**Office of the HEAD MISTRESS GOVT. GIRLS HUDSON CAMPUS HIGH SCHOOL MIRPURKHAS**

**Procurement Plan (Non-Development) 2015-2016**

**FOR One Time Grant (Consolidated Campus School) 2015-2016**

**(Under Rule 8 and 9 of the Public Procurement Rules 2004)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Fund Head & Sub Head** | **Name of Procurement (Description)** | **Allocation Funds and break up for different location / sites** | **Items to be Procured** | **Method of Procurement** | **Anticipated / Actual Date of Advertisement** | **Anticipated / Actual Date of Start** | **Anticipated / Actual Date of Completion** | **Remarks** |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | One Time Grant | Furniture & Fixture | 800000 | As per need requisition prepared by SMCs | National Competitive Bidding Method under SPPRA Rules 2010 | 13rd May 2016 | 10th June 2016 | 30th June 2016 | Subject to availability of funds. |
| 2. | One Time Grant | Other Items | 410000 | As per need requisition prepared by SMCs | National Competitive Bidding Method under SPPRA Rules 2010 | 13rd May 2016 | 10th June 2016 | 30th June 2016 | Subject to availability of funds. |
| 3. | One Time Grant | Repair of Office Building | 1840000 | As per need requisition prepared by SMCs | National Competitive Bidding Method under) SPPRA Rules 2010 | 13rd May 2016 | 10th June 2016 | 30th June 2016 | Subject to availability of funds. |

**CHAIRMAN Procurement Committee /**

**HEAD MISTRESS**

**Govt: GIRLS HUDSON CAMPUS HIGH SCHOOL.**

**MIRPURKHAS**