



GOVERNMENT OF SINDH GOVERNMENT GIRLS SECONDARY SCHOOL SHIREEN JINNAH COLONY KARACHI

Dated the. / /2016

To,

The Director Information (SPRA) Information Department, Government of Sindh, Karachi

SUB: **INVITATION FOR BIDS (IFB)**

I am directed to enclose herewith seven copies of the invitation for Bid (IFB), No. **GBSS/SHIREEN JINNAH/2015-16/01**, dated: 19.05.2016 under the Head of Reform Support Unit, Education Literacy Department, Karachi with DDO Code **KC6385**, GBHS, 2015-16.

It is requested to please publish the same advertisement in the leading newspaper i.e. English, Urdu & Sindhi.

Principal/Head Mistress GGSS SHIREEN JINNAH COLONY

CC to:

- The Director, Sindh Public Procurement Regulatory Authority (SPPRA), Karachi
- 2. The District Education Officer, Secondary & Higher Secondary Schools, Education & Literacy Department , Karachi
- 3. PS to Secretary to Government of Sindh, Education & Literacy Department, Karachi
- 4. Officer Order File.

Principal/Head Mistress of GGSS SHIREEN JINNAH COLON

Keawai

NO: 2943 NA. DATED: 28-05-(4

GOVERNMENT BOYS SECONDARY SCHOOL SHIRIN JINNAH COLONY KARACHI

No. GBSS/S-J-C/2015-16/01

Dated: 20-05-2016

NOTICE INVITING TENDER

 (Government Girls Secondary School, Shirin Jinnah Colony Karachi) invites sealed tenders on Offer Rate basis from interested contractors. (List of works to be mentioned below)

List of Works

| S.No | Name of Work | Estimated Cost (In Rs. In Million) | Bid Security | Tender.Fee Non Refundable | Time of Completion |
|------|---------------------------------------|---|--------------------|---------------------------------|-----------------------|
| 1 | Purchase of Furniture & Fixture | Offer Rate | 2% of offered rate | Rs. 1000/- | 72 (Hours) 03 days |
| 2 | Repair of Office Building. | Offer Rate | | Rs. 1000/- | |
| 3 | Others · | Offer Rate | | Rs. 1000/- | |

- 2. Eligibility: Valid Registration with Federal Board of Revenue (FBR) for Income Tax and Sales Tax for Procurement of Goods, Relevant Experience of at least 5 years, Turn-over of at least Three Years (minimum amount of turnover up to 4.935 Million) and Affidavit that firm has never been black listed;
- 3. Method of Procurement-Single Stage Two Envelope.
- 4. Bidding/Tender Documents:
 - Issuance: Documents will be issued <u>from date of publication up to 21-05-2016 till 12:00 noon</u>, on payment of tender fee (Non-refundable-mentioned against each item in the list)
 - ii. Submission: will be (20-05-2016 upto 3:30pm).
 - iii. Opening Technical Bids: Will be opened or -05-2016 upto 3:30pm).
 - iv. Place of issuance, submission, inquires and opening will be:

Address (Postal)

: Government Boys Secondary School Shireen Jinnah

Colony, Karachi

Telephone Number:

: 0306-2909297

- 5. Term & Conditions.
 - a. Under following bid will be rejected:
 - i. Conditional and telegraphic bi'ds/tender:
 - ii. Bids not accompanied by bid security of required amount and form;
 - iii. Bids received after specified date and time.
 - iv. Black listed firms.
 - b. Bid validity period:- (90) days.
 - Procuring Agency reserves the right to reject all or any bids subject to the relevant provisions
 of Sindh Public Procurement Rules 2010, (Amended 2013).
 - d. All other terms and Conditions are mentioned in the bidding documents

Principal/Head Mistress
GBSS SHIREEN JINNAH COLONY

FROM :

OFFICE OF THE SUPERINTENDING ENGINEER. PROVINCIAL BUILDINGS CIRCLE, KARACHI.

Barrack # 18 Biock-4-A Sindh, Scoretariat Court Road Karachi Phone & Fax # 02199203120
NO PRO B&A 2875
Karachi dated the ... 2016

The Chief Engineer, Buildings Department, Government of Sindh. Hyderabad.

Surject -

ACTIVATION AND PROPER FUNCTIONING OF "PROCUREMENT COMMITTEE FOR GOODS AND REPAIR OF THE OFFICE BUILDING UNDER SCHOOL CONSOLIDATION.

