



OFFICE OF THE HEAD HEAD MISTRESS
GOVT:GIRLS HIGH SCHOOL (CAMPUS)
SATELLITE TOWN MIRPURKHAS
NO.GGHS/ACTT:/ /2015-16
Mirpurkhas Dated:

NOTICE INVITING BID/ TENDER

The Head Mistress Govt: Girls High (CAMPUS) School Satellite Town Mirpurkhas inviting seals Bids/Tender for utilization of School Specific Budget & One Time Grant 2015-16 as per single stage two envelope procurement process as under.

Bids/Tender No.	Description	Quantity	Estimated Cost	Tender Submission Date & Time	Technical Bid opening date & time	Financial Bid date & time
ONE TIME GRANT	Repair of School Building	Refer Bidding Document	13,00000/-	17-05-2016 10:00 AM	31-05-2016 10:00AM	31-05-2016 12:00PM
ONE TIME GRANT	Furniture & Fixtures	Refer Bidding Document	1,41000/-	17-05-2016 10:00 AM	31-05-2016 10:00AM	31-05-2016 12:00 PM
ONE TIME GRANT	Others	Refer Bidding Document	444000/-	17-05-2016 10:00 AM	31-05-2016 10:00AM	31-05-2016 12:00 PM

Bidding documents can be collected from the office Head Mistress Govt:Girls High School (campus) st:town Mirpurkhas on any working days between 17th May 2016 to 31May 2016 (till 10:00 am) on payment of tender fees as mentioned above,along with a written request for issuance of each Bid/Tender document.

Bids should be submitted in the office of the Head Mistress Govt:(G)Campus High School Satellite Town Mirpurkhas, at the address mentioned above,by the specified date of submission . Recived bids shall be opened on the bids opening date as montioned above.

The earnet money 2% of the total cost (of each) shall be deposited through Pay Order/Demand draft in favor of the H.M Govt:(G) High school Campus St: Town Mirpurkhas & along-with tender,fresh N.I.T Certificate valid up to 30.06.2016 issued by the In-come Tax Department ,Registration of Sale Tax.

Bids will rejected if following conditions are not followed.

- (i) Conditional and telegraphic bids/tenders.
- (ii) Bids not accompanied by bids security of required amount and form.
- (iii) Bids received after the specified date and time.
- (iv) Bids of black listed forms.

NOTE:The under signed reserve the right to accept or reject any tender to enhance the quantity subject to the relevant provision of SSPRA rules 2010.

All Government Tax shall apply.

queries, conct: Mst: Shaista Perveen Head Mistress
Govt:(G) H/S Campus Satellite Town Mirpurkhas
Cell.03313721469

Head Mistress
Govt:(G)Campus High School
Satellite Town Mirpurkhas



OFFICE OF THE HEAD HEAD MISTRESS
GOVT:GIRLS HIGH SCHOOL (CAMPUS)
SATELLITE TOWN MIRPURKHAS
NO.GGHS/ACTT:/ /2015-16
Mirpurkhas Dated

To,

The Sindh Public Procurement Regularity Authority
Barrack 8 Secretariat 4A Court Road
Karachi

**SUBJECT:HOSTING OF NOTICE INVITE BID/TENDER ON SPPRA
WEBSITE**

Kind find enclosed herewith the notice inviting Bid/Tender (Copies) for the procurement of Goods and Supplies under School Consolidation plan Budget of 2015-16 of Govt:(G) CAMPUS High School Mirpurkhas, District Mirpurkhas for publishing in SPPRA website at an easiest to meet with the requirement Rule of SPPRA , under the following .

- | | |
|------------|------------------------|
| 1. A-13301 | Office Building Repair |
| 2. A-09701 | Furniture & Fixture |
| 3. A09899 | Others |

There fore ,request to kind hoist the same on SPPRA web-site(www.spprasindh.gov.pk) for vide publicity through electronic media as early as possible and latter on send us a bill of hosing charges for necessary payment /clearance of due.

NOTE: Type of work can be change according to Financial Resources and Market rates fluctuation.

Soft Copy of NIT and Bid Document is also attached here with.

It further informed that NIT has been also sent to information Department.

