-style-type: none"> • Operating System Windows 7Pro x 64 bit • Intel Core i3, 3.10GHZ L2Cache3Mb • 6GBB RAM DDR3 • 500GB 7200 RPM HDD • Chipset Intel Express • Graphics integrated Intel HD Graphics • Video memory shared • Optical Drive DVD multi • Ethernet 10/100/1000 • Sound Card Built-in • 18.5" Widescreen Flat Panel Flat Monitor, • Keyboard Quiet Key, • Mouse • Labels Windows 7 sticker or equivalent • Laser Printer Pro400/401 or Equivalent • Processing Branding v Pro Sticker • Complete in all respect | 1 | | 1 | |
| 64 | UPS Specifications: <ul style="list-style-type: none"> • UPS 1050 Mission Intex • Complete in all respects | 1 | | 1 | |
| 65 | PHOTO STATE MACHINE (HEAVY DUTY) Specifications: <ul style="list-style-type: none"> • Mono/Color Speed (CPM) 31/20 copies per minute Manufacturer's Recommend Monthly Volume 50000 Output Resolution 600x600 dpi Warm Up Time 5 min. First Copy Time 7.9/14 sec., Zoom 25-400% Std/Max Copier Memory 512MB/512MB -10GB HDD Standard Paper Capacity 250/500 sheets Bypass Single sheet Resolution Copy: 600 x 600 dpi (equivalent), Print: 600 x 1800 dpi (equivalent), Scan: 600 x 600 dpi , Output Speeds, Warm-Up Time: 5 min First Copy Out Color: 14.1 sec, First copy Out Mono: 7.9 sec CPM/PPM (Color/Mono) Letter: 20/31, Legal: 12/18, Ledger: 10/15, Standard Paper Supply 250 Sheet Multi-Purpose Drawer (up to 12.25" x 18"), 500 Sheet Paper Drawer (up to 11" x 17") ,Single Sheet ByPass (up to 12.25" x 18"), Memory Standard: 128 MB Max: 512MB Paper Weights 17 - 140 lbs. Index Paper Size Postcard, Statement, Letter, Legal, Ledger, 12.25" x 18" Input Materials Plain Paper, Transparencies, Labels , Card Stock, Postcards, Envelopes Exposure Modes Text, Text/Photo, Photo, Printed Image, Map, Copied Image Additional Features Multi-page Enlargement, Gloss Mode, Positive/Negative Reverse, Mirror Image, Color Separation, Image Repeat, Image rotate, Postcard Mode Job Management Job interrupt, Job build, 10 Job Programs, Job List, Job History, Sample copy, Priority Job Change, Job Recall, Automatic Job Skip, Watermark Page Numbers Color Adjustments Auto, TestPrint, Saturation, Portrait, Brightness, Sharpness, contrast, Hue, uto/Manual Density, Red, Green, Blue, color Balance, 20 Monotone Colors, 18 Background colors, Gradation or Resolution Screen Pattern Settings Booklet Making Saddle-Stitch & Fold - 20 Books (1-5 sheets) 10 Books (6-10 sheets) Book Mode Separation, Spread Margin Erase Separation, Spread Additional Options Include Print, Scan and Internet Fax, 10GB HDD, Scanner rack, Copy Table, Copy Desk, Key Counter Paper Handling Options Duplexing Document Feeder Automatic Duplex Unit Up to Two Universal Drawers Large Capacity Drawer Single Position Staple Finisher Multi-Position Staple Booklet Finisher Imported | 1 | | 1 | |
| 66 | A/C SPLIT TYPE UNIT 1.5 TON Specifications: <ul style="list-style-type: none"> • 18000 Btu/H (British Thermal Unit/Hour) – Cooling Capacity • Rated Frequency 50 Hz • Rated Voltage 220-240 Volts • Air Flow Rate 850 M3/H • Sound Pressure Level 44db(A) • Climate Type T1 • Refrigerant R22 • Cooling Power Input 1900w • Wireless Remote Control • Providing, Fixing & Installation (as per site requirement) | 1 | | 2 | |

| | | | | | |
|---|---|-------|--|-------|--|
| 67 | WATER DISPENSER Specifications: • Orient or equivalent • Best Quality • Complete in all respect | 1 | | 1 | |
| 68 | Security Flood Light | 1 | | 8 | |
| 69 | ELECTRIC WATER COOLER Specifications: • 200 gallon capacity • Stainless Steel Body • Body textured • Two taps • Electric type • extended wire • Best Quality | 1 | | 1 | |
