| Bid/Tender No. | Description | Quantity | Bid Submission and Technical Bid Opening Date & Time | Financial Bid Opening Date & Time | Earnest Money/Bid Security |
|-------------------|-------------------------------|--------------------------------------|---|---|----------------------------------|
| SSB-475 | In-Class Material Items | Mentioned in bidding documents | 30-05-2016 10:00 am | 30-05-2016 02:00 pm | 2 % of bid |
| SSB-476 | Library/Labo ratory Items | Mentioned in bidding documents | 30-05-2016 10:00 am | 30-05-2016 02:00 pm | 2 % of bid |
| A-03970 | Furniture | Mentioned in bidding documents | 30-05-2016 10:00 am | 30-05-2016 02:00 pm | 2 % of bid |
| SSB-478 | Other- Sport | Mentioned in bidding documents | 30-05-2016 10:00 am | 30-05-2016 02:00 pm | 2 % of bid |
| SSB-480 | Stationary | Mentioned in bidding documents | 30-05-2016 10:00 am | 30-05-2016 02:00 pm | 2 % of bid |

Bidding documents can be collected from the following office on any working day from 9:00 am are to 2:00 pm on payment through pay order (drawn in favor of Head Master GBHS NO.1, SHIKARPUR), along with a written request for issuance of bid/tender document.

Bid should be submitted at the Office of the Head Master GBHS NO.1, SHIKARPUR, at the address mentioned below, by the date of submission. Submitted bids shall be opened at the same address on the bid opening date mentioned above.

Valid Registration is required with Income Tax and Sales Tax authorities including Sindh Revenue Board.

Bid will be rejected under following conditions;

- (i) Conditional and telegraphic bids/tenders;
- (ii) Bids not accompanied by bid security of required amount and form;
- (iii) Bids received after specified date and time.
- (iv) Bids of black listed firms.

Purchasing committee reserves the right to reject any or all bids/process or increase/decrease the quantities as per SPP Rules 2010

For queries, contact: **Mr. ZAMIR ABRO** of DDO/HM/ Principal Email:

Mobile No: 0333-7275828

Address: GBHS NO.1, TALUKA & DIST: SHIKARPUR

<u>OFFICE OF THE HEAD MASTER GOVT. (B) HIGH SCHOOL NO.1. SHIKARPUR</u>

NO: GHS/ HM/SSB/ 03

/Shikarpur,

Dated: 16-05-2016

TO,

The Managing Director, Sindh Public Procurement Regulatory Authority (SPPRA) Karachi.

Subject:

HOISTING OF ADVERTISEMENT ON SPPRA WEBSITE

Dear Sir,

In compliance to Sindh Government Rules, undersigned has received Funds from Education & Literacy Department, Government of Sindh in the SSB Other as per budget provided by Sindh Government through DDO Code SI 6074.

As SPPRA Rules the amount exceeding to Quotation and that's why I am here by sending NIT tendering documents to hoist the same on SPPRA website.

It is therefore requested to hoist the same at an earliest so that undersigned may able to utilize these funds transparently as SPPRA Guidelines.

Thanks

○Copy submitted to:

- District Education Officer E,S&HS Shikarpur
- 2. LSU Shikarpur

GBHS NO.1 SHIKARPUR

School Specific Budget

Bidding Document

For

Suppliers

Procurement of Goods

Background:

School Specific Budget (SSB) program is developed by Education & Literacy Department Government of Sindh, for preparation of school budgets, both salary and non-salary components, following transparent, objective, and needs-based criteria. SSB program is aimed to implement a system for the utilization of the non-salary budget of schools in all districts of Sindh Province and to provide a fund utilization framework for the same. The objective of this exercise is to ensure effective implementation and bring efficiency in the process of budget spending.

School Specific Budget is given to all primary, middle, elementary, high and higher secondary schools in 23 districts, including five districts of Karachi City. Government of Sindh (GoS) has agreed that only schools with valid SEMIS codes will receive non-salary school specific budgets constructed following the stipulated guidelines. Use of school specific non salary budgets by primary, middle, and elementary schools is limited to following stipulated categories of expenditures

- Stationery
- 2. Others-Sport
- 3. Instructional Materials and Supplies
- 4. Library Materials/Laboratory Material
- 5. Travelling Allowance
- Co-curricular Activities/Student Activities

District Education Officer (concerned) will invite school wise bid and consolidated bids will be advertised through newspapers as SPPRA rules. Procurement Committee at school level will evaluate the bids in line with SPPRA rules; however the bids will be evaluated by Procurement Committee concerned school and recommend suppliers for award of school specific contracts.