SHAISTA PERVEEN
Head Mistress
Govt: Girls Campus High School
Satellite Town Mirpurkhas

GOVERNMENT GIRLS HIGH SCHOOL CAMPUS SATELLITE TOWN
MIRPURKHAS
PROCUREMENT PLAN (NON-DEVELOPMENT)

S. No.	Funds Head & sub-heads	Name of work and Break up	Allocated funds & breakup for different location/sites	Items to be procured	Method of Procurement	Anticipated/ Actual date of advertisement	Anticipated/actual date of start	Anticipated/ actual date of Copletion	Remarks
A	B	C	D	E	F	G	H	I	J
1	A-13301 OTG	Office Building Repair	Rs. 13,000000/-		NIT	Not Any	17-05-2016	31-05-2016	
2	A-09701 OTG	Furniture & Fixture	141000/-		NIT	Not Any	17-05-2016	31-05-2016	
3	A-09899 OTG	Others	4,44000/-		NIT	Not Any	17-05-2016	31-05-2016	
4	475 SSB	Inclass M/Supplier	224000/-		NIT	Not Any	17-05-2016	31-05-2016	
5	476 SSB	Labrary Laboratory	168000/		NIT	Not Any	17-05-2016	31-05-2016	
7	478 SSB	Sports	100000/-		NIT	Not Any	17-05-2016	31-05-2016	
8	480 SSB	Stationary	151000/-		NIT	Not Any	17-05-2016	31-05-2016	

Head Mistress
Govt :Girls Campus High School Satellite Town
Mirpukhas



OFFICE OF THE HEAD HEAD MISTRESS
GOVT:GIRLS HIGH SCHOOL (CAMPUS)
SATELLITE TOWN MIRPURKHAS
NO.GGHS/ACTT:/ /2015-16
Mirpurkhas Dated:

NOTICE INVITING BID/ TENDER

The Head Mistress Govt: Girls High (CAMPUS) School Satellite Town Mirpurkhas inviting sealed Bids/Tenders for utilization of School Specific Budget & One Time Grant 2015-16 as per single stage two envelope procurement process as under.

Bids/Tender No.	Description	Quantity	Bids Submission Technical Bid Opening Date & Time	Financial Bids Opening Date & Time	Earnest Money security
475 SSB	Inclass M/Supplier	Refer Bidding Document	31-05-2016 12:00 Noon Bid Opening 1:00 pm	31-05-2016	2% of Bid cost
476 SSB	Library Laboratory	Refer Bidding Document	Do	31-05-2016	2% of Bid cost
478 SSB	Sports	Refer Bidding Document	Do	31-05-2016	2% of Bid cost
480 SSB	Stationary	Refer Bidding Document	Do	31-05-2016	2% of Bid cost
A09899	Purchase of other Assets	Refer Bidding Document	Do	31-05-2016	2% of Bid cost
A09701	Furniture & Fixtures	Refer Bidding Document	Do	31-05-2016	2% of Bid cost
A13301	Office Building	Refer Bidding Document	Do	31-05-2016	2% of Bid cost

Bidding documents can be collected from the office Head Mistress Govt:Girls High School (campus) st:town Mirpurkhas on any working days between 16th May 2016 to 31 May 2016 (till 11:00 am) on payment of tender fees as mentioned above, along with a written request for issuance of each Bid/Tender document.

Bids should be submitted in the office of the Head Mistress Govt:(G)Campus High School Satellite Town Mirpurkhas, at the address mentioned above, by the specified date of submission. Received bids shall be opened on the bids opening date as mentioned above.

The earnest money 2% of the total cost (of each) shall be deposited through Pay Order/Demand draft in favor of the H.M Govt:(G) High school Campus St: Town Mirpurkhas & along-with tender, fresh N.I.T Certificate valid up to 30.06.2016 issued by the In-come Tax Department, Registration of Sale Tax.

Bids will be rejected if following conditions are not followed.

- (i) Conditional and telegraphic bids/tenders.
- (ii) Bids not accompanied by bids security of required amount and form.
- (iii) Bids received after the specified date and time.
- (iv) Bids of black listed firms.

NOTE: The undersigned reserves the right to accept or reject any tender to enhance the quantity subject to the relevant provision of SSPRA rules 2010.

All Government Tax shall apply.

queries, contact: Mst: Shaista Perveen Head Mistress
Govt:(G) H/S Campus Satellite Town Mirpurkhas
Cell.03313721469

HEAD MISTRESS
CHAIRMAN PURCHASE COMMITTEE
(G) HIGH SCHOOL CAMPUS SATELLITE TOWN MIRPURKHAS

Section-IV Schedule of Requirements

Delivery schedule and specifications:

The supplies shall be delivered by the vendor as per the instructions of the HEAD MISTRESS Government Girls High School SATELLITE TOWN MIRPURKHAS District Mirpurkhas District Technical and Inspection Committee. The items should be delivered in packages wise accompanied by the proper delivery challan and Goods Received Note (ONE TIME GRANT GRN) in prescribed format. Agreed delivery schedule is expressed as in terms of weeks/ months below, which stipulates the date the delivery is required:

S.NO	ITEMS WITH SPECIFICATION	Qty	Delivery date/ Schedule
01	<u>RAPAIR OF ROOMS</u>	06	
02	<u>2nd FLOOR BUILDING RAPAIR</u>	0	
03	<u>WHSH ROOMS RAPAIR</u>	18	
04	<u>GROUND /EARTH WOR</u>	01	
05	<u>PRIMARY SCHOOL BUILDING RAPAIR</u>	2	
06	<u>MARGERD SCHOOL BILDING WALLS RAPAIR</u>	1	
07	<u>BOUNDARY WALL RAPAIR</u>	1	
8	<u>RAPAIR OF SEVARAGE SYSTM</u>		

(OTHERS) ITEMS UNDER ONE TIME GRANT FOR THE YEAR 2015-16

Section-IV Schedule of Requirements

Delivery schedule and specifications:

The supplies shall be delivered by the vendor as per the instructions of the HEAD MISTRESS Government Girls High School SATELLITE TOWN MIRPURKHAS District Mirpurkhas District Technical and Inspection Committee. The items should be delivered in packages wise accompanied by the proper delivery challan and Goods Received Note (ONE TIME GRANT GRN) in prescribed format. Agreed delivery schedule is expressed as in terms of weeks/ months below, which stipulates the date the delivery is required:

S.NO	ITEMS WITH SPECIFICATION	Qty	Delivery date/ Schedule
01	CEILING FAN 80 Watts 220 Volts AC Size 56" standard quality.	24	
02	CEILING FAN 80 Watts 220 Volts AC Size 48" standard quality.	0	
03	EXHAUST FAN Size 16" standard quality.	0	
04	EXHAUST FAN Size 18" standard quality	0	
05	UPS standard quality	1	
06	Tube Light 40 Watts complete with Chowk and Tube	0	
07	Tube Light 40 Watts Tube.	0	
08	UPS 0220 Volts AC Superior quality	3	
09	Energy Saver Superior Quality 25 Watts including fixing on existing holder etc complete.	12	
10	Energy Saver Superior Quality 45 Watts including fixing on existing holder etc complete.	12	
11	Solar Plate 150 Watts 2 X 4 feet	24	
12	Solar Plate Engle Iron Stand 2 x 4 feet & 1 ½ " Englar Iron Frame	24	
13	Dry Battery 180 Amper Superior Quality	3	
14	Dry Battery 200 Amper Superior Quality	3	
15	CEILING FAN 12 Volts DC Size 56" standard quality.	48	
16	Energy Saver Superior Quality 12 Volts DC.	48	
17	Light 12 Volts DC	24	

Suggested List of Furniture Items With Specification

S. No.	NAME OF ITEM WITH SPECIFICATION	Explanation
01	<p><u>TEACHER TABLE</u> Size 48"x30"x30", Made of solid Shesham wood , leg Size 2" X 2" (4 Nos) Frame patti 3" X 1 ¼" foot rest 2 ½" X 1 ¼" with two drawers lock & key With handle Top ¾" thick chip board with textured Formica pasted with German white glue drawers front 4/8" thick solid Shesham wood drawers sides and back ¾" thick deodar wood</p>	<p>Advisable for primary, elementary and middle schools.</p>
02	<p><u>DUAL DESK WOODEN STRUCTURE FOR. PRIMARY SCHOOLS</u> Size 36" x 30" x 30", Thick Top Planks 36" x 9"x1", Ink Pot Patti 36" x 4" x 1", Shelf 7" x ¾",for Books 36" x 7" x ¾" Seat 36" x 10" x 1", Side Plank 7" x 1" Leg 3" x 2", All Material Should be made by solid Shesham wood with Sprit Polish.</p>	<p>Advisable for primary schools of upper classes i.e. IV and V</p>
03	<p><u>DUAL DESK FOR ELEMENTARY/MIDDLE/SECONDARY SCHOOLS.</u> Size 48" x 30" x 30" Dual Desk Wooden Shesham Wood.Support Brackets 8 Nos: 1- ½" thick. Top plank 48" x 10" x 1". Ink pot Patti 48" x 4" x 1" seat plank 48" x 10" 1" Seat back 48" x 4" x 1" shelf plank for Books 48" x 8" x ¾ .</p>	<p>Advisable for elementary, Middle and Secondary classes i.e. VI and onwards.</p>
04	<p><u>STEEL ALMIRAH.</u> 6'x42"x18" four shelves 22 Gage Sheet Handle lock system with spray paint.</p>	
06	<p><u>STEEL ALMIRAH (HALF SIZE)</u> All 20 SWG Steel with double Handle lock and key control method High 48" excluding legs, breath 35",depth 15",three shelves and four equal compartments with spray Hammer Paint</p>	<p>Advisable for schools having small enrolment.</p>
07	<p><u>STEEL ALMIRAH</u> Size: 72"x34"x18", 4 shelves, 5 compartments, 20 SWG, All sides, top, bottom, shelf & back made of one piece steel sheet and same gauge., locking system with Metallic handle and key holes cover in Nickel. Almirah shall be in gray synthetic enamel spray paint (Hammer Finish).</p>	<p>This is workable for primary schools to keep the stationary items and school record.</p>