Reference -

This artice letter No PBC/B&A/2855, dated 12-05-2016

In continuation of this office letter cited above, the following Assistant

Engineers are hereby nominated District wise as under-

| 5.50 | NAME OF ASSISTANTS ENGINEER, | PLACE OF POSTING | DISTRICT | CELL NO |
|----------|---------------------------------|--|--------------------------|--------------|
| L | Mr. Aleem Mernon. | Provincial Buildings Sub Division NO:I, Karachi | District Bast Karachi | 0300-3279315 |
| 2 | Mr. Samad All Shah. | Provincial Buildings Sub Division NO.IX, Karachi. | District West Karach | 0322-3371230 |
| 1 | Mr. Ashafac Ahmed Khan. | Provincial Buildings Sub Division NO.V, Karachi | District Central Karachi | 0333-122658 |
| 1 | Mr. Muzafar Hussain Qaz | Provincial Buildings Sub Division NO.VI, Karachi | District South Karachi | 0300-2826882 |
| <u>.</u> | Mr. Mozefier Scoles | Provincial Buildings Sub Division NO.II, Karachi | District Malir Karapa | 0300-3279355 |
| 5. | Mr. Muhammad Wali Khan. | Provincial Buildings Sub Division NO.IV, Karachi. | District Korangi Karachi | 0311-8302096 |

This is for favour of information and further necessary action please

(MUHAMMAD YOUSUF)
SUPERINTENDING ENGINEER.
PROVINCIAL BUILDINGS CIRCLE.
KARACHI

The Secretary Works & Services Department Govir of Shidh, Karacha.

The Special Secretary, Education & Literacy Department, Government of Shidh, I* Floor, Tugicaq House, Karacha.

The Engineer Provincial Buildings Division No LH & III, Karachi

4 The Assistant Lagineers concerned.

SUPERINTENDING ENGINEER, PROVINCIAL BUILDINGS CIRCLE.

KARACHLZOY



GOVERNMENT BOYS SECONDARY SCHOOL SHIRIN JINNAH COLONY KARACHI

To,

The Secretary to Government of Sindh, Education & Literacy Department, Government of Sindh, Karachi

Sub: CONSTITUTION OF PROCUREMENT COMMITTEE:

It is submitted that Government of Sindh has approved the following schemes as well as the following members to start the procuring process.

- 1. Ms. Qudsia Rasheed, DDO (Chairman)
- 2. Mr. Sher ur Rehman, Senior Teacher (Member)
- 3. Muzaffar Hussain Qazi BS-18 (Assistant Engineer, Provision Building Sub-Division No.IV, proper function procurement committee for goods & repair of the Office Building under school consolidation, District South(0300-2826882) (Member)
- 2. Tors of the Committee are as under;
 - i. Preparing Bidding Documents
 - ii. Charring out technical as well as financial Evaluation of the bids.
 - iii. Preparing evaluation report provided in rule-45.
 - iv. Making recommendations for the award of contract to the competent authority.
 - v. Perform any other function ancillary and incidental of the above.

Ms. Qudsia RasheedDrawing & Disbursing Officer



SPPRA BIDDING DOCUMENT

STANDARD FORM OF BIDDING DOCUMENTS FOR PROCUREMENT OF WORKS

WORK # 01

(SINGLE STAGE ONE ENVELOPE METHOD)

| Name of work:- | ITEM / WOR | K # 01 | | |
|-------------------------------------|------------|---|---------------------|--------|
| Cost Bid Security Tender Cost | ; : | Open Rate 2% of Quoted Amou Rs. 1,000 | unt | |
| Tender issue M/s | | | | |
| PAY ORDER OF T | ENDER COST | | PAY ORDER OF BID SE | CURITY |
| P.O No | Date | . , | P.O No Dat | e |
| Bank | | - | Bank | |
| Rs | | - | Rs | |

