



# MSDP

Municipal Services Delivery Program  
P & D Department, Government of Sindh



**USAID**  
FROM THE AMERICAN PEOPLE

## NOTICE INVITING TENDER

Date: \_\_\_\_\_

Grant No: \_\_\_\_\_

Bid Reference No: EM-11 Procurement & Installation of  
E&M Works at Jacobabad

1. The Program Management Unit (PMU), Sindh MSDP; Planning & Dev. Department, Government of Sindh has received a grant from the USAID towards the cost of improvement of water supply, waste water & solid waste infrastructure at Jacobabad and it is intended that part of the proceeds of the grant will be applied to eligible payments under the contract for **Package EM-11 Procurement & Installation of Electrical & Mechanical Works at Jacobabad**.
2. Procuring Agency invites sealed bids on item rate basis from Eligible Firms/Contractors licensed by the Pakistan Engineering Council (PEC) in the category **C-3 or above** for the works, necessarily having specialization in **CE-09 or CE-10, EE-04, EE-05 and ME-06**, having completed at least **two (2) projects of Procurement & Installation of Pumps** (having minimum capacity of 150 m<sup>3</sup>/hr.) in the past 10 years and registered with relevant tax authorities including Sindh Revenue Board (SRB).
3. The estimated cost of the works is **Rs. 154.00 Million** (approximately).
4. Bidders may purchase the Bidding Documents on payment of a non-refundable fee of **Rs. 3000/-** in shape of Call Deposit/Payee's Order/Demand Draft from the following office during working hours up to **29<sup>th</sup> June, 2016**:


**The Program Management Unit (PMU)**  
**USAID Sindh, Municipal Services Delivery Program**  
**House No. D-18, Block-2, Kehkashan, Clifton**  
**Karachi. Tel # 021-35810017-18**

Please note that the Bidding Documents will not be sent through post/courier. Bidding Documents can be downloaded from website of SPPRA [www.pprasindh.gov.pk](http://www.pprasindh.gov.pk) for review purpose only.

5. All bids must be accompanied by a bid security for a minimum amount of **2% of Bid Price** in Pak Rupees, either in the shape of Call Deposit, Demand Draft/Pay Order or Bank Guarantee and must be delivered to the above address at or before **11:00 AM, on 30<sup>th</sup> June, 2016**.
6. Bids will be opened at **11:30 AM** on the same day, in presence of the bidders or their authorized representatives who choose to attend at the same address. In case of emergency or holiday, then bids will be received and opened on next working day at the same time.
7. Pre-bid meeting will be held on **14<sup>th</sup> June, 2016** in the PMU office at **10:00 AM**. Site visit will be held on **6<sup>th</sup> June, 2016 at 10:30 AM** at the Site office of M/s AAA-TCI, near Saint John Grammar School, District Council Road, Jacobabad.


8. National Competitive Bidding Method (NCB) with **Single Stage One Envelope Procedure (Post Qualification)** will be adopted. The Post-Qualification requirements are mentioned in Appendix-B to Instructions to Bidders, Schedule-A to Bid and Schedule-I to Bid.
9. Procuring agency reserves the right to annul the bidding process and reject all bids or proposals, as per SPP Rules 2010.

**Program Director**  
**MSDP Sindh-USAID**  
**D-18, Block-2, Kehkashan, Clifton, Karachi**



Report fraud, waste or abuse, theft and corruption in USAID funded Projects to the following:

Website: [www.anti-fraudhotline.com](http://www.anti-fraudhotline.com)  
Toll Free Number: 0800-84700  
SMS: 0300-0815804  
Email: [complaints@www.anti-fraudhotline.com](mailto:complaints@www.anti-fraudhotline.com)  
Mail: 5-C 2<sup>nd</sup> floor Khayaban-e-Ittehad, DHA  
Phase VII Karachi Fax-021-35390410

 **TRANSPARENCY**  
**INTERNATIONAL - PAKISTAN**



GOVERNMENT OF SINDH  
PLANNING, DEVELOPMENT & SPECIAL  
INITIATIVES DEPARTMENT

NOTIFICATION

NO.SO(ADMN-I)(P&D)12(97)/2012: In pursuance of Rule-7 of SPPRA Rule-2010, a Committee, consisting of following members is hereby constituted with immediate effect for prequalification of contractors of Type-A, Type-B and Type-C Works for Jacobabad and for procurement of Works, Goods and Services for other Towns i.e. Kamber, Shahdadkot, Mehar, Khairpur Nathan Shah and Johi under USAID Sindh MSDP.:

- |   |          |
|---|----------|
| 1. Director General (Works), Sindh MSDP   | Chairman |
| 2. Procurement Specialist, Sindh MSDP   | Member   |
| 3. Representative of Public Health Engineering Deptt<br>(Not below the rank of BS-18) | Member   |
- Representatives of SCIP/NSUSC (Not below the rank/equivalent to BS-18) shall be the co-opted member for Procurement of Goods (Machinery & Equipment) related to Jacobabad
  - Representative of concerned Consultants shall be the co-opted member of the Committee for Procurement of Works, Goods and Services for the Project.