Price Schedule in Pak.Rupees

ONE TIME GRANT

Name of Bidder _____ IFB Number _____ Page of _____

Items	Code	Description of items	Country of origin	Estimated Quantity	Unit PPD named Place	Unit Price in words	Unit price delivered duty DDP final destination plus price of other incidental service if required
1	A-09701	<p><u>TEACHER TABLE</u> Size 48"x30"x30", Made of solid Shesham wood , leg Size 2" X 2" (4 Nos) Frame patti 3" X 1 1/4" foot rest 2 1/2" X 1 1/4" with two drawers lock & key With handle Top 3/4" thick chip board with textured Formica pasted with German white glue drawers front 4/8" thick solid Shesham wood drawers sides and back 3/4" thick deodar wood</p>	Pak	10			
2		<p><u>DUAL DESK WOODEN STRUCTURE FOR. PRIMARY SCHOOLS</u> Size 36" x 30" x 30", Thick Top Planks 36" x 9"x1", Ink Pot Patti 36" x 4" x 1", Shelf 7" x 3/4",for Books 36" x 7" x 3/4" Seat 36" x 10" x 1", Side Plank 7" x 1" Leg 3" x 2", All Material Should be made by solid Shesham wood with Sprit Polish.</p>	Pak	50			
3		<p><u>DUAL DESK FOR ELEMENTARY/MIDDLE/SECONDARY SCHOOLS.</u> Size 48" x 30" x 30" Dual Desk Wooden Shesham Wood.Support Brackets 8 Nos: 1-1/2" thick. Top plank 48" x 10" x 1". Ink pot Patti 48" x 4" x 1" seat plank 48" x 10" 1" Seat back 48" x 4" x 1" shelf plank for Books 48" x 8" x 3/4" .</p>	Pak	20			
4		<p><u>STEEL ALMIRAH.</u> 6'x42"x18" four shelves 22 Gage Sheet Handle lock system with spray paint.</p>	Pak	5			
5		<p><u>STEEL ALMIRAH (HALF SIZE)</u> All 20 SWG Steel with double Handle lock and key control method High 48" excluding legs, breath 35",depth 15",three shelves and four equal compartments with spray Hammer Paint</p>	Pak	2			

6	STEEL ALMIRAH Size: 72"x34"x18", 4 shelves, 5 compartments, 20 SWG, All sides, top, bottom, shelf & back made of one piece steel sheet and same gauge., locking system with Metallic handle and key holes cover in Nickel.	Pak	2			
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BILL OF QUANTITIES

A) Description and Rate of Items based Market Rates.(Offered Rate)

<i>Items</i>	<i>Quantities</i>	<i>Description of items to be executed at site</i>	<i>Rate</i>	<i>Unit</i>	<i>Amount</i>
		<i>Attached</i> <i>Separately</i>			

A + B

SCHEDULE OF REQUIRMENT

The delivery schedule expressed as weeks/months stipulates here after a delivery date which is date f delivery required.

Sr.No	Description	Estimat ed Quantity	Destination	Delivery Schedule
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SCHOOL IN CLASS MATERAIL ITEMS

1	URDU ALPHABETS CHART		<i>Government Girls High School Campus Satellite Town Mirpurkhas District Mirpurkhas</i>	<i>Before Closing of Financial Year 2015-16</i>
2	WHITE BOARD 4+5			
3	MAP SINDH			
4	MAP OF PAKISTAN			
5	STAND BOARD WITH CLIPS SHEET			
6	WATER COLOUR 12 COLORS (GUITAR)			
7	SOFT BOARD (SMALL)			
8	MATHEMATICAL BOARD			
9	Abacus (SMALL)			
10	BRUSH FOR DRAWING (STABLE FAIR)			
11	REMOVER DUSTER			
12	PIECE OF CLOTH (IN METERS)			
13	POWDER COLOUR			
14	COLORFUL PAPERS			
15	LAND SKIP CHART (PENA FLEX)			
16	TAPE OF SOLUTION (TRANSPAAENT)			
17	WALL TAPE SOLUTION			
18	WORLD MAP			
19	WALL CLOCK (DIGITAL)			

SCHEDULE OF REQUIRMENT

The delivery schedule expressed as weeks/months stipulates here after a delivery date which is date f delivery required.

Sr.No	Description	Estimated Quantity	Destination	Delivery Schedule
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SCHOOL STATIONARY ITEMS

1	PAPER REAMS (REGULLAR A4)		<i>Government Girls High School Campus Satellite Town Mirpurkhas District Mirpurkhas</i>	<i>Before Closing of Financial Year 2015-16</i>
2	PAPER REAMS (REGULLAR LEGAL)			
3	COLORED CHALKS			
4	COLOUR PAPER (REGULAR A4)			
5	DUSTER			
6	LETTER ENVELOPES			
7	GLUE STICK SMALL			
8	GLUE STICK MEDIUM			
9	GLUE STICK LARGE			
10	GLUE BOTTLE SAMALL			
11	GLUE BOTTLE MEDIUM			
12	GLUE BOTTLE LARGE			
13	PENCIL HB			
14	PENCIL 2B			
15	PERMANENT MARKERS RED			
16	PERMANENT MARKERS BLUE			
17	PERMANENT MARKERS GREEN			
18	PERMANENT MARKERS BALCK			
19	THUMB PINS			

SCHEDULE OF REQUIRMENT

The delivery schedule expressed as weeks/months stipulates here after a delivery date which is date f delivery required.

Sr.No	Description	Estimated Quantity	Destination	Delivery Schedule
SCHOOL SPORTS ITEMS				
1	AIR PUMS		<i>Government Girls High School Campus Satellite Town Mirpurkhas District Mirpurkhas</i>	<i>Before Closing of Financial Year 2015-16</i>
2	BEDMINTON RACKETS			
3	SHUTTLE-COCK (PLASTIC)			
4	BASKET BALL			
5	BASKET			
6	CRICKET BALLS			
7	CRICKET BADS			
8	TENNIS BALLS			
9	TAPE			
10	WICKETS			
11	HARD BALL			
12	GLOVES			
13	PADS			
14	HOCKEY STICKS			
15	HOCKEY BALLS			
16	TABLE TANNIS RACKETS			
17	TABLE TANNIS BALL			
18	STOPWATCH			
19	THROW BALL			

SCHEDULE OF REQUIRMENT

The delivery schedule expressed as weeks/months stipulates here after a delivery date which is date f delivery required.

Sr.No	Description	Estimated Quantity	Destination	Delivery Schedule
SCHOOL LABRAY & LABORTRY				
1			<i>Government Girls High School Campus Satellite Town Mirpurkhas District Mirpurkhas</i>	<i>Before Closing of Financial Year 2015-16</i>
2	WILD LIFE OF SINDH(JUNGLI JEEWAT)			
3	DICTIONARY (ENGLISH TO URDU)			
4	DICTIONARY (ENGLISH TO ENGLISH)			
5	VERNIER CALIPER			
6	CHILDREN ENCYCLOPEDIA			
7	HISTORY BOOKS			
8	KIDS MAGZINES			
9	NEWS PAPER			
10	STORY BOOK			
11	REFERENCE BOOK			
12	PHYSICAL BALANCE			
13	HEART MODLE			
14	BRAIN MODLE			
15	MICROSCOPIC LENS			
16	BAR MAGNET			
17	U SHAPE MAGNET			
18	SPRING BALANCE			
19	METER SCALE			

SCHEDULE OF REQUIRMENT
ONE TIME GRANT

The delivery schedule expressed as weeks/months stipulates here after a delivery date which is date of delivery required.