| 70 | CREATION OF WEBSITE INCLUDING DOMAIN CHARGES / REGISTRATION, PURCHASING OF NECESSARY EQUIPMENT, SOFTWARE & HIRING OF TECHNICAL EXPERTISE | 1 Job | | 1 Job | |
| 71 | GENERATOR Specifications: • 10 KV or equivalent • Copper winding • Dust Cover • Complete in all respect (as per site requirement) | 1 | | 2 | |
| 72 | Thedolite Complete Accessories | 1 | | 1 | |
| TOTAL | | | | | |
| ADP SCHEME No. 92 /2016-17 PROTECTION, PRESERVATION, PROMOTION & DEVELOPMENT OF WORLD HERITAGE SITE OF BHAMBHORE | | | | | |
| 73 | TOTAL STATION Specifications: • Latest Model • Best Quality • Providing & Fixing/Installation (as per site requirement) | 1 | | 1 | |
| 74 | DSLR CAMERA SONY ALPHA 7 K OR EQUIVALENT WITH ACCESSORIES Specifications: • Sony a 7 Model • All Accessories • Complete in all respects | 1 | | 1 | |
| 75 | SCANNER 3 D LASER Specifications: • Best Quality • Standard Size as per requirement • Complete in all respect | 1 | | 1 | |
| 76 | AUTO CAD SOFTWARE 2012 Specifications: • Best Quality • INSTALLATION • Complete in all respect | 1 | | 1 | |
| 77 | COLOR LASER TYPE PRINTER 12PPM (LATEST CONFIGURATION) Specification: • Color Print Toner • Laser Print Type Printer • Wi Fi Enabled • 250 Sheet Paper Tray • 12 Ppm • Branded | 1 | | 1 | |
| 78 | LED 55" DISPLAY Specifications: • 55" LED/LCD • HDMI PORT • HD Clarity • Thin design • Clear resolution enhancer • Edge LED back light • Samsung or Equivalent | 1 | | 1 | |
| 79 | MULTI MEDIA PROJECTOR WITH SCREEN Specifications: • Standard Size (as per site requirement) • Samsung or Equivalent | 1 | | 1 | |

| | | | | | |
|--|---|---|--|----|--|
| 80 | <p>DESKTOP TYPE COMPUTER SYSTEM (LATEST CONFIGURATION) WITH PRINTER & OTHER ACCESSORIES Specification</p> <ul style="list-style-type: none"> • Operating System Windows 7Pro x 64 bit • Intel Core i3, 3.10GHZ L2Cache3Mb • 6GBB RAM DDR3 • 500GB 7200 RPM HDD • Chipset Intel Express • Graphics integrated Intel HD Graphics • Video memory shared • Optical Drive DVD multi • Ethernet 10/100/1000 • Sound Card Built-in • 18.5" Widescreen Flat Panel Flat Monitor, • Keyboard Quiet Key, • Mouse • Labels Windows 7 sticker or equivalent • Security Hardware Chassis intrusion switch | 1 | | 1 | |
| 81 | <p>MONO COLOR COPIER/PHOTO STATE MACHINE Specifications:</p> <ul style="list-style-type: none"> • Canon or Equivalent • Mono/Color Speed (CPM) 31/20 copies per minute Manufacturer's Recommend Monthly Volume 50000 Output Resolution 600x600 dpi , Warm Up Time 5 min. First Copy Time 7.9/14 sec. Zoom 25-400% Std/Max Copier Memory 512MB/512MB -10GB HDD ,Standard Paper Capacity 250/500 sheets , Bypass Single sheet, Resolution, Copy: 600 x 600 dpi (equivalent) Print: 600 x 1800 dpi (equivalent), Scan: 600 x 600 dpi Output Speeds Warm-Up Time: 5 min First Copy Out Color: 14.1 sec First copy Out Mono: 7.9 sec CPM/PPM (Color/Mono) Letter: 20/31 Legal: 12/18 Ledger: 10/15 Standard Paper Supply 250 Sheet Multi-Purpose Drawer (up to 12.25" x 18") 500 Sheet Paper Drawer (up to 11" x 17") Single Sheet ByPass (up to 12.25" x 18") Memory Standard: 128 MB Max: 512MB Paper Weights 17 - 140 lbs. Index Paper Size Postcard, Statement, Letter, Legal, Ledger, 12.25" x 18" Input Materials Plain Paper, Transparencies, Labels , Card Stock, Postcards, Envelopes Exposure Modes Text, Text/Photo, Photo, Printed Image, Map, Copied Image Additional Features Multi-page Enlargement, Gloss Mode, Positive/Negative Reverse, Mirror Image, Color Separation, Image Repeat, Image rotate, Postcard