

(10)

OFFICE OF THE PROJECT DIRECTOR CADET COLLEGE, KHAIRPUR

Bungalow No.05, Adjacent Zain ul Abideen Mosque, Near Mehran

University Campus, Khairpur Mir's Tel.0243-9280373-74-75

Email:cckhairpur@gmail.com

No.PD/CCKhp/26/2015/141

Dated: 15 Aug, 2016

To,

The Manager Administration,
Sindh Public Procurement Regulation Authority
Karachi.

Subject: **Prequalification of Contractors Cadet College Khairpur.**

Following documents are forwarded for hoisting on the website, please.

- a. Notice Inviting Tender.
- b. Notification Procurement Committee
- c. Notification Complaint Redressal Committee.
- d. Bidding documents
- e. Annual Procurement Plan.



Colnel (Retd) Tanweer Hyder
Project Director/Principal



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OFFICE OF THE PROJECT DIRECTOR CADET COLLEGE KHAIRPUR.
Bungalow # 5, Azam Colony Near Mehran University of Engineering & Technology,
Shaheed Zulfiqar Ai Bhutto Campus Khairpur. Telephone No (0243) 9280373-75

No. PD/CCKhp/33/15/

Dated: 11 August, 2016

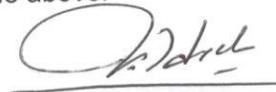
NOTIFICATION OF PROCUREMENT COMMITTEE FOR
PREQUALIFICATION OF CONTRACTOR .

With the approval of competent authority, the Procurement Selection Committee in terms of Rule No. 7 of Sindh Public Procurement Rules, 2010 Amended 2013, is hereby constituted for Cadet College Khairpur with the following composition.

- | | |
|--|---------------|
| 1) Col (R) Tanweer Hyder | Chairman |
| Project Director, Cadet College, Khairpur | |
| 2) Mr. Syed Umaid Ali Shah | Member |
| Project Engineer, Cadet College Khairpur. | |
| 3) Mr. Ayaz Ahmed Memon | Member |
| Executive Engineer Buildings, Khairpur | |
| 4) Mr. Manzoor Mehdi | In-attendance |
| Chief Architect, IDG (Pvt) Consultant Karachi. | |

2. The functions and responsibilities of the Committee in terms of rule No. 8 of SPPRA 2010 amended 2013 shall be as under:

- 1) Prepare & evaluate Pre-qualification of applications.
- 2) Conduct Technical and Financial Evaluation of consultants
- 3) Preparing of Technical and Financial evaluation Reports
- 4) Perform any other functions ancillary & incident to the above.



Colonel (Retd.) Tanweer Hyder
Project Director

Copy to:

1. The Chairman Board of Governors (BOGs) Pano Aqil Cantt.
2. The Director (Advertisement) SPPRA, Karachi.
3. Executive Engineer Buildings, Khairpur.
4. Chief Architect, IDG (Pvt) Consultant Karachi
5. Master File.
6. Office Copy

OFFICE OF THE PROJECT DIRECTOR CADET COLLEGE KHAIRPUR.

Bungalow#5, Azam Colony Near Mehran University of Engineering & Technology,
Shaheed Zulfiqar Ai Bhutto Campus Khairpur. Telephone No (0243)9280373-75

No. PD/CCKhp//33/15/

Dated: 15 August, 2016

NOTIFICATION FOR COMPLAINT REDRESSAL COMMITTEE.

With the approval of competent authority, the complaint redressal committee in terms of Rule No. 31 of Sindh Public Procurement Rules, 2010 Amended 2013, is hereby constituted for Cadet College Khairpur with the following composition.

- | | |
|---|----------|
| 1. GOC 16 Division Pano Aqil Cantt. | Chairman |
| 2. Col (R)Tanweer Hyder
Project Director
Cadet College Khairpur. | Member |
| 3. District Accounts Officer, Khairpur
(Representative of Accountant General
Govt. of Sindh). | Member |
| 4. Sajjad Hussain Memon
Project Director, Mehran University,
SZAB Campus Khairpur. | Member |
2. The functions and responsibilities of the Complaint Redressal Committee as per Rule No. 31/ (3- 7) of SPPRA 2010 amended 2013.

Colonel (Retd.) Tanweer Hyder
Project Director

Copy to:

1. Chairman Board of Governors for information.
2. District Account Officer, Khairpur.
3. Project Director, Mehran University, SZAB Campus Khairpur.
4. Director (Advertisement) SPPRA ,Karachi.
5. Master File.
6. Office Copy.

APPLICATION FORM
(Documents for Pre-Qualification of Contractors)

RETURN TO:

The Project Director
Cadet College Khairpur,
Bungalow # 5, Near Mehran University of Engineering and Technology,
Shaheed Zulfiqar Ali Bhutto Campus, Khairpur.

Telephone No. 0243-9280373-74-75

Please complete the following:

- 05 Marks**
1. **COMPANY INFORMATION**
 - a. Full Name of the Company / Firm: _____
 - b. Registered Office Address: _____

 - c. Description of Company / Firm *: _____
 - d. Telephone Numbers: _____
 - e. E-mail: _____ Fax: _____
 - f. Names of Present Executive Director and their Position
in the Company, with Bio-Data: _____

* Provide copy of Memorandum and Article of Association or Partnership Deed / Joint Venture Agreement, which ever is applicable.