Sr.No	Description	Estimated Quantity	Destination	Delivery Schedule
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FURNITURE & FIXTURE

1	<u>TEACHER TABLE</u> Size 48"x30"x30", Made of solid Shesham wood , leg Size 2" X 2" (4 Nos) Frame patti 3" X 1 ¼" foot rest 2 ½" X 1 ¼" with two drawers lock & key With handle Top ¾" thick chip board with textured Formica pasted with German white glue drawers front 4/8" thick solid Shesham wood drawers sides and back ¾" thick deodar wood	10	<i>Government Girls High School Campus Satellite Town Mirpurkhas District Mirpurkhas</i>	<i>Before Closing of Financial Year 2015-16</i>
2	<u>DUAL DESK WOODEN STRUCTURE FOR PRIMARY SCHOOLS</u> Size 36" x 30" x 30", Thick Top Planks 36" x 9"x1", Ink Pot Patti 36" x 4" x 1", Shelf 7" x ¾", for Books 36" x 7" x ¾" Seat 36" x 10" x 1", Side Plank 7" x 1" Leg 3" x 2", All Material Should be made by solid Shesham wood with Sprit Polish.	50		
3	<u>DUAL DESK FOR ELEMENTARY/MIDDLE/SECONDARY SCHOOLS.</u> Size 48" x 30" x 30" Dual Desk Wooden Shesham Wood.Support Brackets 8 Nos: 1- ½" thick. Top plank 48" x 10" x 1". Ink pot Patti 48" x 4" x 1" seat plank 48" x 10" 1" Seat back 48" x 4" x 1" shelf plank for Books 48" x 8" x ¾" .	20		
4	<u>STEEL ALMIRAH.</u> 6"x42"x18" four shelves 22 Gage Sheet Handle lock system with spray paint.	5		
5	<u>STEEL ALMIRAH (HALF SIZE)</u> All 20 SWG Steel with double Handle lock and key control method High 48" excluding legs, breath 35",depth 15",three shelves and four equal compartments with spray Hammer Paint	2		
6	<u>STEEL ALMIRAH</u> Size: 72"x34"x18", 4 shelves, 5 compartments, 20 SWG, All sides, top, bottom, shelf & back made of one piece steel sheet and same gauge., looking system with Metallic handle and key holes cover in Nickel. Almirah shall be in gray synthetic enamel spray paint (Hammer Finish).	2		
7				

OFFICE OF THE H.M GOVT:GIRLS HIGH SCHOOL CAMPUS SATELLITE TOWN MIRPURKHAS

LIST FOR PURCHASE OF INCLASS MATRIAL ITAMS UNDER SSB 2015-16

(TECHNICAL PROPOSAL)

ACCOUNT CODE	DESCRIPTION AND SPECIFICATION	SPECIFACATION OFFERED
475	MATHEMATICAL BOARD	
INSTRUCTIONAL	Abacus (SMALL)	
METERIAL	SOFT BOARD (SMALL)	
& SUPPLIER	TAPE RECORDER	
	ENGLISH ALPHABETS CHART	
	URDU ALPHABETS CHART	
	WHITE BOARD 4+5	
	MAP SINDH	
	MAP OF PAKISTAN	
	STAND BOARD WITH CLIPS SHEET	
	WATER COLOUR 12 COLORS (GUITAR)	
	PENA FLEX SCREEN WITH STAND	
	FLASH CARDS INSECTS	
	RADIO NATIONAL 3 BAND	
	BRUSH FOR DRAWING (STABLE FAIR)	
	REMOVER DUSTER	
	PIECE OF CLOTH (IN METERS)	
	POWDER COLOUR	
	COLORFUL PAPERS	
	LAND SKIP CHART (PENA FLEX)	
	TAPE OF SOLUTION (TRANSPAAENT)	
	WALL TAPE SOLUTION	
	WORLD MAP	
	WALL CLOCK (DIGITAL)	

OFFICE OF THE H.M GOVT:GIRLS HIGH SCHOOL CAMPUS SATELLITE TOWN MIRPURKHAS

LIST FOR PURCHASE OF LABRAY LAB: ITAMS UNDER SSB 2015-16

(TECHNICAL PROPOSAL)

ACCOUNT CODE	DESCRIPTION	SPECIFACATION OFFERED
476	WILD LIFE OF SINDH(JUNGLI JEEWAT)	
LIBRARY	DICTIONARY (ENGLISH TO URDU)	
LABORATORY	DICTIONARY (ENGLISH TO ENGLISH)	
	VERNIER CALIPER	
	CHILDREN ENCYCLOPEDIA	
	HISTORY BOOKS	
	KIDS MAGZINES	
	NEWS PAPER	
	STORY BOOK	
	REFERENCE BOOK	
	PHYSICAL BALANCE	
	HEART MODLE	
	BRAIN MODLE	
	MICROSCOPIC LENS	
	BAR MAGNET	
	U SHAPE MAGNET	
	SPRING BALANCE	
	METER SCALE	
	TEST TUBES	
	PRISM	
	PULLEY	
	TRIPOD STAND	
	EYE MODLE	
	THEMOMETER CENTIGRADE	
	THERMOMETER FAHRENHEIT	
	MODLE OF TEETH	
	TEST TUBE STAND	
	CONCAVEX LENS	

OFFICE OF THE H.M GOVT:GIRLS HIGH SCHOOL CAMPUS SATELLITE TOWN MIRPURKHAS

LIST FOR PURCHASE OF SPORTS ITAMS UNDER SSB 2015-16

(TECHNICAL PROPOSAL)

ACCOUNT CODE	DESCRIPTION	SPECIFICATION OFFERED
478	AIR PUMS	
SPORTS	BEDMINTON RACKETS	
	SHUTTLE-COCK (PLASTIC)	
	BASKET BALL	
	BASKET	
	CRICKET BALLS	
	CRICKET BADS	
	TENNIS BALLS	
	TAPE	
	WICKETS	
	HARD BALL	
	GLOVES	
	PADS	
	HOCKEY STICKS	
	HOCKEY BALLS	
	TABLE TANNIS RACKETS	
	TABLE TANNIS BALL	
	STOPWATCH	
	THROW BALL	
	CRICKET KIT BAG	
	CRICKET BATS	
	STUMPS	
	KEEPING GLOVES	
	HELMET	
	BALL(LEATHER)	
	BALLS (TENNIS)	
	BATSMAN HAND GLOVES	
	ABDOMEN GUARD	
	PADS	

OFFICE OF THE H.M GOVT:GIRLS HIGH SCHOOL CAMPUS SATELLITE TOWN MIRPURKHAS

LIST FOR PURCHASE OF SPORTS ITAMS UNDER SSB 2015-16

(TECHNICAL PROPOSAL)

ACCOUNT CODE	DESCRIPTION	SPECIFFICATION OFFERED
480	PAPER REAMS (REGULLAR A4)	
STATIONARY	PAPER REAMS (REGULLAR LEGAL)	
	COLORED CHALKS	
	COLOUR PAPER (REGULAR A4)	
	DUSTER	
	LETTER ENVELOPES	
	GLUE STICK SMALL	
	GLUE STICK MEDIUM	
	GLUE STICK LARGE	
	GLUE BOTTLE SAMALL	
	GLUE BOTTLE MEDIUM	
	GLUE BOTTLE LARGE	
	PENCIL HB	
	PENCIL 2B	
	PERMANENT MARKERS RED	
	PERMANENT MARKERS BLUE	
	PERMANENT MARKERS GREEN	
	PERMANENT MARKERS BALCK	
	THUMB PINS	
	COLOURS CARD	
	PAPER COVER (A4 SIZE)	
	PUPIL DIARY	
	INK ERASER PEN	
	CARBON	
	ANSWER SHEET	
	ATTENDANCE REGISTER TEACHERS	
	ATTENDANCE REGISTER STUDENT	
	BALL PEN (BLUE)	
	BALL PEN (BLACK)	
	BALL PEN (RED)	
	BALL PEN (GREEN)	
	BOX FILE (PER EACH)	

Price Schedule in Pak.Rupees

Name of Bidder _____ IFB Number _____ Page of _____

<i>Items</i>	<i>Code</i>	<i>Description of items</i>	<i>Country of orgin</i>	<i>Estimated Quantity</i>	<i>Unit PPD named Place</i>	<i>Unit Price in words</i>	<i>Unit price delived duty DDP final destination plus price of other incidental service if required</i>
1	476	WILD LIFE OF SINDH(JUNGLI JEEWAT)	<i>Pak</i>	2			
2	476	DICTIONARY (ENGLISH TO URDU)		2			
3	476	DICTIONARY (ENGLISH TO ENGLISH)		2			
4	476	VERNIER CALIPER		2			
5	476	CHILDREN ENCYCLOPEDIA		2			
6	476	HISTORY BOOKS		2			
7	476	KIDS MAGZINES		4			
8	476	NEWS PAPER		2			
9	476	STORY BOOK		2			
10	476	REFERENCE BOOK		3			
11	476	PHYSICAL BALANCE		2			
12	476	HEART MODLE		2			
13	476	BRAIN MODLE		3			
14	476	MICROSCOPIC LENS		2			
15	476	BAR MAGNET		2			
16	476	U SHAPE MAGNET		3			
17	476	SPRING BALANCE		1			