Mode Job Management Job interrupt, Job build, 10 Job Programs, Job List, Job History, Sample copy, Priority Job Change, Job Recall, Automatic Job Skip, Watermark Page Numbers Color Adjustments Auto, TestPrint, Saturation, Portrait, Brightness, Sharpness, contrast, Hue, Auto/Manual Density, Red, Green, Blue, color Balance, 20 Monotone Colors, 18 Background colors, Gradation or Resolution Screen Pattern Settings Booklet Making ,Saddle-Stitch & Fold - 20 Books (1-5 sheets) 10 Books (6-10 sheets) Book Mode ,Separation, Spread,Margin Erase,Separation, Spread, Additional Options,Include Print, Scan and Internet Fax, 10GB HDD, Scanner rack, Copy Table, Copy Desk, Key Counter,Paper Handling Options,Duplexing Document Feeder,Automatic Duplex Unit,Up to Two Universal Drawers Large Capacity Drawer,Single Position Staple Finisher Multi-Position Staple Booklet Finisher Imported | 1 | | 1 | |
| 82 | <p>FAX MACHINE Specifications:</p> <ul style="list-style-type: none"> • Soft keypad • Speaker phone • Handheld unit • Redial option • Memory option • Laser type • Best Quality | 1 | | 1 | |
| TOTAL | | | | | |
| <p align="center">ADP SCHEME No. 99 /2016-17 IMPROVEMENT / RENOVATION OF TOURISTS FACILITIES AT MITHI REST HOUSE AT THARPARKAR</p> | | | | | |
| 83 | <p>A/C SPLIT TYPE UNIT 1.5 TON Specifications:</p> <ul style="list-style-type: none"> • 18000 Btu/H (British Thermal Unit/Hour) – Cooling Capacity • Rated Frequency 50 Hz • Rated Voltage 220-240 Volts • Air Flow Rate 850 M3/H • Sound Pressure Level 44db(A) • Climate Type T1 • Refrigerant R22 • Cooling Power Input 1900w • Wireless Remote Control • Gree or Equivalent • Providing, Fixing & Installation (as per site requirement) | 1 | | 15 | |

| | | | | | |
|----|---|---|--|----|--|
| 84 | STABILIZER Specifications: <ul style="list-style-type: none"> • Copper Winding • 10000 Vaults • Best Quality | 1 | | 15 | |
| 85 | LCD/LED 32" DISPLAY Specifications: <ul style="list-style-type: none"> • 32" LED/LCD • HDMI PORT • HD Clarity • Thin design • Clear resolution enhancer • Edge LED back light • Samsung or Equivalent | 1 | | 12 | |
| 86 | LCD/LED 40" DISPLAY Specifications: <ul style="list-style-type: none"> • 40" LED/LCD • HDMI PORT • HD Clarity • Thin design • Clear resolution enhancer • Edge LED back light • Samsung or Equivalent | 1 | | 1 | |
| 87 | GENERATOR Specifications: <ul style="list-style-type: none"> • 15 KV or equivalent • Copper winding • Dust Cover • Complete in all respect (as per site requirement) | 1 | | 1 | |
| 88 | PABX TELEPHONE EXCHANGE WITH INTERCOM SYSTEM Specifications: <ul style="list-style-type: none"> • Connections (as per site requirement) • Telephone Sets • Including Installation charges • Complete in all respects | 1 | | 1 | |
| 89 | FRIDGE Specifications: <ul style="list-style-type: none"> • Standard Size (As per site requirement) • Dawlance or Equivalent | 1 | | 12 | |
| 90 | DEEFPREEZER Specifications: <ul style="list-style-type: none"> • Two door • Standard Size (As per site requirement) • Dawlance or Equivalent | 1 | | 2 | |
| 91 | DESKTOP TYPE COMPUTER SYSTEM (LATEST CONFIGURATION) WITH PRINTER & OTHER ACCESSORIES Specification <ul style="list-style-type: none"> • Operating System Windows 7Pro x 64 bit • Intel Core i3, 3.10GHZ L2Cache3Mb • 6GBB RAM DDR3 • 500GB 7200 RPM HDD • Chipset Intel Express • Graphics integrated Intel HD Graphics • Video memory shared • Optical Drive DVD multi • Ethernet 10/100/1000 • Sound Card Built-in • 18.5" Widescreen Flat Panel Flat Monitor, • Keyboard Quiet Key, • Mouse • Labels Windows 7 sticker or equivalent • Security Hardware Chassis intrusion switch option • Processing Branding v Pro Sticker • Printer HP Laser 1102 or equivalent • Complete in all respect | 1 | | 1 | |
