

# SINDH AGRICULTURE UNIVERSITY, TANDOJAM

PD(SAU)/ 271

of 2016

Dated: 01.07.2016

## PRE-QUALIFICATION NOTICE

Sindh Agriculture University, Tandojam is establishing, "Khairpur College of Agriculture and Management Sciences at Khairpur Mir's" by upgrading its existing constituent college at Khairpur Mir's with scope, estimated cost and other details are as under:

**Scope:** The scope of the project contains the packages to provide new infrastructure for Department of Crop Production, Department of Crop Protection, Department of Agricultural Social Sciences, Engineering Workshop, Central Library, Boys Hostel, Administration Block, Transport Sector, Cafeteria, Compound Wall and External Developments works.

**Cost of Civil Works:** Rs.588.221 Million

**Duration:** 36-Months

**Eligibility:** Valid Registration with Pakistan Engineering Council for the 2016 in **C-4 & above** category in relevant fields.

**Pre-Qualification Documents:** Interested firms /contractors can obtain the pre-qualification documents from the address mentioned below on payment of non-refundable fee of Rs.3000/- and also can be downloaded from SPPRA and SAU web site.

Documents can be dispatched by courier service on the written request for which cost of mail i.e. Rs.400/- will be borne by the applicant, however, under no circumstances the procuring agency will be responsible for late delivery or loss of the documents so mailed.

**Deadline of Issuance of Documents:** up-to 21.07.2016 during office hours.

**Deadline of Submission:** Documents duly filled and attached with relevant certificates must reach on the address mentioned herein below on or before 22.07.2016, Time 12:00 Noon.

**Address:** Project Director, Sindh Agriculture University, Tandojam.

**Phone No.** 022 3405140 email [pd@sau.edu.pk](mailto:pd@sau.edu.pk)

- Note:**
- The applications with incomplete documents and without required valid certificates will not be entertained.
  - The interested applicant/firms/contractors have to submit an affidavit that the applicants/firms/contractors or their partner / any of their employees are not engaged in any kind of litigation with Sindh Agriculture University or other Government Organizations.

Sindh Agriculture University, Tandojam may reject any or all applications, subject to the relevant provision of SPPRA rule 2010.

The successful applicants/firms/contractors pre-qualified under this process will only be invited to bid.

BY ORDER OF VICE CHANCELLOR

  
PROJECT DIRECTOR

99  
13-07-16



# سنڌ ايگريڪلچر يونيورسٽي (ٽنڊوڄام)



## پري - ڪواليفڪيشن نوٽيس

سنڌ ايگريڪلچر يونيورسٽي، ٽنڊوڄام خيرپور ميرس ۾ موجوده ڪاليج کي اپ گريڊ ڪندي خيرپور ڪاليج آف ايگريڪلچر اينڊ مينيجمينٽ سائنسز قائم ڪرڻ جو ارادو رکي ٿي. دائرو، ڪنٽريل لائين، ۽ ٻيا تفصيل هيٺين ريت آهن. دائرو: منصوبي جو دائرو بنيادي سهولتن فراهم ڪرڻ جهڙي پيڪيج تي مشتمل آهي جنهن ۾ فصل جي پيداوار جو شعبو، فصل جي حفاظت وارو شعبو، ايگريڪلچرل سوشل سائنسز، انجنيئرنگ ورڪشاپ، سينٽرل لائبريري، بوائز هاسٽل، ايڊمنسٽريشن بلاڪ، ٽرانسپورٽ سيڪشن، ڪيفي ٽيرما، ڪمپائونڊ وال ۽ ٻاهريان ترقياتي ڪم.

سول ڪم جي لاڳت: 588.221 ملين روپيا  
مدو: 36 مهينا

اهليت: لاڳاپيل فيلڊ ۾ پاڪستان انجنيئرنگ ڪائونسل وٽ C-4 ان ڪان مٿي ۾ سال 2016 جي رجسٽريشن

آڳاٽا اهليت دستاويز: خواهشمند فرمز/ ڪنٽريڪٽرز هيٺين پٽي تان Rs. -/3000 ناقابل واپسي جي عيوض آڳاٽا اهليت جا دستاويز حاصل ڪري سگهن ٿا. ايس پي آري ۽ سنڌ ايگريڪلچر يونيورسٽي جي ويب سائيٽ تان دائرن لود پڻ ڪري سگهن ٿا.