Signature & Stamp of Issuing Authority

GOVERNMENT BOYS SECONDARY SCHOOL SHIREEN JINNAH COLONY KARACHI

NAME OF WORK:- ITEM/WORK NO-01 PURCHASE OF FURNITURE & FIXTURE

Work No. (01) / (2015-2016)

| S.No | Description of Item | Qty. | Rate | Unit | Amount |
|------|---|------------|--------------|---------|--------|
| 1 | Providing & Fixing desk with Chair approved size (H-32.5" W-49" and D-35.5") and best quality instruction as per site Engineer etc. complete | 120 Nos | Open Rate | Each | , |
| 2 | Providing & fixing teacher chair approved size and best quality instruction as per site Engineer etc. complete | 45 Nos | Open Rate | Each | |
| 3 | Providing & fixing class room teacher table approved size and best quality instruction as per site Engineer etc. complete | 45 Nos | Open Rate | Each | |
| 4 | Providing & fixing iron cupboard (Size 4' x 6' approved size and best quality instruction as per site Engineer etc. complete. | 10 Nos | Open Rate | Each | |
| 5 | Providing & fixing chair for teacher staff room approved size and best quality instruction as per site Engineer etc. complete | 05 Nos | Open Rate | Each | |
| 6 | Providing & fixing lounge table for staff room approved size and best quality instruction as per site Engineer etc. complete | 08 Nos | Open Rate | Each | |
| 7 | Providing & fixing K.G. class round table (Mango table) Pine Apple, Tomato Table) approved size and best quality instruction as per site Engineer etc. complete | 40 Nos | Open Rate | Each | |
| 8 | Providing & fixing chair for conference room approved size and best quality instruction as per site Engineer etc. complete | 40 Nos | Open Rate | Each | |
| 9 | Providing & fixing stools for computer lab approved size and best quality instruction as per site Engineer etc. complete | 50 Nos | Open Rate | Each | |
| 10 | Providing & fixing revolving chair approved size and best quality instruction as per site Engineer etc. complete | 10 Nos | Open Rate | Each | |
| | | Tota | Amou | ınt Rs. | |

| The total amount is Rs | in figure (| |
|--|--|-------|
| | | |
| |) for the complete job for all open rate (whicheve | er is |
| included in the BOQ). | | |
| Mun 1 | Signature of the contractor Address | |
| PRINCIPAL HEAD MASTERS | | |
| PRINCIPAL HEAD MASTERS G.B.S.S. Shireen Jinnah Colony | | |

SPPRA BIDDING DOCUMENT

STANDARD FORM OF BIDDING DOCUMENTS FOR PROCUREMENT OF WORKS

WORK # 02

(SINGLE STAGE ONE ENVELOPE METHOD)

| Name of work:- | ITEM / WORL | < # 02 | | | | |
|-------------------------------------|-------------|-------------------------------------|---|-------------|------------|--------------|
| Cost Bid Security Tender Cost | : | Open Rate 2% of Quo Rs. 1,000 | | nt | | |
| Tandar issua M/s | | | • | | | |
| Tender issue M/s | | | | | | |
| PAY ORDER OF TE | ENDER COST | | | PAY ORDER C | OF BID SEC | <u>URITY</u> |
| P.O No | Date | | | P.O No | Date | |
| Bank | | | * | Bank | | |
| Rs | * | - | | Rs | | |

Signature & Stamp of Issuing Authority

NAME OF WORK:- ITEM/WORK NO-02 OTHERS

| S.No | Description of Work | Qty. | Rate | Unit | Amount |
|------|---|-----------|--------------|---------|--------|
| 1 | B/F ceiling fans 56" sweet approved quality necessary electric connection as directed by the engineer in-charge, etc complete | 30 Nos | Open Rate | Each | |
| 2 | P/F water cooler approved & best quality Hot & Cool i/c fixing all accessory as directed by the engineer in-charge, etc complete | 04 Nos | Open Rate | Each | |
| 3 | Supplying of energy sever 25-watt as directed by the engineer in-charge, etc complete | 50 Nos | Open Rate | Each | |
| 4 | Supplying of energy sever 35-watt as directed by the engineer in-charge, etc complete | 50 Nos | Open Rate | Each | |
| 5 | Wiring for light of fan points with 1/1 13(3/29) PVC insulated wire in 20mm ¾" PVS conduct recessed the wall column as required (S.I) | 50 Nos | Open Rate | Each | |
| 6 | Wiring for plug point with of with 1/1 13(3/29) PVC insulated wire in 20mm ¾" PVC conduct recessed the wall column as required (S.I) | 50 Nos | Open Rate | Each | |
| 7 | Wiring for call bell point with 1/1 13(3/29) PVC insulated wire in 20mm ¾" PVC conduct recessed the wall column as required (S.I) | 05 Nos | Open Rate | Each | |
| 8 | P/F circuit breakers 6 to 63 amps D.P i/c fixing on a prepared board and necessary connection (S.I) | 05 Nos | Open Rate | Each | |
| 9 | P/F circuit breakers 30 to 50 amps D.P i/c fixing on a prepared board and necessary connection (S.I) | 05 Nos | Open Rate | Each | |
| 10 | P/F circuit breakers 100 amps T.P i/c fixing on a prepared board and necessary connection (S.I) | 10 Nos | Open Rate | Each | |
| 11 | P/F B.C Bakelite fancy type superior quality i/cm fixing existing holder etc. complete (S.I) | 05 Nos | Open Rate | Each | |
| 12 | S/I water pumping set i/c 3 H.P 3 Phase 50 Hz motor (Siemens) & centrifugal pump 2" x 1-1/2" suction 2900 RPM of approved make foundation complete in its all necessary connection as per approved by the engineer incharge | 02 Nos | Open Rate | Each | |
| | | Total | Amou | ınt Rs. | |

| The total amount is Rs | in figure (| |
|--------------------------------|--|------|
| |) for the complete job for all open rate (whicheve | r is |
| included in the BOQ). | * * | |
| M. Lon | Signature of the contractor | |
| May . Hools | Address | |
| PRINCIPAL HEAD MASTER | | |
| G.B.S.S. Shireon Jinnah Colony | | |

SPPRA BIDDING DOCUMENT

STANDARD FORM OF BIDDING DOCUMENTS FOR PROCUREMENT OF WORKS

WORK # 03

(SINGLE STAGE ONE ENVELOPE METHOD)

| Name of work:- | ITEM / WOR | K # 03 | | | |
|------------------|------------|---|-------------|-------------|--------------|
| | : : : | Open Rate 2% of Quoted Amou Rs. 1,000 | unt . | | |
| Tender issue M/s | , | | | | |
| PAY ORDER OF TE | ENDER COST | 165 26 | PAY ORDER (| OF BID SECU | <u>JRITY</u> |
| P.O No | Date | - | P.O No | Date | |
| Bank | | _ | Bank | | |
| Rs | | _ | Rs | | |

Signature & Stamp of Issuing Authority

GOVERNMENT BOYS SECONDARY SCHOOL SHIREEN JINNAH COLONY KARACHI

NAME OF WORK:- ITEM/WORK NO-03 REPAIR OF OFFICE BUILDING

Work No. (03) / (2015-2016)

| S.No | Description of Work | Qty. | Rate | Unit | Amount |
|------|--|-------|----------------|--------|--------|
| 1 | 35' x 50' Bio-Logy Lab: with tiles approved quality necessary electric connection as directed by the engineer in-charge, etc complete | 01 | Open Rate | Each | |
| 2 | 35' x 50' Chemistry Lab: with tiles approved quality necessary electric connection as directed by the engineer in-charge, etc. complete | 01 | Open Rate | Each | |
| 3 | 35' x 50' Physic Lab : with tiles approved quality necessary electric connection as directed by the engineer in-charge, etc complete | 01 | Open Rate | Each | |
| 4 | 35' x 50' Computer Lab: with tiles approved quality necessary electric connection as directed by the engineer in-charge, etc complete | 01 | Open Rate | Each | |
| 5 | 20' x 30' Montessori Class with tiles approved quality necessary electric connection as directed by the engineer in-charge, etc complete | 02 | Open . Rate | Each | |
| 6 | Distempering in three(03) coats approved quality necessary electric connection as directed by the engineer in-charge, etc complete | | Open Rate | Each | |
| 7 | Providing and lying Porcelain tiles glazed & polished 16"x16"x1/4" or 18"x18"x1/4" on floor or wall facing in required colour and pattern in white cement and pigment over a base of 1.2 gray cement mortar 3/4" thich including washing and filling of joint with slurry of white cement and pigment in desired shap with finishing cleaning and cost of wax polish etc; complete in/c: cutting titles to proper profile approved quality necessary electric connection as directed by the engineer in-charge, etc complete | | Open Rate | Each | |
| | * | Total | Amou | nt Rs. | |

| The total amount is Rs | in figure (|
|--------------------------------|--|
| 2001 |) for the complete job for all open rate (whichever is included in the |
| BOQ). | |
| My moods | Signature of the contractor |
| Maring Schall | Address |
| PRINCIPAL HEAD MASTER | * |
| G.B.S.S. Shireen Jinnah Colony | |