| 92 | FAX MACHINE Specifications: <ul style="list-style-type: none"> • Soft keypad • Speaker phone • Handheld unit • Redial option • Memory option • Laser type • Best Quality | 1 | | 1 | |

| | | | | | |
|--|---|-------|--|-------|--|
| 93 | INSTALLATION / PROVIDING & FIXING OF DISH ANTENNA FOR 11 ROOMS Specifications: <ul style="list-style-type: none"> • Dish antenna with booster for 11 rooms • Complete Booster system • Installation as per site requirement • Imported quality • Imported material | 1 Job | | 1 Job | |
| 94 | ELECTRIC WATER COOLER Specifications: <ul style="list-style-type: none"> • 200 gallon capacity • Stainless Steel Body • Body textured • Two taps • Electric type • extended wire • Best Quality | 1 | | 2 | |
| 95 | PCS CAMERA Housing Specifications: <ul style="list-style-type: none"> • housing weather proof • imported | 1 | | 4 | |
| 96 | PCS CAMERA <ul style="list-style-type: none"> • Night Version • 100 TVL • Auto Arms Branded | 1 | | 1 | |
| 97 | PCS CAMERA Day Version <ul style="list-style-type: none"> • 100 TVL • Auto Arms • Branded | 1 | | 3 | |
| 98 | PCS PANING MOTOR <ul style="list-style-type: none"> • 100-60 cc • Branded | 1 | | 2 | |
| 99 | TOWER FOR CCTV CAMERA <ul style="list-style-type: none"> • As per site requirement • Complete in all respect | 1 | | 2 | |
| 100 | CAMERA WIRING (COMPLETE) <ul style="list-style-type: none"> • R.G 6 coil cable • Electric wiring • Controlling wiring • Installation, providing & fixing and sharing transportation complete • As per site requirement • Complete in all respect | 1 Job | | 1 job | |
| 101 | DVR SYSTEM SUPPORTING <ul style="list-style-type: none"> • 72 hours data back up • 12 ports for Camera • Imported • Complete in all respect | 1 Job | | 1 Job | |
| 102 | LCD/LED 30" DISPLAY Specifications: <ul style="list-style-type: none"> • 30" LED/LCD • HDMI PORT • HD Clarity • Thin design • Clear resolution enhancer • Edge LED back light • Samsung or Equivalent | 1 | | 1 | |
| 103 | WATER PUMP MOTOR Specifications: <ul style="list-style-type: none"> • 1 horse power Electric Motor • Copper Winding • With complete boring as per site requirement • Jawed or Equivalent • Providing, Fixing & Installation (as per site requirement) | 1 | | 1 | |
| TOTAL | | | | | |
| ADP SCHEME No. 102 /2016-17 CONSERVATION & REHABILITATION OF SHAH JAHAN MOSQUE THATTA | | | | | |

| | | | | | |
|--|---|---|--|---|--|
| 104 | FAX MACHINE Specifications: • Soft keypad • Speaker phone • Handheld unit • Redial option • Memory option • Laser type • Branded | 1 | | 1 | |
| 105 | A/C SPLIT TYPE UNIT 2.0 TON Specifications: • Wireless Remote Control • Daulance or equivalent • Providing, Fixing & Installation (as per site requirement) | 1 | | 1 | |
| 106 | DESKTOP TYPE COMPUTER SYSTEM (LATEST CONFIGURATION) Specification • Operating System Windows 7Pro x 64 bit • Intel Core i3, 3.10GHZ L2Cache3Mb • 6GBB RAM DDR3 • 500GB 7200 RPM HDD • Chipset Intel Express • Graphics integrated Intel HD Graphics • Video memory shared • Optical Drive DVD multi • Ethernet 10/100/1000 • Sound Card Built-in • 18.5" Widescreen Flat Panel Flat Monitor, • Keyboard Quiet Key, • Mouse • Labels Windows 7 sticker or equivalent • Security Hardware Chassis intrusion switch option • Processing Branding v Pro Sticker • Printer • Scanner • Complete in all respect | 1 | | 2 | |
| TOTAL | | | | | |
| ADP SCHEME No. 107 /2016-17 PRESERVATION & RESTORATION OF HISTORICAL TOWNS AND VILLAGES IN SINDH | | | | | |
| 107 | DSLR CAMERA CANON EOS 70 D – 20.2 MP OR EQUIVALENT WITH ACCESSORIES Specifications: • Model EOS 70 D – 20.2 MP Black • Full HD 1080 p • All Accessories • Complete in all respects | 1 | | 1 | |
| 108 | VIDEO CAMERA SONY HDV-HVR-Z7P OR EQUIVALENT WITH ACCESSORIES Specifications: • Model HDV-HVR-Z7P • All Accessories • Complete in all respects | 1 | | 1 | |
| TOTAL | | | | | |
| ADP SCHEME No. 112 /2016-17 RE-CONSTRUCTION OF TOMB OF GEN HOSH MUHAMMAD SHEEDI AT DISTRICT HYDERABAD | | | | | |
| 109 | DSLR CAMERA CANON EOS 750 D – 24.2 MP OR EQUIVALENT WITH ACCESSORIES Specifications: • Model EOS 750 D – 24.2 MP Black • CSOM Sensor • 3 Inch LCD • All Accessories • Complete in all respects | 1 | | 1 | |
| 110 | WATER DISPENSER Specifications: • Orient or equivalent • Including Mini Fridge • Best Quality • Complete in all respect | 1 | | 1 | |
| 111 | CELLING FAN • Size 56" • Copper Winding • G.F.C or Equivalent • Providing, Fixing & Installation (as per site requirement) | 1 | | 2 | |

| | | | | | |
|---|--|---|--|---|--|
| 112 | LAPTOP – (LATEST CONFIGURATION)BRANDED Specifications: • HP or equivalent • core-i7 series • 8GB RAM • 500GB HDD • 2 GB Graphic Card • Win 8 licensed version • LCD DISPLAY - IMPORTED BRAND | 1 | | 1 | |
| 113 | BRACKET/WALL FAN Specifications: • Copper Winding • G.F.C or Equivalent • Imported material | 1 | | 2 | |
| 114 | STEEL / IRON CUP BOARD / ALMIRAH Specification: • Standard Size (as per site requirement) • Superior quality polish • Iron polish • 18 SWG • polish • Complete in all respect | 1 | | 2 | |
| TOTAL | | | | | |
| ADP SCHEME No. 115 /2016-17 CONSERVATION OF EXISTING BUILDING JMB GIRLS SECONDARY SCHOOL KARACHI | | | | | |
| 115 | WATER DISPENSER Specifications: • Orient or equivalent • Including Mini Fridge • Best Quality • Complete in all respect | 1 | | 1 | |
| 116 | CELLING FAN • Size 56" • Copper Winding • G.F.C or Equivalent | 1 | | 2 | |
| 117 | BRACKET/WALL FAN Specifications: • Copper Winding • G.F.C or Equivalent • Imported material | 1 | | 2 | |
| 118 | LAPTOP – (LATEST CONFIGURATION)BRANDED Specifications: • core-i7 series • 8GB RAM • 500GB HDD • 2 GB Graphic Card • Win 8 licensed version • LCD DISPLAY - IMPORTED BRAND | 1 | | 1 | |
| 119 | DSLR CAMERA CANON EOS 750 D – 24.2 MP OR EQUIVALENT WITH ACCESSORIES Specifications: • Model EOS 750 D – 24.2 MP Black • CSOM Sensor • 3 Inch LCD • All Accessories • Complete in all respects | 1 | | 1 | |
| 120 | STEEL / IRON CUP BOARD / ALMIRAH Specification: • Standard Size (as per site requirement) • Superior quality polish • Iron polish • 18 SWG • polish • Complete in all respect | 1 | | 2 | |
| TOTAL | | | | | |

| ADP SCHEME No. 116 /2016-17 CONSERVATION/RESTORATION/CONSTRUCTION OF MASJID MUHAMMAD BIN QASIM ARRORE, DISTRICT SUKKUR | | | | | |
|---|---|---|--|----|--|
| 121 | LOUD SPEAKER (WITH MIKE & AMPLIFIER) Specification: • Loud speaker Full size • Unit 100 A Made inKoria • Amplifier 8 Lines Latest version • Mike with stand Best Quality • Providing & Fixing/Installation (as per Site requirement) • Complete in all respects | 1 | | 4 | |
| 122 | ELECTRIC WATER COOLER Specifications: • Electric type • Latest Model • Standard Size (As per Site requirement) • Orient or Equivalent | 1 | | 1 | |
| 123 | ELECTRIC GEEZER Specifications: • Electric type • Latest Model • 15 Ltr. • Best Quality • Providing & Fixing/Installation (as per site requirement) | 1 | | 2 | |