[Signature]



2. BUSINESS SETUP AND FINANCIAL DATA**10 Marks**

a) Type of Business Organization (Corporation, Joint Venture, Partnership etc.):

i) If Joint Venture, Names of the Joint Venture Partners with Name of the Leading Partner

ii) If Partnership, Names of the Partners with position held by each Partner

iii) If Corporation, provide the Name and the Title of Principals: (President, Vice President, etc.)

when Incorporated _____ where _____
Country / State

b) Date Business Founded: _____

c) Under Present Management since: _____

e) Proof of Registration of Income Tax & Sales Tax (Certificates) supported by annual returns along with Audit Report for the last three years.

e) Certificate from the Bank in current date to be addressed directly to the undersigned in a sealed cover showing Financial Worth of the Firm and Credit Worthiness.

3. CONTRACTOR'S LICENSES CURRENTLY VALID (MANDATORY)

Are you registered with the Pakistan Engineering Council in required Category

Yes _____ No _____ If yes (attach copy)



4. **PERFORMANCE RECORD**

- a) List of similar projects completed in last 5 Years (2011 - 2015) with completion cost & Client Certificates (use attachment Form - 1). **15 Marks**
- b) List of similar Projects currently in progress (use attachment Form 2). **15 Marks**

5. **ORGANIZATION**

- a) List of permanent Staff, full time (Technical & Administrative) along with CVs duly signed by the person. **25 Marks**
- b) Detail of Key Technical Staff, their Qualification & Experience who would be deputed for this project along with CVs duly signed by the person. **25 Marks**
- c) Details of execution equipment, plants, machinery and tools owned by the organization and to be utilized on the project (use attached Form 3). **05 Marks**

6. **LITIGATION ETC.**

- a) Affidavit on Stamp Paper of current date regarding non involvement in the litigation / arbitration.
- b) Affidavit on Stamp Paper of current date that the firm has never been blacklisted.

7. **LIST OF REFERENCES**

Satisfactory performance certificate from Clients or Consultants completed in last five years.

- 1. _____
- 2. _____
- 3. _____

8. **CONSTRUCTION METHODOLOGY**

Project Construction Methodology for performing the work.



9. **CERTIFICATION - SIGNATURE**

I hereby certify that to the best of my knowledge the information hereby submitted is correct.

Name : _____

Title : _____

Signature : _____

Dated : _____

Seal : _____




PRE-QUALIFICATION FORM - 1

LIST PREVIOUS EXPERIENCE (LAST 5 YEARS)

(use additional sheet, if required)

S. #	NAME OF PROJECT & LOCATION	FULL NAME & ADDRESS OF CLIENT	CONTRACT VALUE IN PAK RS. ONLY)	STATE ANY PENALTIES, CLAIMS, ARBITRATION	TYPE OF WORK	CARRIED OUT ALONG OR IN PARTNERSHIP (IF IN PARTNERSHIP, NAME OF PARTNER	START DATE	COMPLETION DATE
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								

[Signature]
 IDG (Pvt.) Limited
 CADET COLLEGE KHAIRPUR

PRE-QUALIFICATION FORM – 2

CURRENT PROJECTS (SIMILAR NATURE)

(use additional sheet, if required)

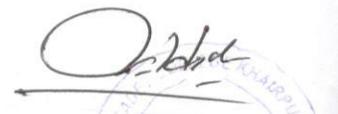
S. #	NAME OF PROJECT & LOCATION	FULL NAME & ADDRESS OF CLIENT	CONTRACT VALUE IN PAK RS. ONLY)	STATE ANY PENALTIES, CLAIMS, ARBITRATION	TYPE OF WORK	CARRIED OUT ALONG OR IN PARTNERSHIP (IF IN PARTNERSHIP, NAME OF PARTNER	START DATE	COMPLETE DATE
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								

[Handwritten Signature]


PRE-QUALIFICATION FORM - 3

**LIST OF PLANT AND EQUIPMENT ITEMS OWNED BY YOUR COMPANY
AND /OR EQUIPMENT TO BE LEASED OR PURCHASED TO BE USED BY
YOUR
COMPANY FOR THIS PROJECT IF AWARDED THIS CONTRACT**

DESCRIPTION OF EQUIPMENT	EQUIPMENT OWNED AND YEARS OF SERVICES	EQUIPMENT TO BE PURCHASED OR LEASED	GIVE SPECIFICATION OF EQUIPMENT




Establishment of Cadet College Khairpur
Annual Procurement Plan
Works, Good and Service

Financial Year 2016-2017

S.NO	Description of Procurement	Quantity (Where Applicable)	Estimated Unit Cost	Estimated Total Cost	Funds Allocated	Source of Funds ADP/Non- ADP	Proposed Procurement Method	Timing of Procurement				Remarks
								Ist Qtr	II Qtr	III Qtr	IV Qtr	
1	Administration Block	1		12,553,572					upto III Qtr			The Construction of these buildings will be start in parallel as to accomplish on time.
2	Academic Block and Library	1		71,244,934					upto III Qtr			
3	Studen Hostel	1		179,997,420					upto III Qtr			
4	Dining Hall	1	N/A	29,809,260	319.5 Million	ADP	Tender		upto III Qtr			
5	Boundary Wall	1		79,995,711					Ist Qtr		IV Qtr	
6	Mosque	1		17,711,208							IV Qtr	
7	Under Ground	1		5,100,000							IV Qtr	
8	Over Head Tank	1		5,175,000								
	Total			401,587,105								
	Total in Millions			401.59								

Note:
It is tentative procurement plan.



Colonel (Rtd.) Tanweer Hyder
Project Director/Principal