Revised Terms of Reference for the Procurement Committee :

- Prequalification of Suppliers and Contractors as per SPPRA Rule-27
  - Prepare Bidding Documents
  - Carryout Technical as well as financial evaluation of the bids
  - Prepare Evaluation reports as provided in SPPRA Rule 45
  - Make recommendations for the award of contract to the competent authority
  - Perform any other function ancillary and incidental to the above.
2. This department's notification of even number, dated 03.05.2013 stands superseded.

ADDITIONAL CHIEF SECRETARY (DEV)

NO.SO(ADMN-I)(P&D)12(97)/2012,

Karachi 10th September, 2014

A copy is forwarded for information & necessary action to:

1. The Secretary to Govt. of Sindh, Finance Department
2. The Secretary, Public Health Engineer Department, Government of Sindh, Karachi
3. The Secretary, Works & Services Department, Government of Sindh, Karachi
4. Program Director, Municipal Services Delivery Program (MSDP), P&D
5. The Deputy Commissioner, Jacobabad/Kamber @ Shahdadkot/Dadu
6. All Members of the Committee
7. PS to ACS (Dev), P&D
8. PS to Secretary (Planning), P&D.

(IMRAN SIBTAIN)

Section Officer (Admn-I)

Phone 021-99211926

10/09/2014



GOVERNMENT OF SINDH  
PLANNING & DEVELOPMENT  
DEPARTMENT

**NOTIFICATION**

NO: SO(ADMN.I)(P&D)12(97)/2014: In partial modification of this department's Notification of even number dated 10.09.2014, Mr. Asad Zamin, Director (Finance & Compliance), USAID-Sindh Municipal Services Delivery Program shall be Chairman of Procurement Committee for Pre-qualification of contractors of Type A, Type-B and Type-C works and procurement of works, Goods and Services for Jacobabad and other Towns i.e Kambar, Shahdadkot, Mehar, Khairpur Nathan-Shah and Johi under USAID Sindh MSDP in place of Mr. Muhammad Arab Shaikh, Director General (Works), PMU-MSDP. Other members and TOR of the Committee will remain the same.

**MUHAMAMD WASEEM**  
**ADDITIONAL CHIEF SECRETARY (DEV)**

NO. SO(ADMN-I)(P&D)12(97)/2014

Karachi dated the 1<sup>st</sup> July, 2015

A copy is forwarded for information & necessary action to:

1. The Secretary, Works & Services Department, Government of Sindh, Karachi.
2. The Secretary to Government of Sindh, Finance Department, Karachi.
3. The Secretary, Public Health Engineering Department, Government of Sindh, Karachi.
4. Program Director, Municipal Services Delivery Program (MSDP) Karachi.
5. The Deputy Commissioner, Jacobabad/Kambar@Shahdadkot/Dadu.
6. All members of the Committee.
7. PS to Additional Chief Secretary (Dev) P&D Deptt. Govt. of Sindh, Karachi.
8. PS to Secretary (P) P&D Deptt. Govt. of Sindh, Karachi.
9. Master /Personal File.

  
(IMRAN SIBTAIN)  
SECTION OFFICER (ADMN.I)  
Ph: 021-99211926

*Dir (F&C) / Proc. Sol / F.E.*  
*GM*  
*27*  
*2/7*  
*2/7/15*



GOVERNMENT OF SINDH  
PLANNING & DEVELOPMENT  
DEPARTMENT

**NOTIFICATION**

NO: SO(ADMN.I)(P&D)12(97)/2014: In pursuance of Rule-31 of Sindh Public Procurement Rules, 2010 "**Complaint Redressal Committee**" for Sindh Municipal Services Delivery Program, Planning & Development Department, Government of Sindh, is hereby constituted with following composition / TORs :-

- |   |          |
|---|----------|
| ✓ 1. Program Director Sindh MSDP                                    | Chairman |
| 2. Director (Reforms), Sindh MSDP                                   | Member   |
| 3. Representative of Office of A.G<br>(Not below the rank of BS-18) | Member   |

**TORs**

- As provided under rule 31 of SPPRA Rules 2010 and to perform any other function ancillary and incidental to the above.


**DR. SHEREEN MUSTAFA  
SECRETARY (PLANNING)**

NO. SO(ADMN-I)(P&D)12(97)/2014

Karachi dated the 14<sup>th</sup> July, 2015

A copy is forwarded for information & necessary action to:

1. The Program Director, PMU-Sindh MSDP, P&D Deptt. Govt. of Sindh, Karachi.
2. The Accountant General Sindh.
3. The Deputy Commissioner, Jacobabad.
4. All members of the Committee.
5. PS to Additional Chief Secretary (Dev) P&D Deptt. Govt. of Sindh, Karachi.
6. PS to Secretary (P) P&D Deptt. Govt. of Sindh, Karachi.
7. Master /Personal File.

  
(IMRAN SIBTAIN)  
SECTION OFFICER (ADMN.I)  
Ph: 021-99211926