School wise contract shall be signed between the supplier and respective Head Master/ Principal for each category of items required. Supplier will deliver school wise packets of goods at the office of respective Head Master/ Principal.

1. Scope

The Head Master (GBHS NO.1, SHIKARPUR) invites sealed bids/tenders as per single stage two envelope procurement processes for the packages mentioned in section 11 of this document.

2. Eligibility

The firm must possess a valid registration with Income Tax and Sales Tax authorities including Sindh Revenue Board.

3. Method of Procurement

Single Stage Two Envelope

4. Submission of Bids

Bids shall be submitted at the office of the Head Master (GBHS NO.1) no later than

Under following conditions bid will be rejected:

- (i) Conditional and telegraphic bids/tenders
- (ii) Bids not accompanied by bid security of required amount and form
- (iii) Bids received after specified date and time
- (iv) Bids of black listed firms

7. Bid Validity

Bids shall be valid for 90 days.

8. Required Documents

Following details/documents are required for evaluation of bidders;

- (A) Supplier Profile/brochure:
- (i) Name, address, telephone, fax numbers and e-mail address of supplier
- (ii) Ownership and Organizational Structure
- (iii) Year of establishment
- (B) Experience and past performance
- (i) List of similar assignments performed, in the last 5 years
- (ii) List of assignments executed in similar geographical condition;

9. Reimbursement of Cost

Bid amount must include all the costs necessary for delivering the required items at the required destination as no cost will be reimbursed to any supplier.

10. Evaluation Criteria

Technical and Financial Proposals will be evaluated on the basis of criteria mentioned in section 12 of this document.

11. Packages

Items are required in following packages. Any supplier may select one or as many packages as he/she wishes to accommodate.

| | | Packag | je 1 | | |
|----------------------|--------------------------|-------------------|--------------------------|------------|---------|
| Itama | Description | District | | Details | |
| Items | Description | District | Quantity | Rate | Amoun |
| In-class Material | As mentioned in Annexure | SHKARPUR | As mentioned in Annexure | | |
| Note: Se | elect package 1 to d | eliver In-class N | Materials to Head Ma | ster (GBHS | S NO.1) |

| | | Packa | ge 2 | | | |
|-----------|--------------------------|-----------|--------------------------|---------|-----|-----|
| Items | Description | District | | Details | | |
| items | Description | District | Quantity | Rate | Amo | unt |
| Furniture | As mentioned in Annexure | Shikarpur | As mentioned in Annexure | | | |

Ensuring appropriate quality of items supplied is the responsibility of suppliers. Contract can be cancelled with suppliers not providing required quality items.

Bid evaluation report is not a binding contract for any party; a separate contract will be signed between the supplier and the Head Master (GBHS NO.1, SHIKARPUR).

Procuring Agency reserves the right to reject all or any bids subject to the relevant provisions of Sindh Public Procurement Rules 2010.

Quantities of required items can be increased/ decreased up to 15%.

Bids should be submitted in two separate envelopes clearly marked "Technical Proposal" and "Financial Proposal".

It will be single stage-two envelope procedure. Bidders are required to prepare and submit Bids in two separate parts, i.e.

- Technical Bid
- Financial Bid

Both Bids should be sealed and submitted in separate envelopes which should be clearly marked as "Technical Bid" or "Financial Bid". These Bids should be accompanied with earnest money/Bid money of 2% of the bid value sealed in a separate envelope in shape of Bank Pay order in favor of the Head Master (GBHS NO.1, SHIKARPUR). Bids not complying with the above instructions would be instantly rejected. In the first instant, technical envelops marked with Technical Bids would be opened.

The contract would be awarded to the lowest bidder amongst the qualifying bids. Procuring agency reserves the right to cancel the bid/tender at any time prior to the award of contract without incurring any liability or obligation.

