**Office of the Head Mistress**

**Govt: Girls Hudson Campus High school**

**Mirpurkhas**

**List for purchases of school stationary items**

**Under SSB 2015-16**

|  |  |  |
| --- | --- | --- |
| S# | Description | Quantity |
|  | SCHOOL STATIONARY ITEM |  |
| 1 | 480- Chocks | 15 DZ |
| 2 | 480-Paper white | 20 |
| 3 | 480- table cover | 06 |
| 4 | 480-table set | 04 |
| 5 | 480-pointer(Red) | 10 Dz |
| 6 | 480-pointer (Black) | 10 DZ |
| 7 | 480-Pointer (Green) | 10 DZ |
| 8 | 480- Stapler | 12 |
| 9 | 480- Stapler Pin | 12 DZ |
| 10 | 480- Calculator | 03 |
| 11 | 480-Punch Main | 02 |
| 12 | 480- File cover | 60 |
| 13 | 480-Register | 40 |
| 14 | 480- Gum Bottle | 2 DZ |
| 15 | 480- marker | 40 |
| 16 | 480-Colour Paper | 8 Rim |
| 17 | 480-Student’s attendance register | 30 |
| 18 | 480-teacher’s attendance register | 12 |
| 19 | 480-White paper 4-a | 20 Rim |
| 20 | 480-white paper legal | 20 Rim |
| 21 | 480-file cover pakka | 60 |
| 22 | 480-punch Machine | 06 |
| 23 | 480- punch machine big | 06 |
| 24 | 480- page cutter | 06 |
| 25 | 480- scale steel ( One Feet) | 1 DZ |
| 26 | 480- pin puller | 06 |
| 27 | 480- stem pad | 2 DZ |
| 28 | 480- stamp pad Ink | 1 DZ |
| 29 | 480- exam copies | 5000 |



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**Price Schedule in Pak. Rupees**

Name of Bidder \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ IFB Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Page of \_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Item | Description | Country of Origin | Estimated Quantity | Unit Price DDP named Place | Unit Price in Words | Total DDP per Item | Unit Price of Delivered duty paid (DDP) to final Destination plus price of the incidental service if required |
| School Library & Laboratory | | Pakistan |  |  |  |  |  |
| 1 | 476- Microscope | Pakistan | 06 |  |  |  |  |
| 2 | 476- Paramecium Slide | Pakistan | 04 |  |  |  |  |
| 3 | 476-disection box steel | Pakistan | 04 |  |  |  |  |
| 4 | 476-disection try with box | Pakistan | 04 |  |  |  |  |
| 5 | 476-Amiba slide with model | Pakistan | 06 |  |  |  |  |
| 6 | 476- test tube | Pakistan | 05 Dz |  |  |  |  |
| 7 | 476-test tube stand for 12 test tubes | Pakistan | 04 |  |  |  |  |
| 8 | 476- regent Bottle 500ml | Pakistan | 03 |  |  |  |  |
| 9 | 476- regent Bottle 250ml | Pakistan | 03 |  |  |  |  |
| 10 | 476-unson burner brass pipe | Pakistan | 02 |  |  |  |  |
| 11 | 476-beaker 100ml | Pakistan | 04 |  |  |  |  |
| 12 | 476- Beaker 250 ml | Pakistan | 04 |  |  |  |  |
| 13 | 476- Coneca Flash 250 ml | Pakistan | 03 |  |  |  |  |
| 14 | 476- China Dish 75 mm | Pakistan | 04 |  |  |  |  |
| 15 | 476- Funnel Stand Complete | Pakistan | 02 |  |  |  |  |
| 16 | 476- Heart Model | Pakistan | 01 |  |  |  |  |
| 17 | 476- Brain Model | Pakistan | 01 |  |  |  |  |
| 18 | 476- Eye model | Pakistan | 01 |  |  |  |  |
| 19 | 476- Ear Model | Pakistan | 01 |  |  |  |  |
| 20 | 476- Lungs Model | Pakistan | 01 |  |  |  |  |
| 21 | 476- Thermometer Centigrade | Pakistan | 02 |  |  |  |  |
| 22 | 476- Thermometer Fahrenheit | Pakistan | 02 |  |  |  |  |
| 23 | 476- Dictionary English to Sindhi | Pakistan | 01 |  |  |  |  |
| 24 | 476- Dictionary English to Urdu (OXFORD) | Pakistan | 01 |  |  |  |  |
| 25 | 476- Dictionary English to English (OXFORD) | Pakistan | 01 |  |  |  |  |
| 26 | 476- Pakistan History Book | Pakistan | 01 |  |  |  |  |
| 27 | 476- Children encyclopedia | Pakistan | 01 |  |  |  |  |
| 28 | 476- Kids Story Books | Pakistan | 01 |  |  |  |  |
| 29 | 476- Refrence Book | Pakistan | 01 |  |  |  |  |
| 30 | 476- Sahe- Satta Book | Pakistan | 01 |  |  |  |  |
| 31 | 476- Tohfa-e-khawateen Book | Pakistan | 01 |  |  |  |  |
| 32 | 476- Seerat un Nabi Book | Pakistan | 01 |  |  |  |  |
| 33 | 476- Maloomat-e-Amma Book | Pakistan | 01 |  |  |  |  |
| 34 | 476- U-shaped Magnet | Pakistan | 03 |  |  |  |  |
| 35 | 476- Tafseer-ul-Quraan | Pakistan | 01 |  |  |  |  |