لاڳت ۾ درخواست ڏيڻ تي دستاويز ڪورپٽرسروس جي ذريعي گهرائي سگهجن ٿا. جنهن جي لاءِ درخواست ڏيندڙ کي -/400 روپيا ادا ڪرڻا پوندا ۽ دير سال تيار وصول ٿيڻ يا دستاويز وڃائڻ وغيره لاءِ پاڻ ذميدار هوندا. دستاويزن جاري ٿيڻ جي حتمي تاريخ: 2016-07-20 تائين ايس جي ڪم جي وقت دوران

دستاويز جمع ڪرائڻ جي حتمي تاريخ: مڪمل پريل دستاويز لاڳاپيل دستاويز سميت هيٺين پٽي تي 2016-07-22. بوقت: 12.00 وڳي تائين يا ان کان پهرين لازمي پهچي وڃن.

پتو: پروجيڪٽ ڊائريڪٽر، سنڌ ايگريڪلچر يونيورسٽي، ٽنڊوڄام -  
فون نمبر: 3405140-022 اي ميل: pdi@sau.edu.pk

نوٽ: 1. اڏوڙين دستاويزن ۽ گهريل ڪار آمد سندن کان سواءِ وصول ٿيندڙ درخواستن تي غور نه ڪيو ويندو.

2. خواهشمند درخواست ڏيندڙ/ فرمز/ ڪنٽريڪٽرز کي حلف نامو جمع ڪرائڻو پوندو ته درخواست ڏيندڙ/ فرمز/ ڪنٽريڪٽرز يا سندن پارٽنرز/ سندن ڪي به ملازم وغيره سنڌ ايگريڪلچر يونيورسٽي يا ڪنهن ٻئي سرڪاري اداري سان ڪنهن مقدمي بازي ۾ ملوث نه آهن.

سنڌ ايگريڪلچر يونيورسٽي ٽنڊوڄام ايس پي آري رولز 2010 جي پرو ويزن جي تحت ڪنهن به هٿ يا سمورين درخواستن کي رد ڪري سگهي ٿي ڪامياب درخواست ڏيندڙ/ فرمز/ ڪنٽريڪٽرز جيڪي هن عمل جي تحت آڳاٽا اهل قرار ڏنا ويندا انهن کي ٺٽي واه جي لاءِ دعوت ڏني ويندي.

بحکم وائيس چانسلر پروجيڪٽ ڊائريڪٽر

PID/H/97474/16

# SINDH AGRICULTURE UNIVERSITY, TANDOJAM

PD(SAU)/ 271

of 2016

Dated: 01.07.2016

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BY ORDER OF VICE CHANCELLOR

  
PROJECT DIRECTOR

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# سنڌ ايگريڪلچر يونيورسٽي (ٽنڊوڄام)



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پتو: پروجيڪٽ ڊائريڪٽر، سنڌ ايگريڪلچر يونيورسٽي، ٽنڊوڄام -  
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بحکم وائيس چانسلر پروجيڪٽ ڊائريڪٽر

PID/H/97474/16

Daily Dawn (09.07.2016)



## Sindh Agriculture University (Tandojam)

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BY ORDER OF VICE CHANCELLOR

Project Director 09.7.16

PIDR/197474/16

# SINDH AGRICULTURE UNIVERSITY, TANDOJAM

No.PD(SAU)/ 268 of 2016

Dated: 01.07.2016

## OFFICE ORDER

This is to notify that the following committee is constituted for pre-qualification of firms/contractors for the works provided in the Project Establishment of Khairpur College of Agriculture and Management Sciences, Khairpur Mir's.

Engr. Abdul Qadir Shaikh  
Retd. Chief Engineer, Buildings  
Member ABC

Convener

Engr. Riaz Ahmed Soomro  
Project Director  
Sindh Agriculture University, Tandoajm

Member

Engr. Ahmed Pathan  
Managing Director  
M/s Zaheerudding Consultant (Pvt.) Ltd.  
Karachi.

Member

  
PROJECT DIRECTOR



# Sindh Agriculture University Tandojam

No GEN. PC 224 / 349 of 2015, dated 5.10.2015

## OFFICE ORDER

Pursuant to clause-31 of the Sindh Public Procurement Rules 2010, the Vice Chancellor, Sindh Agriculture University is pleased to constitute following Complaint Redressal Committee in connection to address the complaint of bidders, if any occur during procurement proceedings at Sindh Agriculture University with immediate effect.

S #	Complaint Redressal Committee	Status
1.	Prof. Dr. Maqsood Anwar Rustamani, Dean, Faculty of Crop Protection	Convener
2.	Registrar SAU	Member
3.	Mr. Saghir Ahmed Memon, Director (Services & Maintenance), Mehran University of Engineering & Technology Jamshoro (in case of civil works)	Member
4.	Ms. Seema Mirza, Accounts Officer, Director General Office, A R I Tandojam (in case of purchasing etc items)	Member


  
Deputy Registrar (Ac-I & Gen)


c.c. to

1. All members of the Committee
2. The Director Finance, SAU Tandojam
3. The Project Director, SAU Tandojam
4. The Purchase & Store Officer, SAU Tandojam
5. The Secretary to Vice Chancellor SAU Tandojam
6. *The Resident Auditor, SAU Tandojam*

**WORK / PROCUREMENT PLAN (2016-17)  
SINDH AGRICULTURE UNIVERSITY, TANDOJAM**

Sr. No.	Fund Head & Sub Head	Name of work and break up	Allocated Funds and Break up for Different locations/sites	Items to be executed	Method of Procurement	Anticipated / Actual Date of Advertisement	Anticipated / Actual Date of Start	Anticipated / Actual Date of Completion	Remarks
a	b	c	d	e	f	g	h	i	
1	Chemical & Glassware/ Paractical	Procurement or purchase of Chemical & Glassware/Paractical	1,000	Lab Paractical items to be procured	as per SPPRA rules 2010/13	during the FY 2016-17	as and when required during the FY 2016-17	as per NIT date	All the items will be procured as & when the demand received from the concerned department and procurement will be made according to the availability of funds.
2	Printing & Publication	Procurement or purchase of Printing & Publication	4,500	Answer paper/ publication of NIT	as per SPPRA rules 2010/13	during the FY 2016-17	as and when required during the FY 2016-17	as per NIT date	
3	IT Equipment	Procurement or Purchase of computers/IT related Materials	15,000	Computer/Labtop & its accessories	as per SPPRA rules 2010/13	during the FY 2016-17	as and when required during the FY 2016-17	as per NIT date	
4	Furniture & Fixture	Purchase of Furniture & Fixture	4,000	Office/Classroom furniture	as per SPPRA rules 2010/13	during the FY 2016-17	as and when required during the FY 2016-17	as per NIT date	
5	Plant & Machinery	Purchase of Machinery & Equipment	5,000	Lab Equipment to be procured	as per SPPRA rules 2010/13	during the FY 2016-17	as and when required during the FY 2016-17	as per NIT date	
6	Computer Software	Purchase of Software	10,000	IT Software for ITC	as per SPPRA rules 2010/13	during the FY 2016-17	as and when required during the FY 2016-17	as per NIT date	
7	Sports Materials Gymkhana	Purchase of Sports Material	1,000	Hockey/ Cricket articles	as per SPPRA rules 2010/13	during the FY 2016-17	as and when required during the FY 2016-17	as per NIT date	
8	Tools (Agriculture Implements etc)	Purchase of tractors implements	3,000	Tractor & its implementations	as per SPPRA rules 2010/13	during the FY 2016-17	as and when required during the FY 2016-17	as per NIT date	
9	Transport/ float	Purchase of Transport	12,000	Transport articles	as per SPPRA rules 2010/13	during the FY 2016-17	as and when required during the FY 2016-17	as per NIT date	
10	Stationary for office use	Stationary	3,500	office stationary	as per SPPRA rules 2010/13	during the FY 2016-17	as and when required during the FY 2016-17	as per NIT date	
11	Civil Work/ Rehabilitation	Repair & Rehabilitation	17,000	Rehabilitation of old structures/buildings	as per SPPRA rules 2010/13	during the FY 2016-17	as and when required during the FY 2016-17	as per NIT date	
12	Security	Purchase of Security articles	30,000	CCTV/Camera and other relevant items for security purpose	as per SPPRA rules 2010/13	during the FY 2016-17	as and when required during the FY 2016-17	as per NIT date	
13	Civil Work & other components as per approved Scheme Establishment of Khairpur College of Agriculture and Management Sciences, Khairpur Mir's	Construction of new infrastructures as per scope defined in project including other components.	162,000	Execution of Civil works and procurement of rest of components	as per SPPRA rules 2010/13	during the FY 2016-17	as and when required during the FY 2016-17	as per NIT date	
14	Civil work & other components as approved Scheme Establishment of SAU Sub-Campus at Umerkot District	Rehabilitation & O&M Cost as per scope defined in project including other components.	10,000	Execution of Civil works and procurement of rest of components	as per SPPRA rules 2010/13	during the FY 2016-17	as and when required during the FY 2016-17	as per NIT date	
15	Health Scheme	In door hospitalization services to the employee & their dependant family members	30,000	Major / serious in door hospital facilities	as per SPPRA rules 2010/13	during the FY 2016-17	as and when required during the FY 2016-17	One-Year agreement with the agency/ firm / company	

