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| SINDH GOVERNMENTlogo ATT | **OFFICE OF THE**  **HEAD MASTER GOVERNMENT BOYS CAMPUS**  **PRIMARY SCHOOL JAFFAR ABAD TALHI TALUKA KUNRI DISTRICT UMERKOT** |

**SindhPublic Procurement Regulatory**

**Authority**

**BiddingDocuments**

**For**

**Procurement ofSchool FURNITURE & FIXTURE ITEMS UNDER ONE TIME GRANT2015-16for CAMPUS SCHOOL PRIMARY SCHOOL JAFFAR ABAD TALHI TALUKA KUNRI DISTRICTUMERKOT.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(ESTIMATED COST RS. 5,00,000)**

**ISSUED TO M/S:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Technical Proposal)**

**PARTONE(FIXED)**

* Instructionsto Bidders(ITB)
* GeneralConditionsof Contract(GCC)

**Section I. Invitation for Bids**

No.GBPS/J.ABAD/(**\_\_\_\_** )/2016

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| SINDH GOVERNMENTlogo ATT | **OFFICE OF THE**  **HEAD MASTER GOVERNMENT BOYS CAMPUS**  **PRIMARY SCHOOL JAFFAR ABAD TALHI TALUKA KUNRI**  **DISTRICT UMERKOT**  Umerkot , dated - -2016 |

**Notice Inviting Bid/Tender**

Procurement Committee **Government Boys Campus Primary School Jaffar Abad TalhiTalukaKUnri District Umerkot**invites sealed bids for **“Procurement of School Furniture & Fixture”** under One Time Grant Budget 2015-16 Campus Schools**.** Bidding will be conducted under Single Stage Two Envelope procurement process and is open to all eligible bidders who meet the minimum eligibility criteria as stipulated in the bidding documents.

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| Tender ref. | Package Description | Quantity & Specifications | Bid Submission  Date & time | Technical Bid opening date & Time | Financial Bid opening date & time |
| One Time Grant | Furniture & Fixture | Refer bidding documents | 09.06.2016  11:00 AM | 09.06.2016  11:30 AM | 12.06.2016  12:00 PM |
|  |  |  |  |  |  |

Bidding documents can be obtained FROM 25-05-2016 TO 09-06-2016 on submission of a written application, upon payment of non-refundable fee of **Rs. 2000/= (Rupees Two thousand only)** through bank draft / pay order drawn in favor of **Head Master Government Boys Campus Primary School Jaffar Abad Talhi @ Office of the Taluka Education Officer Primary Male KunriTalukaKunri District Umerkot**from **9:00 am to 5:00 pm** after the publication of Notice Inviting Tender till closing thereof.

Bid should be submitted at the **Office of the Taluka Education Officer Primary Male KunriTalukaKunri District Umerkot** on or before the last date and time of bid submission. Received bids shall be opened at the same address on the bid opening date and time as mentioned above.

Bid Security of 2% of the bid price must be accompanied by **Financial Proposal** in sealed envelope in form of Pay Order/Bank Draft from any Scheduled Bank in favor of District Education Officer Primary Umerkot**.**

Bids must be delivered to the address below on or before [**Date: MM/DD/YY**] *[Response time vis-à-vis the Bid Submission should at least be 15 days from the first date of issuance of bidding documents up to*

*the last date of issuance of bidding documents]*at **11:00 am**. Bids will be opened in presence of bidders’ representatives who choose to attend at **11:30 am**same day.

Bids will be rejected if following conditions are not met.

1. Conditional and telegraphic bids/tenders.
2. Bids not accompanied by bid security of required amount and form.
3. Bids received after the specified date and time.
4. Bids of black listed firms.
5. All terms and condition shall remain the same.

The Procuring Agency reserves the right to accept or reject any tender or to enhance / Reduce the quantity subject to the relevant provisions of SPPRA Rules 2010. No bids shall be entertained after the last bid submission date and time as mentioned above. The Tender Notice can also be downloaded from the SPPRA website:[www.pprasindh.gov.pk](http://www.pprasindh.gov.pk)

All applicable Government Taxes shall apply.

**Head Master**

**Government Boys Campus**

**Primary School Jaffar Abad Talhi**

**TalukaKunri District Umerkot**

**Section II. BidData Sheet**

**Bid Data Sheet**

Thefollowingspecificdataforthegoodstobeprocuredshallcomplement,supplement,or amendthe provisionsintheInstructionstoBidders(ITB)PartOne. Wheneverthereisa conflict,the provisionshereinshallprevailover those inITB.

