DISTRICT MUNICIPAL CORPORATION KARACHI – CENTRAL

GULBERG ZONE.



**Tender Reference No. (06)/2016-17/DMC (Central)**

VALUME-II: BILL OF QUANTITIES

**(SINGLE STAGE ONE ENVELOPE METHOD)**

**(Along with Eligibility & Minimum Qualification Criteria & Method of Procurement)**

**Providing Fabricated New Garbage Containers for Volvo A/R Vehicle near at**

**Industrial area Shahra-Pakistan UC-08 , Gulberg Zone DMC(C)**

Estimated Construction Cost: - Rs. 9,60,000/-

Bid Security: - Rs. 19,300/-

Tender Cost: - R.s 1,000/-

NOTE:

1- This Document contains 03 Pages excluding this page

2- The Standard Terms & Condition of Bidding Documents

(Volume-I) for DMC (Central) 2016-17 is available on

WEB Site of KMC [www.dmccentral.gov.pk](http://www.dmccentral.gov.pk)

**EXECUTIVE ENGINEER (M&E)**

**DMC Central**

Issue to M/s. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ P.O. No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Bank: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature & Stamp of Issuing Authority

|  |  |
| --- | --- |
|  | DISTRICT MUNICIPAL CORPORATION  KARACHI-CENTRAL |

**Name of Work: Providing Fabricated New Garbage Containers for Volvo A/R Vehicle near at**

**Industrial area Shahra-Pakistan UC-08 , Gulberg Zone DMC(C)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S/No** | **Volvo Arm/Roll Containers Description** | **Quantity** | **Expected weight 1350 Kg each containers** | **Rate**  **Per**  **KG**  **(RS)** | **Amount** |
| 1 | Providing/Fabrication/Manufacturing  Detachable Garbage collecting Container for XR-10S Arm/Roll Capacity 11 Cm³. The container will be manufactured in M.S Sheet with framed structure properly based of standard Gauge sheets, Angle iron, Channels etc with tail gate and complete locking arrangements i/c colour with reflective paint along with naming of zones/DMC (Central) in Urdu/English as per following technical specifications.  Floor: 3.2 mm  Side Wall: 2.5 mm  Front Wall: 2.5 mm  Tailgate: 2.5 mm  Ribs: 3.2-3.0 mm  Sub Frame: Channel 5″×21/2″× ¼″  Lifting Hook: Shaft dia: 1 ½″  Wheel: Dia 4″-Length 8″  **Note: Bill will be made as per K.G**  **Weight** | **04.Nos** | **4X1350**  **=5400.K.G** |  |  |
| **TOTAL EXPECTED COST RS,**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |

Providing Fabricated New Garbage Containers for Volvo A/R Vehicle near at

Industrial area Shahra-Pakistan UC-08 , Gulberg Zone DMC(C)

**QUOATED BID (SUMMARY)**

**Estimated Cost: - Rs. 9,60000/-**

I / We hereby quoted as follows:

|  |  |  |  |
| --- | --- | --- | --- |
|  | | In Figures | In Words |
| 1. | (Item Based on S/R) amounting  Rs.9,60000/- Plus \_\_\_\_\_\_\_\_\_\_\_\_\_% Above / Below | Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| **GRAND TOTAL** | | Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |

The total amount of Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Rupees\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(In Figure) (In Word)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for the complete job of bid amounting) as per NIT in shape of pay order bearing No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Bank amounting to Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/- as

Per NIT.

**Time Limit: 90 Days Penalty Per Day: Rs. 1000/-**

Validity 90 + 30 Days as per SPP Rules 2010

**NOTE:**

* Tender must be quoted in figure & in word both otherwise liable to be cancelled.
* All over writing & correction if any must be initialed & stamped by the bidder.
* We / I read the Standard Bidding Documents (Volume-1) for DMC (Central) 2016-17 available in KMC

WEB Site [www.dmccentral.gov.pk](http://www.dmccentral.gov.pk) and agreed to abide all of them and also provide all these documents

With our signature as \* when directed.

|  |  |
| --- | --- |
| **For office use of DMC**  **Verified BOQ by:**  **1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  Signature with Stamp  **2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  Executive Engineer (M&E), DMC (C)  Signature with Stamp | Signature of the Contractor with Stamp  Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |