

# **KARACHI WATER & SEWERAGE BOARD**

## **OFFICE OF THE EXECUTIVE ENGINEER (SEW)**

### **CLIFTON, DISTRICT SOUTH**

**Near Boat Basin Pumping Station, Clifton Block-5, Karachi**

**Contact No. 0300-2636342**

## **NOTICE FOR INVITING TENDER**

**THROUGH AUTHORITY'S WEBSITE (On Item Rate Basis).**

**Estimated Cost Rs.9,19,603 (Below 01 Million)**

Sealed tenders are invited under SPP Rules-2010 for the work mentioned below :-

1.	Name of work :	<b>REPLACEMENT &amp; PROVIDING / LAYING 18" DIA RCC SEWERAGE LINE IN BLOCK NO.2, DIFFERENT AREAS OF CLIFTON, DISTRICT SOUTH.</b>
2.	Eligibility of Contactor:	All eligible bidder should having NTN Certificate. GST Number / Registration. (i) Three Years Relevant work experience. (ii) Turn-over of at least Rs.01 Million of last three years. (iii) Registration with Sindh Revenue Board (SRB).
3.	Tender can be purchased:	Tenders documents can be purchased from the Office of the Accounts Officer (Revenue), KW&SB at KW&SB Head Office, at 1 <sup>st</sup> Floor Old KBCA Annexy Building, Behind Civic Centre, Gulshan-e-Iqbal Karachi, between 9.00 am to 1.00 pm in any working day except the date of opening of the tenders or can be down loaded from SPPRA's Website.
4.	Source of Funding:	KW&SB's own funds.
5.	Bid Security:	2% bid security of the quoted cost / price in shape of pay order / Bank Draft or Bank Guarantee from any schedule bank of Pakistan in favour of KW&SB. Bid Security must be accompanied with the Tender documents otherwise the tenders shall be treated as invalid / rejected.
6.	Tender Fee:	<b>Rs.1000/=</b> Non-Refundable in shape of Pay Order in favour of KW&SB.
7.	Last date of issuing tender documents:	One day before the date of opening tender, since 1 <sup>st</sup> hoisting i.e <b>08-06-2016.</b>
8.	Date & time of submission of tenders & Opening of Tenders:	<b>09-06-2016</b> , upto 2.00 PM and will be opened at 2.30 PM.
9.	Place of Opening:	Tenders will be opened by the <b>Procurement Committee-I, KW&amp;SB</b> , at the office of the <b>Director (Design &amp; Estimate), KW&amp;SB at situated at COD Filter Plant Block-17, Gulshan-e-Iqbal Karachi.</b>
10.	Scope of work :	<b>Improvement of Sewerage System.</b>

Note :-

- Tender / bidding documents may be downloaded from SPPRA Website.
- The Procuring Agency may rejected any bid subject to relevant provision of SPP Rules-2010.
- In case of any unforeseen situation resulting in closure of office on the date of opening or if Government declares Holiday the tender shall be submitted / opened on the next working day at the same time & venue.
- No tender shall be issued on the date of opening of tender.

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**Contact No. 0300-2636342**

NO.EE/SEW/CST/DS/KW&SB/2016/

Dated: \_\_\_\_\_

The Director (C.B),  
Sindh Public Procurement Regulatory Authority,  
Karachi.

SUBJECT:- **REQUEST FOR HOISTING OF NOTICE FOR INVITING TENDERS THROUGH WEBSITE FOR THE WORKS OF "REPLACEMENT & PROVIDING / LAYING 18" DIA RCC SEWERAGE LINE IN BLOCK NO.2, DIFFERENT AREAS OF CLIFTON, DISTRICT SOUTH."**

Enclosed please find herewith a pay order for amounting to **Rs.2,000/=(Rupees Two Thousand Only)** vide **Pay Order No. 0888154** Dated: **20-05-2016, Dubai Islamic Bank Hassan Squire Branch Karachi**, in favour of SPPRA for Notice Inviting Tender for uploading / hoisting Authority's on website of SPPRA. The estimates cost **Below 1.00 Million.**

Encl: (1) Pay order.  
(2) NIT.  
(3) Bidding document 01 Set.  
(4) Copy of CRC.  
(5) Copy of Letter of Procurement Committee-I, KW&SB.  
(6) Evaluation Criteria.  
(7) Procurement Plan.

EXECUTIVE ENGINEER (SEW)  
CLIFTON / SADDAR TOWN, DISTRICT SOUTH  
K.W.&S.B.

Copy to :-

1. The Chief Engineer (W&S), KW&SB.
2. The Chief Engineer (IPD), KW&SB / Convener of the Committee.
3. Mr. Saif-ul-Haque ADI (Audit) KMC / Member.
4. Mr. Maqsood Ahmed Sheikh S.E (KMC) / Member.
5. The Superintending Engineer, District South, KW&SB.
6. The Accounts Officer (Revenue), KW&SB.
7. The Accounts Officer, (South), KW&SB.
8. Office Copy.