Signature of Bidder \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Note: in case of discrepancy between unit prices and total, the unit price shall prevail.



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**SCHEDULE OF REQUIREMENTS**

The delivery schedule expressed as weeks/ months stipulate share after a delivery date which is the date of delivery required.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S# | Description | Estimated Quantity | Destination | Delivery Schedule |
| SCHOOL INCLASS MATERIAL ITEMS | | |  |  |
| 1 | 475- Computer 2 due Core | 02 |  |  |
| 2 | 475- printer HP w1100 | 01 |  |  |
| 3 | 475- Map of Sindh | 02 |  |  |
| 4 | 475- Charts of Biology Different | 06 |  |  |
| 5 | 475- Quaid-e-Azam Photo | 06 |  |  |
| 6 | 475- Photo Allama Iqbal | 06 |  |  |
| 7 |  |  |  |  |
| 8 | 475-Digestive system charts | 06 |  |  |
| 9 | 475-Charts of Brain | 06 |  |  |
| 10 | 475-Chart of Alphabet | 06 |  |  |
| 11 | 475- Globe Small | 01 |  |  |
| 12 | 475- Mathematical Board | 05 |  |  |
| 13 | 475- Abacus (Small Size) | 04 |  |  |
| 14 | 475- Map stand large | 04 |  |  |
| 15 | 475-Soft Board Medium | 08 |  |  |
| 16 | 475- English Alphabets Charts | 05 |  |  |
| 17 | 475- Urdu Alphabets Charts | 05 |  |  |
| 18 | 475- Sindhi Alphabets Charts | 05 |  |  |
| 19 | 475- Puzzles | 05 |  |  |
| 20 | 475- Compass | 03 |  |  |
| 21 | 475- life cycle charts | 02 |  |  |
| 22 | 475-Flash cards Animal | 02 |  |  |
| 23 | 475- Flash Cards Birds | 02 |  |  |
| 24 | 475- Flash Cards Sea Animals | 02 |  |  |
| 25 | 475- Flash Cards insects | 02 |  |  |
| 26 | 475- Penafllex Screen with Stand | 02 |  |  |
| 27 | 475- Brush for Drawing (Stable Fair) | 10 |  |  |
| 28 | 475- Water Colour 12 Colours (Guiter) | 10 |  |  |
| 29 | 475- Drawing Boards | 04 |  |  |
| 30 | 475- Drawing paper Rim 80 gm | 04 |  |  |
| 31 | 475- Drawing frame with other material 2x2.1/2 | 02 |  |  |
| 32 | 475- Colour mixing plates | 100 |  |  |
| 33 | 475- Drawing Sheets 20x30 | 10 |  |  |
| 34 | 475- tracing paper Pocket | 100 |  |  |
| 35 | 475- Remover Duster | 12 |  |  |
| 36 | 475- Pieces of cloths ( In Meters) | 10 |  |  |
| 37 | 475- Oil Colour | 04 |  |  |
| 38 | 475- Oil Colous (Three basic Quarters ) | 08 |  |  |
| 39 | 475- Powder Colour | 06 |  |  |
| 40 | 475- Coloured papers | 06 |  |  |



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