*[InstructionsforcompletingtheBidDataSheetareprovided,asneeded,inthenotesin italicsmentionedforthe relevantITBClauses.]*

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| **Introduction** | |
| **ITB 1.1** | **District Education Officer (E&HS) Umerkot** |
| **ITB 1.1** | Nameof Contract/ Project.  **Procurement of SCHOOL FURNITURE & FIXTURE ITEMSfor Government Boys Campus Primary School Jaffar Abad TalhiTalukaKunriDistrict, UMERKOT.** |
| **ITB 4.1** | **Government Boys Campus Primary School Jaffar Abad TalhiTalukaKunriDistrict, UMERKOT.** |
| **ITB 8.1** | Languageof thebid.  **English** |

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| **Bid Price and Currency** | |
| **ITB 11.2** | Thepricequoted shallbe Fixed alongwith DDP. |
| **ITB 11.5** | Thepriceshallbe fixed, |

**Preparation and SubmissionofBids**

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| **ITB 13.3 (d)** | Qualificationrequirements as per criteria mentioned |
| **ITB 14.3 (b)** | N/A |
| **ITB 15.1** | Amountof bid security.  **2% of Total Bid Price.** |
| **ITB 16.1** | Bidvalidity period.  **90 (Ninety Days)** |
| **ITB 17.1** | Numberof copies. One Original alongwith one photocopy. |
| **ITB 18.2 (a)** | **The**Head Master **Government Boys Campus Primary School Jaffar Abad TalhiTalukaKunriDistrict, UMERKOT..** |
| **ITB 18.2 (b)** | IFBtitleand number. |
| **ITB 19.1** | Deadlinefor bidsubmission is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **ITB 22.1** | Time,date,andplacefor bid opening is \_\_\_\_\_ P.M on \_\_\_\_\_\_\_\_ at Office of the Taluka Education Officer Primary Male Kunri(PhoneNo.:0238-558995). |

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| **Bid Evaluation** | |
| **ITB 25.3** | Criteriafor bid evaluation.  As per criteria attached. |
| **ITB 25.4 (a)**  **ITB 25.4 (b)**  **Option (i)** | One optiononly. N/A  Delivery schedule. N/A  Relevantparametersin accordancewith optionselected: N/A  adjustmentexpressed asa percentage, |

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| **Option (ii)**  **Option (iii)** | **Or**  adjustmentexpressed in anamountinthe currency of bid evaluation,  **or**  adjustmentexpressed asa percentage |
| **ITB 25.4 (c) (ii)** | Deviationinpaymentschedule. n/a |
| **ITB 25.4 (d)** | Costof spare parts.  n/a |
| **ITB 25.4 (e)** | SparepartsandaftersalesservicefacilitiesintheProcuringagency’s country.  n/a |
| **ITB 25.4 (f)** | Operatingand maintenancecosts.  Factorsfor calculationof the life cyclecost:  (i) numberofyearsforlifecycle*[itisrecommendedthatthelifecycle period should not exceed the usual period before a planned major overhaulof thegoods]*;  (ii)operatingcosts*[e.g.,fueland/orotherinput,unitcost,andannualand total operational requirements]*;  (iii)maintenancecosts*[e.g.,spareparts—withoutduplicationofabove*  *Clause25.4(d)requirements—and/or other inputs]*;and  (iv)rate,asapercentage,tobeusedtodiscountallannualfuture costscalculatedunder(ii) and(iii)above to presentvalue.  **or**  Reference to the methodology specified in the Technical  Specificationsor elsewherein thebidding documents.  *[ThecontractualliquidateddamagesspecifiedintheSCCshallbehigherthanthe evaluation advantage.]* |
| **ITB 25.4 (g)** | Performanceandproductivity of equipment.  10% of the award contract price. |

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| **ITB 25.4 (h)** | Details on the evaluation method or reference to the Technical  Specifications. |
| **ITB 25.4**  **Alternative** | Specify the evaluationfactors.As mentioned evaluation criteria |
| **Contract Award** | |
| **ITB 29.1** | Percentagefor quantity increaseor decrease.  **15 %.** |

**Section IV. Schedule of Requirements**

**ScheduleofRequirements**

The supplies shall be delivered by the vendor as per List attached, The items should be delivered @ Government Boys Campus Primary School Jaffar Abad TalhiTalukaKunri District Umerkot Ware house for inspection after that the material shall be supply in “school-wise” packages accompanied by the proper delivery challan and Goods Received Note (SSB GRN) in prescribed format. Agreed deliveryschedule is expressedas in terms of weeks / months below, which stipulatesthedate the delivery is required:

