**SCHEDULE – B**

**CONSTRUCTING OF OPEN TYPE MODULE ALONG DESERT MINOR**

**FROM RD-87 TO RD-121**

| **Quantity** | **Item** | **Rate** | **Per** | **Amount** |
| --- | --- | --- | --- | --- |
| 52 Cft. | 1. Dismentling bricks work in lime or cement mortar |  | %Cft |  |
| 4.07 | 2. Dismantling cement concrete reinforcement from concrete cleaning and strengthening the same. |  | % Cft |  |
| 453 Cft. | 3. Excavation in foundation of building bridges & other structures i/c dag belling, dressing refilling around the structures with excavated earth & ramming lead upto 50 feet. |  | %0Cft |  |
| 93 Cft. | 4. Cement concrete bricks or stone ballast 1 ½ “inch to 2 inch gauge ratio 1:3:6 |  | % Cft |  |
| 55 Cft. | 5.Pucca brick work in foundation & plinth in cement sand mortor ratio 1:4 |  | % Cft |  |
| 435 Cft. | 6. Pucca brick work other than building i/cstricking of joints upto 20ft: height .Ratio 1:5 |  | % Cft |  |
| 1. Ft | 7. Cement concrete plain i/c placing compacting, finishing & curing complete i/c screening & washing of stone aggregate without shuttering ratio 1:2:4. |  | % Cft |  |
| 0.87 Cwt | 8. Fabrication of mild steel reinforcement or cement concrete i/c cutting, bending, laying in position making joints & fastening i/c cost of binding wires also i/c removing rust from bars. |  | P.Cwt |  |

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| 14.25 P/Cft | 9. R.C.C work, roof, slabs, beams, columns raft, lintels, & other structural members laid in position complete in all respects ratio 1:2:4. |  | P.Cft |  |
| 380 Sft | 10. Cement pointing flush joints up to 20 ft: height ratio 1:2. |  | % Sft |  |
| 380 Sft | 11. Cement plaster up to 20 ft: ht: 3/4:” thick ratio 1:2. |  | % Sft |  |
| 1200 Cft | 12. Barrow pit excavation undressed lead up to 100 ft: in ordinary. |  | %0 Cft |  |
| 1200 Cft | 13. Dressing& leveling of earth work to designed section complete in ordinary or hard soil. |  | %0 Cft |  |
| **Total Amount for 01 No. Module Rs:** | | | |  |
| **Total Amount for 06 Nos. Module \_\_\_\_\_\_\_\_\_\_\_\_\_ x 6 Rs.** | | | |  |
| **Grant Total** | | | |  |

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|  | **EXECUTIVE ENGINEER**  **DAHARKI DIVISION (IRRIGATION)**  **@ MIRPUR MATHELO** |