GOVERNMENT BOYS SECONDARY SCHOOL CAMPUS SHIREEN JINNAH COLONY KARACHI ANNUAL PROCUREMENT PLAN (WORKS, GOODS & SERVICES)

| | Remarks | | | | - | | | |
|-----------------------|--|---------------------|-----------------------|---------------------|-----------------------|--------------|-----------------------|-----------|
| nent | 4th Qtr | | | | | | | |
| rocuren | 3rd Qtr | | | | ä | | | |
| Timing of Procurement | 2nd Qtr | | | | | | | |
| Tin | 1st Qtr | | | | | | | |
| | Source of Proposed Funds (ADP Procuremen / Non ADP) t Method | Single Stage Two | Envelope Procedure | Single Stage Two | Envelope Procedure | Single Stage | Two | Procedure |
| | Source of Funds (ADP / Non ADP) | | | | | | | , i |
| | Funds Allocated | 1.000 | Million | 3.600 | Million | 1 | 0.335 Million | |
| | Estimated Total | 1.2 Million | Cost | 1.375 | Million Cost | 1 | 0.305 Million Cost | |
| Fetimated | Unit Cost (where applicable) | | | | | | | |
| | Quantity (Where applicable) | | | 7 | | | | |
| ٠ | Description (where applicable) | Purchase of | Furniture | Repair of Office | Building | | Others | |
| | S.No | - | 4 | | 7 | | 3 | |

Approved and signed by the Head of Procuring Agency:





GOVERNMENT OF SINDH EDUCATION & LITERACY DEPARTMENT Karachi, dated 4th February, 2016

NOTIFICATION

No.SO(G-III)/SSB/CRC/RSU/2013-14: In supersession of this departments notification of even no. dated 24th November, 2015 and in pursuance of Rule-31 of the Sindh Public Procurement Rules, 2010 (Amended 2013) and in accordance with Guidelines for Procurement of goods & other under School Specific Budget & School Consolidation, a Complaint Redressal Committee comprising of following officers is constituted as under to resolve complaints of aggricved bidders with following TORs:-

1. Director Schools Education, concerned

Chairman

 A representative from Accountant General Sindh / District Accounts Office, Concerned Member

3. An independent professional from the relevant field to be nominated by the Director concerned.

Member

ToRs

- . To perform according to Rules-31 of SPPRA, 2010 (Amended 2013);
- · Perform any other function ancillary and incidental to above.

-SECRETARY TO GOVT. OF SINGH-

-No.SO(G-III)/SSB/CRC'RSU/2013-14:

Karachi, dated 4th February, 2016

Copy is forwarded for information & necessary action to:-

- The Accountant General Sindh, Karachi / District Accounts Office, concerned with request to nominate officer for above mentioned committee.
- > The Chaleman Members of the committee...
- > The Chief Program Manager, Reform Support Unit, Education & Literacy Department,
 Govt. of Sindh
- > Master File

SECTION OFFICER (G-III) 1/2







Government of Sindh Education and Literacy Department Karachi, dated 24th November, 2015

NOTIFICATION

No. SO(G-III) E&L/SSB/FW/31/12: In pursuance of Rule-7 of the Sindh Public Procurement Rules, 2010 (amended 2013), a Procurement Committee for goods comprising of following officers for School Specific Budget is hereby notified as under:

| S.No. 1 | Principal/Senior Head Master/Headmistress of the concerned school | Chalrman |
|------------|--|------------------|
| 2 | Assistant Engineer Works and Services Department, concerned District | Member |
| 3 | Senior Teacher of the concerned school | Member/Secretary |

Terms of Reference:

- (1) Preparing bidding documents
- (2) Carrying out technical as well as financial evaluation of the bids
- (3) Preparing evaluation report as provided in SPPRA Rule 45
- (4) Perform any other function ancillary and incidental to the above

-SECRETARY TO GOVERNMENT OF SINDH-

No. SO(G-JJJ) F&L/SSB/FW/01/12

Karachi, dated the 24th November, 2015

A copy is forwarded for ir formation and necessary action to:

- 1. The Director Schools Education (Elementary, Secondary & Higher Secondary), Region concerned.
- 2. The District Education Officer- (Elementary, Secondary & Higher Secondary), concerned.
- 3. The Deputy District Educ: tion Officer, (Elementary, Secondary & Higher Secondary), Concerned.
- 4. Taluka Education officer (Elementary, Secondary & Higher Secondary), (Male & Female) concerned
- 5. All Member of Committee.
- 7. Office Order File.
- 8. Office copy.
- 9. Official Website.

(Syed Qaşım Akbar Nimai) Section Officer (G-III)