| 124 | CELLING FAN • Size 56" • Copper Winding • J.F.C or Equivalent | 1 | | 12 | |
| 125 | DSLR CAMERA CANON EOS 750 D – 24.2 MP OR EQUIVALENT WITH ACCESSORIES Specifications: • Model EOS 750 D – 24.2 MP Black • CSOM Sensor • 3 Inch LCD • All Accessories • Complete in all respects | 1 | | 1 | |
| 126 | LAPTOP – (LATEST CONFIGURATION)BRANDED Specifications: • core-i7 series • 8GB RAM • 500GB HDD • 2 GB Graphic Card • Win 8 licensed version • LCD DISPLAY - IMPORTED BRAND | 1 | | 1 | |
| 127 | BRACKET/WALL FAN Specifications: • Copper Winding • J.F.C or Equivalent • Imported material | 1 | | 6 | |
| TOTAL | | | | | |
| ADP SCHEME No. 117 /2016-17 RE-CONSTRUCTION OF SHAH ABDUL LATIF LIBRARY RATO DERO | | | | | |
| 128 | A/C SPLIT TYPE UNIT 2.0 TON Specifications: • 24000 Btu/H (British Thermal Unit / Hour) – Cooling Capacity • Rated Frequency 50 Hz • Rated Voltage 220-240 Volts • Air Flow Rate 1000 M3/H • Sound Pressure Level 44db(A) • Climate Type T1 • Refrigerant R22 • Cooling Power Input 2277w • Wireless Remote Control • Dawlance or equivalent • Providing, Fixing & Installation (as per site requirement) | 1 | | 20 | |

| | | | | | |
|--------------|--|---|--|-----|--|
| 129 | A/C SPLIT TYPE UNIT 1.5 TON Specifications: <ul style="list-style-type: none"> • 18000 Btu/H (British Thermal Unit/Hour) – Cooling Capacity • Rated Frequency 50 Hz • Rated Voltage 220-240 Volts • Air Flow Rate 850 M3/H • Sound Pressure Level 44db(A) • Climate Type T1 • Refrigerant R22 • Cooling Power Input 1900w • Wireless Remote Control • Dawlance or Equivalent • Providing, Fixing & Installation (as per site requirement) | 1 | | 2 | |
| 130 | STABILIZER Specifications: <ul style="list-style-type: none"> • Copper Winding • 10000 Vaults • Universal Company or Equivalent | 1 | | 22 | |
| 131 | COPPER PIPING OF A/C Specifications: <ul style="list-style-type: none"> • Complete in all respect • 15 feet per A/C • Providing & fixing/installation | 1 | | 270 | |
| 132 | PIPING OF A/C Specifications: <ul style="list-style-type: none"> • Providing and laying 1" PVC pipe line (Adamjee or Equivalent) for A.C Unit & Fixing of Drain system (25' Feet per A/C) | 1 | | 450 | |
| 133 | BRASS CEILING FAN <ul style="list-style-type: none"> • Size 56" • Copper Winding • J.F.C or Equivalent • Providing, Fixing & Installation (as per site requirement) | 1 | | 18 | |
| 134 | TUBE LIGHTS FANCY/LED Specifications: <ul style="list-style-type: none"> • 4 ft. size • Philips or Equivalent • Providing, Fixing & Installation (as per site requirement) | 1 | | 30 | |
| 135 | SAVER Specifications: <ul style="list-style-type: none"> • 25 Vaults with Holder • Philips or Equivalent • Providing, Fixing & Installation (as per site requirement) | 1 | | 40 | |
| 136 | WATER PUMP MOTOR Specifications: <ul style="list-style-type: none"> • 1 horse power Electric Motor • Copper Winding • Jawed or Equivalent • Providing, Fixing & Installation (as per site requirement) | 1 | | 1 | |
| 137 | WATER PUMP MOTOR Specifications: <ul style="list-style-type: none"> • 0.5 horse power Electric Motor • Copper Winding • Jawed or Equivalent • Providing, Fixing & Installation (as per site requirement) | 1 | | 1 | |
| 138 | GENERATOR Specifications: <ul style="list-style-type: none"> • 25 KV • Branded imported quality • Copper winding • Automatic transfer panel • Dust Cover • Complete in all respect (as per site requirement) | 1 | | 1 | |
| TOTAL | | | | | |

| ADP SCHEME No. 119 /2016-17 INTERIOR & EXTERIOR CONSERVATION & SURFACE DECORATION OF KHUDABAD MOSQUE AT DADU | | | | |