12. Evaluation Criteria

EVALUTION OF BIDS

Name of Firm/Party:

| Sr.# | Evaluation Description | Yes | No |
|------|-------------------------------|-----|----|
| 1 | NTN Registration | | |
| 2 | GST Registration | | |
| 3 | SRB Registration | | |
| 4 | Bid Security | | |

Procuring Agency reserves the right to reject all or any bids subject to the relevant provisions of Sindh Public Procurement Rules 2010.

| S.No | Item's Specification | Quantity | Rate | |
|-------|---|----------|------|--|
| * - T | Dual Desk With Seat & Back Size 900mmx 750mm x 980mm, Made of Steel Tube 38 mm, 18 gauge thicknessfine hardness Powder Coding, all bend and curve mould by automatic machine equal size 38mm all frame with curve supporting pipe 22mm 45 degree, seat supporting pipe 32 mm. | | | |
| ٠ | * Imported lockable nuts with built-in washer along with bolt will be supplied to fix the frame without any losing. All the open end of the pipe should be cover with the plastic cap. Bottom of the frame should be on plastic foot. | 20 | | |
| | * Imported 18mm MDF | | | |
| 1 | Top Size: 914.4mmx406.4mm (18mm thick) | _ = | | |
| | Front size: 914.4mmx203.2mm (18mm thick) | | | |
| | Book Shelf Size:254mm x 914.4mm (18mm thick) | | | |
| | Seat Size: 254mm x 914.4mm (18mm thick) | 12 | | |
| | Back Size: 152.4mmx 914.4mm (18mm thick) | | | |
| | Border cover of MDF would be of imported Poly Vinyl Chloride. 0.8 – 1mm thickness | | | |
| | The detail specification & drawing picture (web reference if any) will be provided on the letter head by the bidder. (China / Equivalent) | | - | |
| | Teacher Chair with Arm Chair will be made of iron pipe of 20 Gauge | | | |
| | Seat size:444.5mmx444.5mm | * | | |
| | Back Size: 330.2mm x 381mm | 20 | | |
| 2 | seat& back cushion with soft Rexene(China/ Equivalent). | ~ | | |
| | The detail specification drawing color picture (web reference if any) will be provided on the letter head by the bidder. (China / Equivalent) | | | |
| 3 | Teacher Table Size: 914:4mm x 762mm x 762mm with 1 Drawer size 355.6mmx304.8mmx101.6mm,Top to be 18mm thick Imported MDF Lamination board | 05 | | |

| | Sealed must be imported Poly Vinyl Chloride 0.8-1mm thick. | | | |
|-----|---|----------------------------|-----|-----|
| * 4 | The detail specification drawing color picture (web reference if any) will be provided on the letter head by the bidder. China / equalent | | * | |
| | Steel Almirah Over all sizes 1828.8mm X 1168.4mm X 457.2mm deep. | | * | |
| 4 | Material Description: All made of Steel Sheet. 20 SWG with four shelves and five compartments without locker & drawer. Single locking arrangement with metal handle and keyhole covers. | 05 | | |
| | Synthetic enamel paint, outside & inside grayplain spray paint. | \. | | |
| | The detail specification drawing color picture. (web reference if any) will be provided on the letter head by the bidder. | | ě | _ |
| , | Dual Desk With Seat Back Size 1200 mm x 750mm x 980mm Made of MS Steel Tube 38 mm dia , 18 gauge 1.2mm thicknessfine hardness Powder Coding, all bend and curve mould by automatic plant equal size 38mm (Bending accuracy +- 1mm) with curve supporting pipe 22mm 45 degree, seat supporting pipe 32 mm. | <i>35</i> | ÷ | |
| ۰ | * Imported lockable nuts with built-in washer along with bolt will be supplied to fix the frame without any losing. All the open end of the pipe should be cover with the plastic cap. Bottom of the frame should be on plastic foot. | l . | 141 | |
| 5 | * Imported 18mm MDF | For classes Elementary, | | |
| ۰ | Top Size: 1219.2mmx406.4mm (18mm thick) | Middle & Secondary | | 3 |
| | Front size: 1168.4mmx203.2mm (18mm thick) | Secondary | | |
| | Book Shelf Size:254mm x 1168.4mm (18mm thick) | | | |
| | Seat Sizè: 254mm x 1168.4mm (18mm thick) | | | |
| | Back Size: 152mm x1168.4mm (18mm thick) | | * | |
| | Border cover of MDF would be of imported Poly Vinyl Chloride. 0.8 – 1mm thickness | | | (#E |
| 5 | The detail specification drawing color picture (web reference if any) will be provided on the letter head by the bidder. (China / Equivalent). | | | |
| | | £ | | |

| | 475-Inclass Material and Supplies | Rate | Rate |
|-----|---|------|------|
| 1 | 475-Mathematical board Size 4 x 3 ft made of Chipboard 3/4 " Edges sealed with PVC Lipping International Standard, Wall Hanging Hooks | 05 | |
| 2 | 475-Abacus (small) 1 to 100 PVC Balls different Colors, Wooden Frame (China/ Equavalent) | * | |
| 3 | 475-Abacus (medium) 1 to 100 Balls different Colors made of Iron Frame in Rectangular Size 18 x 24" & Balls Rods made of Iron | | |
| 4 | 1475-Abacus (large) 1 to 100 Balls different Colors made of Iron Frame in Rectangular Size 24 x 30" & Balls Rods made of Iron | | |
| 5 | 475-Map stand (small) Frame made of Iron Size | | |
| 6 | 475-Map stand (medium) | | |
| 8 | 475-Soft board (small) Size: 3 X 4 ft, made of Soft board and hardboard 18mm thick with U Shape Channel | | |
| 9 | 475-Soft board (medium) Size: 4 X 6 ft, made of Soft board and hardboard 18mm thick with U Shape Channel | | |
| 11: | 475-Number Blocks PVC Blocks 1 to 100 size 2 x 2" each block Local Made | | |
| 12 | 475-English alphabets chart Made of Panaflex size 24 x 30" with 2 Wooden Rod with hanging Hooks | 10 | |
| 13 | 475-Urdu alphabet chart Made of Panaflex size 24 x 30" with 2 Wooden Rod with hanging Hooks | | 4. |
| 14 | 475-Puzzles Standard size made of Plastic/ Rubber (local made) | | , |
| 15 | 475-Globe Made of Plastic, size 3 x 3" with Stand | | |
| 16 | 475-Globe Made of Plastic, size 6 x 6" with Stand | 05 | |
| 17 | 475-Compass Needle Size 1/2" made of Plastic | | |
| 18 | 475-Life cycle charts Made of Panaflex size 24 x 30" with 2 Wooden Rod with hanging Hooks | 05 | |

| | 475-Inclass Material and Supplies | Rate | | Rate |
|----|--|------|-------------------|------|
| 19 | 475-Flash cards animals | | | |
| | Best Quality Standard size(4*6)printed on card lamimted packet in box | | | .* |
| 20 | 475-Flash cards birds | | | |
| | Best Quality Standard size | | | |
| 21 | 475-Flash card sea animals Best Quality Standard size | | | |
| | | | $\perp \parallel$ | |
| 22 | 475-Flash cards insects Best Quality Standard size | | | |
| 23 | 475-White Board | | \dashv | |
| | Size: 4 X 6 ft, made of MDF 16mm thick with U Shape Channel aluminum angle | 05 | | |
| 24 | 475-Stand Board with clips sheet Board Size 18 x 24" with Iron Stand in Regtangular Pipe | 05 | | ř. |
| 25 | 475-Pena flex screen with stand 60 x 60" with Tripod Stand imported (Local Quality) | 02 | | |
| 27 | 475-Brush for Drawing (Stable Fair) Set of 12 Brush 0 to 10 no.(Local Quality) | 05 | | |
| 28 | 475-Water Colour 12 Colors | 05 | | |
| 29 | 475-Drawing Board Made of Wood size 14 x 18" with Rubber Sheet | 05 | | |
| 30 | 475-Drawing Paper Ream 80gm, A2 (420*594)Local Quality | 10 | | |
| 31 | 475-Drawing frames with other material 2x2. 1/2 | 05 | | |
| 32 | 475-Colour Mixing Plate Plastic Big Size (Local Quality) | 05 | | |
| 33 | 475-Drawing Sheet 20x30 (Local Quality) | 20 | | |
| 34 | 475-Tracing Paper Pocket | 05 | | |
| 35 | 475-Remover Duster Wood Piece with Carpet Size 2 x 6" | 50 | | |

| , | 475-Inclass Material and Supplies | Rate | Rate |
|----|---|------|------|
| 36 | 475-Piece of Cloth (In Meters) Local Quality | 10 | , |
| 37 | 475-Oil Colour Set of 12 Colors Box in Medium Size(Local Brand) | * | |
| 38 | 475-Oil Colour (Three Basic Quarters) Local Brand | | |
| 39 | 475-Powder Colour Bottle medium-Local Brand | | |
| 40 | 475-Colorful papers Chart Paper Size 20 x 30" A2 | 15 | |
| 41 | 475-Land Skip Charts (Pena Flex) 20 x 30"(Local Quality) | | |
| 44 | 475-Pair of Scissor Size 9" & 12" in Each Pair made of steel with Plastic Cover | 05 | |
| 45 | 475-World Globe Full Size 16 x 16" in Plastic with Rolling Stand | 02 | |
| 46 | 475-Province Map made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | 05 | |
| 47 | 475-Country Map made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | 02 | |
| 48 | 475-World Map made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | 02 | |
| 50 | 475-Wall Clock (Digital) 10 x 12" Operated in AA Batteries(Toshiba QR Equivalent) | 10 | |
| 52 | 475-Marker Removable (White Board Marker/Board Marker) Standard Size | 05 | |
| 53 | 475-Florescent Colour | | |
| 54 | 475-District Map made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | 05 | |
| 55 | 475-Taluka Map made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | 03 | |

| | 475-Inclass Material and Supplies | Rate | Rate |
|----|--|------|------|
| 56 | 475-Projector Screen Screen Size 60 x 60" Panaflex with Tripod Stand Imported | 01 | |
| 57 | 475-ABC Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | | |
| 58 | 475-Sindhi Alphabet Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | 05 | |
| 59 | 475-Colors Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | | |
| 60 | 475-Animals Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | 1. | |
| 61 | 475-Birds Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | | |
| 62 | 475-Body Parts Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | | |
| 63 | 475-Fruit Chart Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | , | |
| 64 | 475-Vegetable Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | | |
| 65 | 475-Table Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | | |
| 66 | 475-Geometrical Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | | 2 |
| 67 | 475-Shapes Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | | |
| 68 | 475-Transport Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | | |
| 69 | 475-National Heroes Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | 05 | |
| 70 | 475-Brief History Photo Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | | |
| 71 | 475-Sindhi Spelling Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | 05 | |

| | 475-Inclass Material and Supplies | Rate | Rate |
|----|--|------|------|
| 72 | 475-Phonic Spelling Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | | , |
| 73 | 475-Numeracy Vocabulary Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | 02 | |
| 74 | 475-Short Vowel Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | | |
| 75 | 475-Long Vowel Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | 02 | |
| 76 | 475-Counting Rhymes Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | | |
| 77 | 475-Cursive Writing Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | | |
| 78 | 475-Punctuation Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | | |
| 79 | 475-English Skill Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | , | |
| 80 | 475-Grammar and Punctuation Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | | |
| 81 | 475-Verb and Punctuation Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | 03 | - |
| 82 | 475-Life Skill Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | | , |
| 83 | 475-Mental Math Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | | , |
| 84 | 475-Metric Unit and Measurement made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | | |
| 85 | 475-Multiplication Division Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | | |
| 86 | 475-Fraction Decimal Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | | |
| 87 | 475-Geometry Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | | |

| | 475-Inclass Material and Supplies | Rate | | Rate |
|--|--|------|-----|------|
| .88 | 475-Multiplication Square Chart | | | |
| | made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | | | |
| 89 | 475-2D Shapes Chart | | • | |
| | made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | | | |
| 90 | 475-3D Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | | | |
| | | | | |
| 91 | 475-Fraction Decimals% Chart | | 1 | |
| | made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | _ | | |
| 92 | 475-Geometry Chart | | + | |
| | made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | _ | | |
| 93 | 475-Calories Chart | | + | |
| į | made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | | | |
| 94 | 475-Earth History Chart | | + | |
| | made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | | | |
| 95 | 475-Every Day Science Chart | | + | |
| The state of the s | made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | 05 | | |
| 96 | 475-Fruit Chart let Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | | , | |
| | The desired and the state of th | | | |
| 97 | 475-Height Chart | | | |
| 1 | made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | | | |
| 98 | 475-Human Body Health Chart | | 1. | |
| | made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | | | |
| 99 | 475-Skeletal @Muscular Chart | | | |
| | made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | 02 | | |
| 100 | 475-Digestive System Chart | | 1.0 | |
| | made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | 07 | | ×. |
| 101 | 475-Nervous System Chart | | | |
| | made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | 02 | | |
| 102 | 475-Respiratory System Chart | | | |
| | made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | 02 | | |
| 103 | 475-Cardio Vascular System Chart | | | |
| | made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | 02 | | |
| | | | | |

| | 475-Inclass Material and Supplies | Rate | | Rate |
|-----|---|------|----|------|
| 104 | 475-Insect Chart | | | |
| | made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | | | |
| 105 | 475-Vegetable Chart | | | |
| | made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | | . | |
| 106 | 475-Fruit Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | | | |
| 107 | 475-Space Chart | | | |
| | made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | 02 | | |
| 108 | 475-The Planet Chart | | | |
| | made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | | | |
| 109 | 475-Earth Moon Chart | | 1. | |
| | made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | | | |
| 110 | 475-Volume Factors Chart | | | |
| | made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | | | |
| 111 | 475-Building a Healthy Boy Balancing Feed and Exercise Chart | | | |
| ĺ | made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | · | | |
| 112 | 475-Part of Cell Chart | | | |
| | made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | 02 | | |
| 113 | 475-Periodic Table of the Element Chart | | | |
| | made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | | | |
| 114 | 475-10 Ways To Be A Good Student Chart | | | |
| | made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | 10 | | |
| 115 | 475-Symbol of Math Chart | , | | |
| | made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | | | * |
| 116 | 475-Others | | | |
| | * | | | |
| 117 | White Chalks: Pack of 12 small boxes, each of 20 sticks | | | |
| | | 50 | | |
| 118 | Iron Slate:(Thick iron state,22 Guage)(10*8) | | | |
| | | | | |
| | \\ | | | |

| 5 |
|---|
| |
| |
| |
| Age limit: 15+ years, bat Lengui. 30 100 memory spood light weight bat to practice and play with tennis balls. Construction in made with half cane handle. A good light weight bat to practice and play with tennis balls. |
| Age limit: 9-11 years. Bat Length: 30" (78 cm apports) as weight bat to practice and play with tennis balls. Construction in made with half-care landle. A good light weight bat to practice and play with tennis balls. Construction in made with half-care landle and annow.) Bat width: 4.3" (10 cm approx.) Esteem Tape Ball cricket bat with thicker edges and strong construction in made with half-care landle annow.) Bat width: 4.3" (10 cm approx.) Esteem Tape Ball cricket bat with thicker edges and strong construction in made with half-care landle annow.) |
| Basket: Steel rim Lb litches wanteed box on the backboard is 18 inches high and 2 feet wide. (Basketball board with mice eages and strong each end of the court. The white outlined box on the backboard is 18 inches high and 2 feet wide. (Basketball board with thicker edges and strong installation assembly) |
| Olympic size basketballs for boys and given attached net affixed to a backboard that measures 6 feet by 3.5 feet and one basket is at |
| Shuttle cock: with an open conical shape, the cone is formed from sixteen overlapping feathers embedded into a rounded cork base. Feathers: 16 feathers with each feather 70 cock: Leather or Synthetic material. The diameter of the cork is 25 to 28 millimetres |
| Weight: 4./5 to 5.50 grans |
| good for both defensive and offensive play style. Frame Shape: Conventional - Oval Head Shape good for both defensive and offensive play style. Frame Composition: Base Material-Aluminium (Quality Graphite). Total Length Racket Weight: 85-89g Quality Graphite). Grip Size:Grip Size is the Circumferencial Thickness of a Grip Handle |
| Inflator Hand Air Pump - Pump Length: 17.5 cm. Ligntweight and Compensation |
| ght |
| |
| |
| 2.5" round iron pipe frame. |
| |
| |