  
**ASSISTANT DIRECTOR**  
 Planning & Development  
 Sindh Agriculture University  
 Tandojam.

  
**DIRECTOR**  
 Planning & Development  
 Sindh Agriculture University  
 Tandojam.



## Sindh Agriculture Unibersity Tando Jam

### PREQUALIFICATION DOCUMENTS

Name of Department: *Sindh Agriculture University, Tando Jam*

Name of Project/Scheme: *Establishment of Khairpur College of Agriculture and Management Sciences, Khairpur Mir's Constituent College of Sindh Agriculture University, Tandojam*

Name of Procuring Agency: *Sindh Agriculture University, Tando Jam*

Documents issued to: \_\_\_\_\_

Signed by: \_\_\_\_\_

**Section I. Instructions to Bidders/Applicants (ITB).**

**Clause 1** The firm/contractor shall enclose the *(One Original and 2 Copies)* of the documents in a sealed envelope which shall:-

- (a) bear the name and address of the Applicant;
- (b) be delivered by hand or through courier/registered mail to address mentioned in advertisement for pre-qualification or in document; and
- (c) be clearly marked "**Application for Pre-qualification of Contractors Khairpur College of Agriculture and Management Sciences, Khairpur Mir's at Sindh Agriculture University, Tando Jam**".

**Clause 2** If the envelope is not sealed and marked as required, the procuring agency will assume no responsibility for the misplacement or pre-mature opening of the document.

**Clause 3** Document shall be prepared in the English language.

**Clause 4** Firm/Contractor must respond to all questions and provide complete information as advised in this document. Any lapses to provide essential information may result in dis-qualification of the firm/contractor.

**Clause 5 Clarification and Modification of Documents (SPPRA Rule 23).**

Firm/Contractor, who have obtained documents, may request for clarification of contents of the bidding document in writing. Response to such queries shall be made in writing within three calendar days, provided they are received at least five calendar days prior to the last date of opening.

**Clause 6 Addendum:**

At any time prior to the deadline for submission of documents, the agency may amend the Prequalification Document by issuing addenda. Any addendum issued shall be part of the Prequalification Document and shall be communicated in writing to all who have obtained the prequalification document.