|---|--|-------|--|--------------|
| 139 | ELECTRIC WATER COOLER Specifications: <ul style="list-style-type: none"> • 40 Gallon • Stainless Steel Body • Body textured • voltage 230/50 Hz • Two taps • Electric type • extended wire • Brand imported | 1 | | 2 |
| 140 | LOUD SPEAKER Specification: <ul style="list-style-type: none"> • Loud speaker • Unit 50 A Imported • Providing & Fixing/Installation (as per Site requirement) • Complete in all respects | 1 | | 15 |
| 141 | LOUD SPEAKER (WITH MIKE & AMPLIFIER) Specification: <ul style="list-style-type: none"> • Loud speaker Full size • Unit 100 A Made in Koria • Amplifier 8 Lines Latest version • Mike with stand Best Quality • Providing & Fixing/Installation (as per Site requirement) • Complete in all respects | 1 | | 10 |
| | | | | TOTAL |
| ADP SCHEME No. 120 /2016-17 MISSING ALLIED FACILITIES AT MOTEL NAGARPARKAR | | | | |
| 142 | A/C SPLIT TYPE UNIT 1.5 TON Specifications: <ul style="list-style-type: none"> • 18000 Btu/H (British Thermal Unit/Hour) – Cooling Capacity • Rated Frequency 50 Hz • Rated Voltage 220-240 Volts • Air Flow Rate 850 M3/H • Sound Pressure Level 44db(A) • Climate Type T1 • Refrigerant R22 • Cooling Power Input 1900w • Wireless Remote Control • Dawlance or Equivalent • Providing, Fixing & Installation (as per site requirement) | 1 | | 7 |
| 143 | LCD/LED 30" DISPLAY Specifications: <ul style="list-style-type: none"> • 30" LED/LCD • HDMI PORT • HD Clarity • Thin design • Clear resolution enhancer • Edge LED back light • Samsung or Equivalent | 1 | | 5 |
| 144 | FRIDGE Specifications: <ul style="list-style-type: none"> • Standard Size (As per site requirement) • Dawlance or Equivalent | 1 | | 12 |
| 145 | ELECTRIC GEEZER Specifications: <ul style="list-style-type: none"> • Electric type • Latest Model • As per site requirement • Best Quality • Providing & Fixing/Installation (as per site requirement) | 1 | | 12 |
| 146 | INSTALLATION / PROVIDING & FIXING Specifications: <ul style="list-style-type: none"> • Dish antenna • PABX System • CCTV System • Installation as per site • Imported quality • Imported material | 1 Job | | 1 Job |
| | | | | TOTAL |

| <p align="center">ADP SCHEME No. 121/2016-17 ESTABLISHMENT OF SHAHEED MOHTARMA BENAZIR BHUTTO PUBLIC LIBRARY AT TALUKA GARI KHAIRO</p> | | | | |
|---|---|-------|--|-------|
| 147 | A/C SPLIT TYPE UNIT 2.0 TON Specifications: <ul style="list-style-type: none"> • 24000 Btu/H (British Thermal Unit / Hour) – Cooling Capacity • Rated Frequency 50 Hz • Rated Voltage 220-240 Volts • Air Flow Rate 1000 M3/H • Sound Pressure Level 44db(A) • Climate Type T1 • Refrigerant R22 • Cooling Power Input 2277w • Wireless Remote Control • Dawlance or equivalent • Providing, Fixing & Installation (as per site requirement) | 1 | | 12 |
| 148 | A/C SPLIT TYPE UNIT 1.5 TON Specifications: <ul style="list-style-type: none"> • 18000 Btu/H (British Thermal Unit/Hour) – Cooling Capacity • Rated Frequency 50 Hz • Rated Voltage 220-240 Volts • Air Flow Rate 850 M3/H • Sound Pressure Level 44db(A) • Climate Type T1 • Refrigerant R22 • Cooling Power Input 1900w • Wireless Remote Control • Dawlance or Equivalent • Providing, Fixing & Installation (as per site requirement) | 1 | | 1 |
| 149 | STABILIZER Specifications: <ul style="list-style-type: none"> • Copper Winding • 10000 Vaults • Universal Company or Equivalent | 1 | | 13 |
| 150 | PIPING OF A/C Specifications: <ul style="list-style-type: none"> • Providing and laying 1" PVC pipe line (Adamjee or Equivalent) for A.C Unit & Fixing of Drain system (25' Feet per A/C) | 1 | | 450 |