Govt: High School No: 1

| 38 478-Cricket Practice Net | 37 478-Thigh Guard | 36 478-Abdomen Guard | 35 478-Batsman Hand Gloves | 34 478-Ball (Leather) | 33 478-Helmet | 32 478-Keeping Gloves | 31 478-Cricket Kit Bag | 30 478-Throw Ball | 29 478-Stopwatch | 28 478-Table Tennis Balls | 27 478-Table Tennis Rackets | 26 478-Table Tennis Table | 25 478-Hockey Balls | 24 478-Hockey Sticks | 23 478-Frisbee | 22 478-Football | 21 478-Darts | 20 478-Dart Board | 19 478-Pads | sr No 4/8-558-Sports |
|---------------------------------|---|--------------------------------------|--|-------------------------------------|--|---|---|---|--|------------------------------|--|----------------------------|-------------------------------------|---|-------------------------------|---|------------------------|----------------------------------|---------------------------------------|--------------------------|
| | Cricket Thi | | | Cricket Lea | Cricket Hel | | | Compressit | Digital Stop | | | | Hockey Ball | Hockey Stic | Plastic Frist | Football (Sy | Standard Plastic Darts | Standard 18 | Batting pad | A HOY |
| Cricket Net Nylon Double Netted | Cricket Thigh Guard (fiber with cotton) | Cricket Abdomen Guard (Hard plastic) | Cricket Batting Gloves (Leather with cotton) | Cricket Leather Ball (soft leather) | Cricket Helmet with visor (adjustable) | Wicket Keeper Gloves (Leather with rubber palm) " ' | Cricket Kit Bag Medium (Parachute Material) | Compressible soft rubber ball 4 inches diameter | Digital Stop Watch (Standard Size 89 x 76 x 16mm; weight 85 grams) | Standard White Plastic balls | Standard size wooden rackets with synthetic rubber | Wooden table, Folding type | Hockey Ball Leather (Double stitch) | Hockey Stick hook type, wooden 36,37 and 38 inches, curve 25 mm | Plastic Frisbee 8 inches size | Football (Synthetic Leather coated). Any Local reputed brands | astic Darts | Standard 18 inches Bristle Board | Barting pads (Synthetic with leather) | - ngg cover absenterment |
| × | 20 | 02 | 90 | 2 (| 04 | 02 | 02 | 10 | 02 | 21 | 40 | 0) | | | 10 | 10 | 50 | 05 | 06 | Quantity |

Gout High School No: 1 SHIKARPUR

4

| - | 0 | <i>></i> | Tennis Net thick nylon double netted | 478-Tennis Net | 51 |
|---|----------|-------------|---|-----------------------|-------|
| | | | Nylon 10 meter rope | 478-Skipping Ropes | 50 |
| | | | Volleyball Net black mesh, 5 cm width white rexine/ canvas top brand, thick nylon with 15 mtr wire rope | 478-Net Volly Ball | 49 |
| _ | | | Volleyball Moulded (Flexible leather or synthetic leather) | 478-Volly Ball | 48 |
| | 0 | | Table Tennis Net Nylon Double Netted | 478-Table Tennis Net | 47 |
| - | 0 | | Metal whistles medium size | 478-Whistle for Refry | 46 |
| | > 2 | | Football Net Nylon Double Netted | 478-Football Net | 45 |
| - | 20 | | Badminton Net Nylon Double Netted | 478-Badminton Net | 4 |
| | 0 | | Standard Nylon Strings (50 meter packet) | 478-Badminton String | 43 |
| | - | | Hockey Net Nylon Double Netted | 478-Hockey Net | 42 |
| | | | Hockey GK Gloves (moulded) | 478-Hockey Gloves | 41 |
| _ | | | Hockey Kit Bag Medium (Parachute Material) | 478-Hockey Kit Bag | 40 4 |
| - | | | Hockey Helmet (mouided) | 478-Hockey Helmet | 39 4 |
| | | | | 4/8-558-5ports | Sr No |
| Y | Quantity | | Suggested Specification | | |

Govt: High School No: 1 SHIKARPUR

| 76-SSB-Library Laboratory * | QUANTITY | ŘATE | |
|--|----------|------|-----|
| 176-Dictionary (English to Sindhi) Elementary Learner (new edition, 6'* 8')Hard bound | 06 | | |
| 476-Dictionary (English to Urdu) Elementary Learner (new edition, 6'* 8')Hard bound | 06 | | |
| 176-Dictionary (English to English) (new edition, 6** 8')Hard bound | 06 | | _ |
| 476-Vernier Caliper 150 mm Stain Less Steel China in Plastic Box | | | |
| 476-Children Encyclopedia Standard size and quality | | 3 | |
| 476-History books (7' * 9')Card bound Sindhi | 06 | 2 | |
| 476-History books (7' * 9')Card bound Urdu | 06 | | |
| 476-History books (7' * 9')Card bound English | 06 | | 43 |
| 476-Kids Magazines | | | |
| 476-News Paper | | - | |
| 476-Story book | 12 | | |
| 476-Reference book | 12 | | |
| 476-Physical balance | | | |
| 2 Pan with Weight Box China 476-Heart Model | | + | |
| Plastic Molded China | 01 | | |
| 476-Brain Model Plastic Molded China | 01 | | |
| 476-Microscopic Lens | | | |
| 476-Bar Magnet Size 4" | | - | |
| 476-U Shape Magnet | > | | |
| 476-Spring Balance 500 Gram Local | | | |
| 476-Meter Scale Full Meter Scale made of MDF | , | | |
| 476-Test tubes . 18mm Dia, 6" Length | | | |
| 476-Prism - 2" Glass | | | |
| 476-Pulley | | | |
| 476-Tripod Stand (iron) | | | |
| 476-Eye Model Plastic Molded China | | | le. |
| 476-Thermometer centigrade 110C | 05 | | |
| 476-Thermometer Fahrenheit | 05. | 12 | |
| 476-Model of Teeth Plastic Molded China | | | |
| 476-Test tube stand Each Stand Have 12 Test Tube Capacity made of Plastic | | | |