**Clause 7 Deadline for submission of Documents (SPPRA Rule 22 & 24):**

Documents shall be received by the agency at the address **Project Director Sindh Agriculture University, Tando Jam**, not later than the **July 22, 2016**. The procuring agency may, at its discretion, extend the deadline for the submission of documents by amending the Prequalification Document, and in which case all rights and obligations of the Agency and the firms/contractors subject to the previous deadline shall thereafter be subject to the deadline as extended.

**Clause 8 Evaluation (SPPRA Rule 28 (2)):**

Firm's/Contractor's general information, general and particular experience, personnel and equipment capabilities, financial position, as demonstrated by the Applicant's responses in the prescribed forms will be evaluated as per evaluation criteria given in the document. The Procuring Agency reserves the right to waive minor deviations, if these don't materially affect the capability of an applicant to perform the contract. Sub-contractor's experience and resources shall not be taken into account in determining the firm/contractor compliance with the qualifying criteria. However, Joint Venture experience & resources shall be considered. Consortium or Association of firms will be considered for similar treatment as in case of Joint Venture.

**Clause 9 Clarification / Verification of Prequalification Information (SPPRA Rule 28(2)d):**

To assist in the evaluation of information, the agency may, at its discretion, ask any firm/contractor for a clarification of any information which shall be submitted within a stated reasonable period of time. Any request for clarification shall be in writing. If any firm/contractor does not provide clarifications of the information requested by the date and time set in the agency's request for clarification then application of the firm/contractor may be rejected.

**Clause 10 Disqualification (SPPRA Rule 30):**

Verification of the information provided by the pre-qualified/shortlisted firms/contractors in the submissions for prequalification may be made as per rule 30. In case the information is found to be wrong or incorrect in any material way or firm/contractor is found to be lacking in the capability or resources to successfully performance of the contract, then they shall not be pre-qualified.

**Clause 11 Detail of cases:** Arbitration / litigation entered into by firm/contractors, along-with the results and nature thereof.

**Clause 12 Prequalification Fee:**

The firms qualifying after the evaluation would be required to deposit an early Prequalification fee payable to Sindh Agriculture University Tando Jam at the following rate:

Category A (PEC equivalent C-2 and above)	Rs. 50,000.00
Category B (PEC equivalent C-3)	Rs. 40,000.00
Category C (PEC equivalent C-4)	Rs. 30,000.00

The above fee will be due within 7 days of the issuance of the pre qualification letters.

Firms not depositing the requisite fee within the prescribed time shall be liable for rejection.

**Section II: Evaluation/Qualification Criteria.**

**1. Criteria based on Marks/Score.**

**Mandatory Provisions/Eligibility:** Firms/Contractors must possess (i) valid registration certificate of PEC in the category for **2016** year; (ii) valid registration certificate from income tax authority (NTN); (iii) is not black listed and (iv) certified audited accounts along with certified Bank balance statements for the last three years. (*Attach all certificates and affidavits*). (v) *Valid Registration with Sindh Revenue Board.*

Aggregate Qualifying Score is 60%, but it is mandatory to obtain at least 30% in each of the following sections.

**(A) Company Profile.**

- |    |                                                          |                 |
|----|----------------------------------------------------------|-----------------|
| i. | Period since Firm/Contractor is in construction business | <b>10 Marks</b> |
|    | Up to 5 years                                            | 02 Marks        |
|    | Up to 10 years                                           | 05 Marks        |
|    | Above 10 years                                           | 10 Marks        |

*(Attach PEC license for each year)*

- |     |                                 |                 |
|-----|---------------------------------|-----------------|
| ii. | Office facilities               | <b>05 Marks</b> |
|     | In Sindh province               | 03 Marks        |
|     | In any other province/Islamabad | 01 Marks        |
|     | Outside Country                 | 01 Marks        |