| 151 | CELLING FAN <ul style="list-style-type: none"> • Size 56" • Copper Winding • J.F.C or Equivalent • Providing, Fixing & Installation (as per site requirement) | 1 | | 18 |
| 152 | TUBE LIGHTS FANCY/LED Specifications: <ul style="list-style-type: none"> • 4 ft. size • Philips or Equivalent • Providing, Fixing & Installation (as per site requirement) | 1 | | 24 |
| 153 | SAVER Specifications: <ul style="list-style-type: none"> • 25 Vaults with Holder • Philips or Equivalent • Providing, Fixing & Installation (as per site requirement) | 1 | | 40 |
| 154 | WATER PUMP MOTOR Specifications: <ul style="list-style-type: none"> • 1 horse power Electric Motor • Copper Winding • Jawed or Equivalent • Providing, Fixing & Installation (as per site requirement) | 1 | | 1 |
| 155 | WATER PUMP MOTOR Specifications: <ul style="list-style-type: none"> • 0.5 horse power Electric Motor • Copper Winding • Jawed or Equivalent • Providing, Fixing & Installation (as per site requirement) | 1 | | 1 |
| 156 | GENERATOR Specifications: <ul style="list-style-type: none"> • 25 KV Branded imported quality • Copper winding • Automatic transfer panel • Dust Cover • Complete in all respect (as per site requirement) | 1 Job | | 1 Job |

| | | | | | |
|---|--|---|--|--------|--|
| 157 | COPPER PIPING OF A/C Specifications: • Providing & fixing • Complete in all respect • 15 feet per A/C | 1 | | 1 | |
| TOTAL | | | | | |
| ADP SCHEME NO. 124/2016-17 ESTABLISHMENT OF MODEL LIBRARY AT ORANGE TOWN KARACHI | | | | | |
| 158 | A/C SPLIT TYPE UNIT 1.5 TON Specifications: • 18000 Btu/H (British Thermal Unit/Hour) – Cooling Capacity • Rated Frequency 50 Hz • Rated Voltage 220-240 Volts • Air Flow Rate 850 M3/H • Sound Pressure Level 44db(A) • Climate Type T1 • Refrigerant R22 • Cooling Power Input 1900w • Wireless Remote Control • Dawlance or Equivalent • Providing, Fixing & Installation (as per site requirement) | 1 | | 8 | |
| 159 | STABILIZER (Digital) Specifications: • Copper Winding • 10000 Vaults • Universal Company or Equivalent | 1 | | 13 | |
| 160 | COPPER PIPING OF A/C Specifications: • Complete in all respect • 15 feet per A/C | 1 | | 1 | |
| 161 | PIPING OF A/C Specifications: • Providing and laying 1" PVC pipe line (Adamjee or Equivalent) for A.C Unit & Fixing of Drain system (25' Feet per A/C) | 1 | | 435.85 | |
| 162 | CELLING FAN • Size 56" • Copper Winding • J.F.C or Equivalent • Providing, Fixing & Installation (as per site requirement) | 1 | | 17 | |
| 163 | TUBE LIGHTS FANCY/LED Specifications: • 4 ft. size • Philips or Equivalent • Providing, Fixing & Installation (as per site requirement) | 1 | | 24 | |
| 164 | SAVER Specifications: • 25 Vaults with Holder • Philips or Equivalent • Providing, Fixing & Installation (as per site requirement) | 1 | | 30 | |
| 165 | WATER PUMP MOTOR Specifications: • 1 horse power Electric Motor • Copper Winding • Jawed or Equivalent • Providing, Fixing & Installation (as per site requirement) | 1 | | 1 | |
| TOTAL | | | | | |
| GRAND TOTAL | | | | | |
| GRAND TOTAL IN WORDS : _____ | | | | | |

Signature & Stamp of
Company/Firm

Signature & Stamp of
Employer

| | | |
|---|------------------|------------------|
| ADP SCHEME No. 77/2016-17 ESTABLISHMENT OF MUSEUM AT KOTDIGI | | |
| TOTAL | 1,845,000 | 1,845,000 |
| ADP SCHEME No. 78/2016-17 ESTABLISHMENT OF SINDH KASHI INSTITUTE AT BHITSHAH & CONSERVATION & RESTORATION OF DABGEER MOSQUE THATTA | | |
| Furniture | | |
| TOTAL | 1,028,000 | 1,028,000 |
| Machinery | | |