# **KARACHI WATER & SEWERAGE BOARD**

## **OFFICE OF THE EXECUTIVE ENGINEER (SEW)**

### **CLIFTON / SADDAR TOWN, DISTRICT SOUTH**

SUBJECT:- **REPLACEMENT & PROVIDING / LAYING 18" DIA RCC SEWERAGE LINE BLOCK NO.2 AND DIFFERENT AREAS OF CLIFTON, DISTRICT SOUTH.**

S.NO.	DESCRIPTION	QTY.	RATE		PER UNIT / ITEM	AMOUNT IN RUPEES
			Rupees in Figures.	Rupees in Words.		
1.	Scarifying the existing road surface.	2790 Sft			% Sft	
2.	Dismantling and removing road metaling.	2790 Cft			% Cft	
3.	Excavation for pipe line in trenches pits in all kind of soils of murum i/c trimming and dressing sides to true alignment and shape leveling of beds of trenches to correct level and grade, cutting joint holes and disposal of surplus earth within one chain as directed by Engineer Incharge. Providing fence guards, lights, flags and temporary crossing for non vehicular traffic where ever required lift upto 5ft (1.52 m) and lead upto one chain (30.5m). Lift upto 0' to 5'	11160 Cft			%0Cft	
		Lift upto 5' to 8'	7440 Cft			%0Cft
4.	Full hire charges of the pumping set per day inclusive of wages of driver and assistant fuel or electric energy platform required for placing pump etc at lower depth with suction and delivery pipe for pumping out water found at various depth from trenches i/c the cost of erection and dismantling after completion of the job and dismantling after completion of job of 10 HP from 10 feet depth trench.	40 Days			P/Day	

(Continued on next page)

S.NO.	DESCRIPTION	QTY.	RATE		PER UNIT / ITEM	AMOUNT IN RUPEES
			Rupees in Figures.	Rupees in Words.		
5.	Providing / Laying RCC pipes with (Rubber Ring Joint and fitting in trench i/c cutting, fitting and jointing with rubber ring i/c testing with water to specified pressure.					
	18" dia	620 Rft			P/Rft	
6.	Providing manhole 4ft dia (inside) RCC manhole covers 5 ft clear depth cast in situ with 1:2:4 9" thick wall 1:4:8 cement concrete in 6 ft dia and 6" inch thick in foundation 1:2:4 C.C benching ½" thick cement plaster and 1:3 cement mortar on all inside wall surfaces of channel and benching to top i/c making required Nos. of main and branches channels ¾" dia bars M.S footrest at 12" c/c cost of excavation, in all kind of soil, backfilling and disposal of excavated stuff etc. complete as per design and instruction of the Engineer Incharge i/c C.I frame 15 kg.	13 Nos.			Each	
7.	Add or Deduct for extra / less depth then 5 ft or 4ft dia manholes i/c footrest.	21.00 Ft			P/Ft	
8.	Making connection with the existing manhole in wall making them good in C.C 1:2:4 and making required channel etc complete.	02 Nos.			Each	
9.	Refilling the excavated stuff in trenches 6" thick layer i/c watering ramming to full compaction etc complete.	13684.53 Cft			%0Cft	
10.	Sand Haro or any other source sand of the same modules of the Fineness (Hill sand).	3421.71 Cft			% Cft	

(Continued on next page)

S.NO.	DESCRIPTION	QTY.	RATE		PER UNIT / ITEM	AMOUNT IN RUPEES
			Rupees in Figures.	Rupees in Words.		
11	Cartage of 100 Cft / Tons of all materials like stone aggregate spawl coal, lime, surkhi etc B.G Rail fastening points and crossing bridge, Girders, pipes sheets rail M.S Bars etc Nos 1000 Nos titles 12" x 16" x 2" or 150 Cft or timber or 100 Maunds of fuel wood by trucks or any other means owned by the contractor. 7 <sup>th</sup> Mile and subsequent Mile	4915.47 Cft			% Cft	
12	Manufacturing & Supplying of 21" dia RCC manhole cover cast in 1:2:4 concrete ratio 3" inch deep at center reinforced with 1/2" dia tor steel bars of 4" c/c welded to 3/16" thick 2" side M.S plate two hook of 3/8" dia tor bar including compacting i/c cutting and transportation within 10 miles. <b><u>From existing manholes:</u></b> 21" dia	13 Nos.			Each	
	<b>TOTAL</b>					

**EXECUTIVE ENGINEER (SEW)  
CLIFTON / SADDAR TOWN, DISTRICT SOUTH  
K.W.&.S.B.**

I hereby quoted Amounting to Rs. \_\_\_\_\_ (In words) \_\_\_\_\_

\_\_\_\_\_.

Note :- All existing SPPRA Rule will be abide.

Signature & Stamp of the Contractor

Address \_\_\_\_\_



## **TENDER DOCUMENTS**

**FOR THE WORK OF**

**REPLACEMENT & PROVIDING / LAYING  
18" DIA RCC SEWERAGE LINE BLOCK  
NO.2 AND DIFFERENT AREAS OF  
CLIFTON, DISTRICT SOUTH.**

**EXECUTIVE ENGINEER (SEW)  
CLIFTON /SADDAR TOWN, DISTRICT SOUTH**

**KARACHI WATER & SEWERAGE BOARD**