- |      |                  |                 |
|------|------------------|-----------------|
| iii. | PEC Registration | <b>05 Marks</b> |
|      | C – 2 for above  | 05 Marks        |
|      | C-3              | 04 Marks        |
|      | C-4              | 03 Marks        |

- |     |                             |                 |
|-----|-----------------------------|-----------------|
| iv. | Registration with           | <b>05 Marks</b> |
|     | a) Sindh Revenue Board      | 02 Marks        |
|     | b) Federal Board of Revenue | 03 Marks        |

**(B) General Experience Record** **30 Marks**

- |     |                                                                                                                                                            |          |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| i.  | Projects of similar nature and complexity completed over last 10 years. (2 Marks for each project)<br><i>(Attach satisfactory completion certificates)</i> | 20 Marks |
| ii. | Projects of similar nature and complexity in hand.<br>(2 Marks for each project having cost 10 Million or above).<br><i>(Attach copies of work orders)</i> | 10 Marks |

**(C) Personnel Capabilities required for this project** **20 Marks**

*Requirement of persons will vary from Project to Project.*

*Following factors may be used as a guideline:*

Sr. No.	Description/Position with qualification & experience	Number Required	Marks assigned	Remarks
1.	BSc (Civil Engg.) /BE(Civil) Engineers registered with Pakistan Engineering Council (PEC) with experience of 5 years or above.	2 Nos.	10	03 Marks for experience of 5 to 10 years. 05 Marks for above 10 years. (Attach Tax payment challans showing at least 1 year continuous employment with firm. 1 additional Mark for MSc (Civil Engg:)/M.E.(Civil)
2.	Diploma in Civil Engineering, with experience of 2years or above.	04	10	02 Marks for 02 years experience, 03 Marks for above 02 years.

**(D) Equipment Capability** **10 Marks**

- (a) *Critical equipment and number required for the Project shall be specified by the Procuring Agency.*
- (b) High value equipment should be an option to own, lease or hire.
- (c) Total equipment available with the applicant is to be listed along with its current mobilization on on-going projects.  
*(Details are to be provided in the attached form)*

**(E) Financial Soundness /Status** **20 Marks**

For Financial Status assessment, the Applicants are required to submit Audited Financial Statements for the last three years or any other document which verifies their Financial Status. Where necessary, the Procuring Agency will make enquiries with the firm's/contractor's bankers.

Working Capital in hand for this project/work (Attach proof of Bank Statement/Credit Facilities)

- i. Less than 15% of Estimated Cost of this Work 04 Marks
- ii. 16 - 25% of Estimated Cost of this Work 08 Marks
- iii. 26 - 40% of Estimated Cost of this Work 16 Marks
- iv. More than 40% of Estimated Cost of this Work 20 Marks

For the purpose of financial Soundness / Status the value of work has been taken as Rs.30.0 million.

**Section III. Application Forms;**

**A-I Application Submission Form** *(The covering letter is to be submitted by the interested firm/contract or partner responsible for a joint venture, on appropriate company letterhead)*

Date: \_\_\_\_\_

To  
Project Director,  
Sindh Agriculture University  
Tando Jam, Sindh.

Subject: **Pre-qualification of Contractors for Khairpur College of Agriculture and Management Sciences at Khairpur Mir's constituent college of Sindh Agriculture University, Tando Jam.**

Dear Sir,

I ..... the undersigned, being duly authorized to represent and act on behalf of..... applies to be prequalified for the project cited above and enclose one (1) original *(together with 2-copies)* of pre-qualification documents and declare the following:

- (a) I have examined and have no reservations to the Prequalification Document, including Addenda No(s)....., issued in accordance with ITB Clause 6.
  - (b) I understand that Procuring Agency may cancel the prequalification process at any time and that Procuring Agency is not bound either to accept any application that it may receive or to invite the prequalified applicants to bid for the contract subject of this prequalification, without incurring any liability to the Applicants.
  - (c) Bids by prequalified applicants will be subject to verification of all information submitted for prequalification at the time of bidding;
  - (d) Agency reserves the right to amend the scope and value of any contract under this project; in such event bids will only be called from prequalified bidders who meet the revised requirements;
1. The Procuring Agency and its authorized representative(s) may contact the following person(s) for further information, if needed;

Person to be contacted:

Telephone:

2. The undersigned declares that the statements and the information provided are complete, true, and correct in every detail.