Price Schedule in Pak.Rupees

Name of Bidder _____ IFB Number _____ Page of _____

<i>Items</i>	<i>Code</i>	<i>Description of items</i>	<i>Country of orgin</i>	<i>Estimated Quantity</i>	<i>Unit PPD named Place</i>	<i>Unit Price in words</i>	<i>Unit price delived duty DDP final destination plus price of other incidental service if required</i>
1	480	PAPER REAMS (REGULLAR A4)	<i>Pak</i>	<i>12D</i>			
2	480	PAPER REAMS (REGULLAR LEGAL)		<i>12D</i>			
3	480	COLORED CHALKS		<i>12D</i>			
4	480	COLOUR PAPER (REGULAR A4)		<i>2</i>			
5	480	DUSTER		<i>2</i>			
6	480	LETTER ENVELOPES		<i>2</i>			
7	480	GLUE STICK SMALL		<i>4</i>			
8	480	GLUE STICK MEDIUM		<i>2</i>			
9	480	GLUE STICK LARGE		<i>2</i>			
10	480	GLUE BOTTLE SAMALL		<i>3</i>			
11	480	GLUE BOTTLE MEDIUM		<i>2</i>			
12	480	GLUE BOTTLE LARGE		<i>12</i>			
13	480	PENCIL HB		<i>6D</i>			
14	480	PENCIL 2B		<i>2</i>			
15	480	PERMANENT MARKERS RED		<i>2</i>			
16	480	PERMANENT MARKERS BLUE		<i>3</i>			
17	480	PERMANENT MARKERS GREEN		<i>1</i>			
18	480	PERMANENT MARKERS BALCK		<i>2</i>			
19	480	THUMB PINS		<i>6</i>			
20	480	COLOURS CARD		<i>60</i>			

Price Schedule in Pak.Rupees

Name of Bidder _____ IFB Number _____ Page of _____

<i>Items</i>	<i>Code</i>	<i>Description of items</i>	<i>Country of orgin</i>	<i>Estimated Quantity</i>	<i>Unit PPD named Place</i>	<i>Unit Price in words</i>	<i>Unit price delived duty DDP final destination plus price of other incidental service if required</i>
1	478	AIR PUMS	Pak	2			
2	478	BEDMINTON RACKETS		12			
3	478	SHUTTLE-COCK (PLASTIC)		12			
4	478	BASKET BALL		2			
5	478	BASKET		2			
6	478	CRICKET BALLS		6			
7	478	CRICKET BADS		4			
8	478	TENNIS BALLS		2			
9	478	TAPE		12			
10	478	WICKETS		6			
11	478	HARD BALL		2			
12	478	GLOVES		2			
13	478	PADS		4			
14	478	HOCKEY STICKS		2			
15	478	HOCKEY BALLS		2			
16	478	TABLE TANNIS RACKETS		3			
17	478	TABLE TANNIS BALL		1			
18	478	STOPWATCH		2			
19	478	THROW BALL		6			
20	478	COLOURS C		4			

Price Schedule in Pak.Rupees

Name of Bidder _____ IFB Number _____ Page of _____

<i>Items</i>	<i>Code</i>	<i>Description of items</i>	<i>Country of origin</i>	<i>Estimated Quantity</i>	<i>Unit PPD named Place</i>	<i>Unit Price in words</i>	<i>Unit price delived duty DDP final destination plus price of other incidental service if required</i>
1	478	AIR PUMS	Pak	2			
2	478	BEDMINTON RACKETS		12			
3	478	SHUTTLE-COCK (PLASTIC)		12			
4	478	BASKET BALL		2			
5	478	BASKET		2			
6	478	CRICKET BALLS		6			
7	478	CRICKET BADS		4			
8	478	TENNIS BALLS		2			
9	478	TAPE		12			
10	478	WICKETS		6			
11	478	HARD BALL		2			
12	478	GLOVES		2			
13	478	PADS		4			
14	478	HOCKEY STICKS		2			
15	478	HOCKEY BALLS		2			
16	478	TABLE TANNIS RACKETS		3			
17	478	TABLE TANNIS BALL		1			
18	478	STOPWATCH		2			
19	478	THROW BALL		6			
20	478	COLOURS C		4			

