



PROJECT DIRECTOR (E.W)

LIAQUAT UNIVERSITY
OF MEDICAL & HEALTH SCIENCES, JAMSHORO, SINDH – PAKISTAN
URL: www.lumhs.edu.pk
Tele: # 92-22-9213331. Fax: # +92-22-9213332
E-mail: pd@lumhs.edu.pk, jawediqbalmemon@gmail.com

INVITATION FOR BIDS

1. The Liaquat University of medical & health sciences Jamshoro Invites sealed bids from eligible bidders for the Following Works.

S/No	Name of work	Estimated Cost	Earnest Money	Tender Fee	Time for Completion
A.	University Funded Schemes				
1)	M/R work of Anatomy Department LUMHS Jamshoro	1.00(M)	0.050	5000	03 months
2)	M/R work of Central Library LUMHS Jamshoro	1.00(M)	0.050	5000	03 months
3)	Repair & Renovation of Department of Medical Education (2 nd Floor) @ Institute of Dentistry LUMHS Jamshoro (Civil Work)	1.00(M)	0.050	5000	03 months
4)	M/R of AP Bunglow No 13 at LUMHS Colony Jamshoro	0.500(M)	0.025	5000	03 months
5)	M/R work of Faculty Lounge (Old Academic Council Hall) LUMHS Jamshoro	1.00(M)	0.050	5000	03 months

2. **Eligibility:** Valid Registration with tax authorities & Pakistan Engineering Council in relevant category and discipline (*Category C6, CE10;*)

- Bio data of Engineering and Technical Staff working with the firm
- Documentary evidence of similar works executed /works in progress and certificate of satisfactory completion of works by the employers
- List of works in progress indicating cost of each work and copy of letter, awarding the work
- List of Machinery and equipment available for after sale services and trouble shooting, with documentary evidence of its ownership
- V Certificate of Bank showing credit worthiness along with current Bank Statement.
- (vi) Undertaking of Affidavit that the firm is not involved in any litigation of abandoned any work in the Department.
- (vii) Affidavit to the effect that the firm/supplier have not been black listed previously by any executing agency.
- (viii) Latest Income Certificate (NTN).

3. The firm/Contractor should be registered with Sindh Revenue Board.

4. **Method of Procurement.** *Single Stage One Envelope*

5. **Bidding/Tender Documents:**

- Issuance:** Documents will be issued from 26th August 2016 to 9th September 2016.