Signed:

Name:



**A-II**

**1. Company Profile**

Date: \_\_\_\_\_  
Contract: \_\_\_\_\_

All individual firms and each partner of a joint venture applying for prequalification are requested to complete the information in this form.

1.	Name of firm (legal): <i>(In case of Joint Venture (JV), legal name of each partner:</i>	
2.	Nature of Business: <i>(Whether the firm is a Corporation, Partnership, Trust etc.) (In case of Consortium; whether the Lead Consortium Member is a Corporation, Partnership, Trust etc.)</i>	
3.	Head Office Address:	
4.	Telephone: Fax numbers: E-mail address:	
5.	Place of Incorporation/Registration: Year of incorporation/registration:	
6.	Applicant's certified authorized representative: with Power of Attorney Telephone <span style="float: right;">Fax numbers:</span> E-mail address:	
7.	NATIONALITY OF OWNERS.	
	Name:	Country:

A-III

2. General Experience Record

- (i) Details of Contracts of Similar Nature and Complexity completed over the last 10 years

Sr. No.	1	2	3	4	5
Name of Contract:					
Country:					
Name of Procuring Agency with Address, Tele, Fax.					
Nature of works and special features relevant to the contract for					
Contract Role (Mention: Sole, Sub Contactor or Partner in a Joint Venture).					
Value of the total contract in Pak/Rs:					
Date of Award:					
Date of Completion					

*\*Please use additional sheets, if required*

(ii) **Projects of similar nature and complexity in hand.**

Firms/ Contractors and each partner of the joint venture should provide information on their current commitments on all contracts that have been awarded, or for which a letter of intent or acceptance has been received, or for contracts approaching completion, for which Completion Certificate has yet to be issued.

Name of Contract	Value of Contract	Name of Procuring Agency	Value of Outstanding work (Equivalent	Estimated Completion Date
1.				
2.				
3.				

*\*Please use additional sheets, if required*

(iii) **Projects executed in similar geographical conditions in last five (5) years.**

Sr. No.	1	2	3	4	5
<b>Name of Contract:</b>					
<b>Country &amp; location</b>					
<b>Name of Procuring Agency With Address, Tele, Fax.</b>					
<b>Nature of works and special features relevant to the contract for which applied:</b>					
<b>Contract Role (Mention: Sole, Sub Contractor or Partner in a Joint Venture).</b>					
<b>Value of the total contract in Pak/Rs</b>					
<b>Date of Award:</b>					
<b>Date of Completion</b>					

**4 (A) Personnel Capabilities**

Firm/Contractor should provide the names of suitably qualified personnel\* to meet the specified requirements stated in Section 3 (Evaluation and Qualification Criteria).

Sr. No.	Title of Position	Name
1.		
2.		
3.		
4.		
5.		

- Technical Staff permanently employed and available for this project with their payroll certificates, staff and tax payment certificates.

A-V

The data regarding experience of the personnel mentioned at A-IV should be supplied separately using the Form below.

4(B) Curriculum Vitae (CV) for Proposed Experts

1. Proposed Position: \_\_\_\_\_

2. Name of Expert: \_\_\_\_\_

3. Name of Firm: \_\_\_\_\_

4. Current Residential Address: \_\_\_\_\_

Telephone: # \_\_\_\_\_ Fax: # \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

5. Citizen: \_\_\_\_\_

6. Qualification: \_\_\_\_\_

7. Work Experience: Summarize professional experience in reverse chronological order. Indicate particular technical and managerial experience relevant to the project.

From	To	Company / Project / Position / Relevant technical and management experience

**A-VI**

5. Firm/Contractor shall provide adequate information to demonstrate clearly that it has the capability to meet the requirements for the key equipment whether owned/ leased/ rented listed in Section 3 (Evaluation and Qualification Criteria).