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| **Sr.No.** | **Description** | **Estimated Quantity** | **Destination** | **Agreed date/ Deliveryschedule** |
| **FURNITURE & FIXTURE** | | | The supplier will be required to deliver items, packed in the form of bundles for the School. | As stated above |
| 1 | Teachers Table | 15 |
| 2 | Duel Desks | 100 |
| 3 | Teachers Chairs | 40 |
| 4 | Steel Almirah | 8 |

**Section V. Technical Specifications**

**Technical Specifications**

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|  | **OFFICE OF THE**  **HEAD MASTER**  **GOVERNMENT BOYS CAMPUS PRIMARY SCHOOL**  **JAFFAR ABAD TALHI TALUKA KUNRI**  **DISTRICT UMERKOT** | |
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|  | **List for Purchase of SCHOOL FURNITURE & FIXTURE ITEMS** | |
|  | **Under One Time Grant2015-16 (Technical Proposal)** | |
| **S.No** | **DESCRIPTION** | **SPECIFICATION OFFERED** | |
| **SCHOOL FURNITURE & FIXTURE ITEMS** | |  | |
| 1 | **Dual Desk With Seat & Back** Size 900mmx 750mm x 980mm , Made of Steel Tube 38 mm, 18 gauge thickness fine hardness Powder Coding, all bend and curve mould by automatic machine equal size 38mm all frame with curve supporting pipe 22mm 45 degree, seat supporting pipe 32 mm.  \* Imported lockable nuts with built-in washer along with bolt will be supplied to fix the frame without any losing. All the open end of the pipe should be cover with the plastic cap. Bottom of the frame should be on plastic foot.  \* Imported 18mm MDF  Top Size: 914.4mmx406.4mm (18mm thick)  Front size: 914.4mmx203.2mm (18mm thick)  Book Shelf Size: 254mm x 914.4mm (18mm thick)  Seat Size: 254mm x 914.4mm (18mm thick)  Back Size: 152.4mmx 914.4mm (18mm thick)  Border cover of MDF would be of imported Poly Vinyl Chloride. 0.8 – 1mm thickness  The detail specification & drawing picture (web reference if any) will be provided on the letter head by the bidder. (China / Equivalent**)** |  | |
| 2 | **Teacher Chair with Arm** Chair will be made of iron pipe of 20 Gauge  Seat size:444.5mmx444.5mm  Back Size: 330.2mm x 381mm  seat& back cushion with soft Rexene(China/ Equivalent).  The detail specification drawing color picture (web reference if any) will be provided on the letter head by the bidder. (China / Equivalent**)** |  | |
| 3 | **Teacher Table** Size: 914.4mm x 762mm x 762mm with 1 Drawer size 355.6mmx304.8mmx101.6mm,Top to be 18mm thick Imported MDF Lamination board / Sealed must be imported Poly Vinyl Chloride 0.8-1mm thick.  The detail specification drawing color picture (web reference if any) will be provided on the letter head by the bidder. China / equalent |  | |
| 4 | **Steel Almirah** Over all sizes 1828.8mm X 1168.4mm X 457.2mm deep.  Material Description: All made of Steel Sheet. 20 SWG with four shelves and five compartments without locker & drawer. Single locking arrangement with metal handle and keyhole covers.  Synthetic enamel paint, outside & inside gray plain spray paint.  The detail specification drawing color picture. (web reference if any) will be provided on the letter head by the bidder. |  | |

controlled by it (Government of the Sindh) through any corrupt business practice.

6. *[****The Supplier****]* accepts full responsibility and strict liability for making any false declaration, not making full disclosure, misrepresenting facts or taking any action likely to defeat the purpose of this declaration, representation and warranty. It agrees that any Contract, right, interest, privilege or other obligation or benefit obtained or procured as aforesaid shall, without prejudice to any other right and remedies available to Government of the Sindh under any law, Contract or other instrument, be void able at the option of Government of the Sindh.

IN WITNESS Whereof the parties hereto have caused this Agreement to be executed at *[****write the address of the School****]* (“the place”) in accordance with their respective laws and shall enter into force on the day and year first above mentioned.

For and on behalf of ***Education & Literacy Department, Govt. of Sindh, Karachi***

| **Name and Designation** | **Date and Signature** |
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| **HEAD MASTER GOVT. BOYS PRIMARY SCHOOL JAFFARABAD TALHI CAMPUS TALUKA KUNRI DISTRICT UMERKOT DIVISION MIRPURKHAS** |  |
| *-- If applicable --*  Mrs. **Inayatullah Kumbhar\_\_\_\_\_\_\_**  DDO – Taluka Education Officer Kunri  **[Address\_\_\_\_\_\_\_\_P.O Kunri \_\_\_]** |  |

For and on behalf of ***Supplier’s Name***

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Authorised Personnel*

*Name & Designation*

*Supplier’s Name and Stamp*