**A. Equipment Capabilities (owned by the contractor/firm)**

Sr. No.	Name of Equipment	Name of manufacturer	Model & power rating	Capacity	Year of manufacture	Current location
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						

**B. Equipment Capabilities (leased/ rented by the contractor/firm)**

Sr. No.	Name of Equipment	Mention whether leased or rented	Name of Owner	Address of owner	Contact name and title with Telephone Fax & E Mail of the owner	Agreements Details of rental / lease / manufacture agreements specific to the project
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						

A-VII

6. Financial Resources.

A. Banker's Information:

Sr. No.	Name & Address of Bank	Contact name and title	Telephone, Fax & E- Mail Address

\* Bank Certificates with last three years certified Bank Statements

B. **Financial Status:** Summarize actual assets and liabilities in Pak Rupees for the previous three Years duly supported by audited account statements.

Information from Balance Sheet/ Income Statement	Year 1:	Year 2:	Year 3:
1. Total Assets (TA)			
2. Total Liabilities (TL)			
3. Current Assets (CA)			
4. Current Liabilities (CL)			
5. Total Revenues (TR)			
6. Profits Before Taxes (PBT)			
7. Profits After Taxes (PAT)			

C. **Source of Financing:** Contractor/ Firm shall provide documentary evidence for funding the project for which prequalification is being undertaken.



**Section IV. Scope of Contract:**

The works would generally comprise of various academic, communal and residential building etc. including all civil, electrical, natural gas, plumbing and net working. The works will also include external development like roads, water supply, sewerage, compound wall, external electrification, main entrance gate, landscaping etc.

The buildings may be reinforced multistoried RCC / load bearing structures. The works will be carried out on latest building specifications and codes in vogue in Pakistan. Further details would be provided in the bidding documents which will generally follow SPPRA pattern.

**Annexure - I**

*(Procuring agency may opt types of equipments and their number as per requirement of project. It may also add any equipment as per requirement.)*

- (i) Earth Moving Machinery (Grader, Bulldozer, Excavator, Roller etc.)
- (ii) Concrete Batching Plant (30cuM/hr Cap.) / mixing machines
- (iii) Scaffolding Shuttering (form work) 20,000 sq. ft.
- (iv) Scaffolding Pipe 50,000 Rft.
- (v) Concrete Pumps with capacity
- (vi) Vibrator
- (vii) Dumper Trucks
- (viii) Shovel/ Loader/ Backhoe
- (ix) Steel cutting & Bending Machine
- (x) Air Compressor (15 HP Cap.)
- (xi) Scaffolding Pipe
- (xii) Tractor/trolley
- (xiii) Asphalt Dumpers.
- (xiv) Asphalt Paving Machinery & Rollers (PTRs, Asphalt Paver Tandem Roller etc.)

*Note: The following formula is applicable to evaluation criteria based on marks/score only.*

- a. *If the available quantity of each equipment is less than specified limit, give weightage as under:*

$$T = M \times (A / \text{Required Quantity})$$

- b. *If the available quantity of each equipment is more than the minimum equipment requirement full marks will be given.*

*A = Available quantity of each equipment of each Item.*

*T = Marks obtained*

*M = Marks assigned*

**Section IV. Scope of Contract**

The scope of Works includes construction of multi storied reinforced concrete framed structures with all internal services such as electrical works, water supply and sewerage works, internal gas and networking etc. The works will be divided into various packages. Details of works are;

- 1) Department of Crop Production,
- 2) Department of Crop Protection,
- 3) Department of Agricultural Social Sciences,
- 4) Engineering Workshop,
- 5) Central Library,
- 6) Boys Hostel,
- 7) Administration Block,
- 8) Transport Section,
- 9) Cafeteria,
- 10) Compound Wall,
- 11) External Developemnts,
- 12) Other Civil works.

The works would also involve all external services such as roads, water supply, storm water and sewerage collection and disposal systems.