| 476-SSB-Library Laboratory | QUANTITY | RATE | |
|--|----------|------|--|
| 476-Concave lens 2" 15CM | | | |
| 476-Convex lens 2" 15 CM | | | |
| 476-Torch Medium Size chargeable | | | |
| 476-Model of Stomach Plastic Molded China | | | |
| 476-Model of Lungs Plastic Molded China | | | |
| 476-Model of Ears Plastic Molded China | | | |
| 476-Aeesay Sindhi Seekhein (With CD) | | | |
| 476-A Comprehensive English Sindhi Dictionary | 05 | | |
| 476-Directory of Language and Scripts of South Asia | 05 | | |
| 476-Dictionary of Hematology | | | |
| 476-A Dictionary - Sindhi (Devnagri) and English | 03 | | |
| 476-Faraizul Islam Sindh | 03 | | |
| 476-Wild Life of Sindh (Jungli Jeewat) | | | |
| 476-Laree aen Kachhee Mahavra | | 2. | |
| 476-Namira Sciensdana (Renowned Scientist) Vol:1 | | | |
| 476-Rahat ul Muamneen | 05 | | |
| 476-Namira Sciensdana (Renowned Scientist) Vol:2 | 9 | | |
| 476-Namira Sciensdana (Renowned Scientist) Vol:3 | | | |
| 476-Sangeet Sansaar | | | |
| 476-Sindh Jay Qadeem Asaran Ji Dictionary | 05 | | |
| 476-Sindhi Boli Aen Lipia jo Ithas | 03 | | |
| 476-Sindhi Boli me Grammar Navesia Ji Irtqa | 03 | | |
| 476-Sindhi Lok Geet (Boli-a-ji Osar) | 02 | | |
| 476-Sindhi Moli-Babat Maqala Aen Mazmoon (Vol: 3) | | | |
| 476-Sindhi Boli-a-jo Grammar | | | |
| 476-Sindhi Language & Literature (A Brief Account) | | | |
| 476-Sindhi Language & Literature at a glance | 03 | | |
| 476-Sindhi Language | 03 | | |
| 476-Sindhi Proverbs: A linguistic and Socio-Cultural Study | 05 | | |

| 476-SSB-Library Laboratory | QUANTITY | RATE |
|---|----------|------|
| 476-Sindhi Sotiyat | | |
| 476-Tijarat Aen Bankari Jee Lughat | | 1 |
| 476-Wakt Aen Imtehan | | |
| 476-Zabiha Aen Shikar | | |
| 476-Zarai Science (Fasula Bhajjyoon Aem Meva) | | |
| 476-Qanoon Ji Lughat | | |
| 476-Urdu Sindhi Dictionary | | * |
| 476-Lughat-e-Lateefi | | |
| 476-Jamai Sindhi Lughat Vol:1 | 02 | = |
| 476-Jamai Sindhi Lughat Vol:2 | 02 | |
| 476-Others | | |

| 480 -Stationery | ∌ ∌ Specification ↓ | QUANTITY | RATE |
|--|---|----------------------------|--------|
| 480-Paper Reams (Regular A4) | Paper Size: 210 X 297 mm / 8.3 X 11.7" Paper Grammage: 70 GSM Paper Color: White | 30 | |
| 480-Paper Reams (Regular Legal) | Paper Size: 210 X 297 mm / 8.3 X 11.7" Paper Grammage: 70 GSM Paper Color: White | 30 | |
| 480-Colour paper (Regular A4) Different Color 80 G 500 sheets | | | |
| 80-Letter Envelopes(3.6*6.5) | (3.6*6.5) | 200 | |
| 180-Glue Stick small UHU | Adhesive Type: Stick • small size. Color Dried: Clear • Color on Application: Clear • Features: • The washable, non-toxic, acid-free formulation and archival safe • Handy twist-up • Screw cap prevents it drying outapplicator | 10 | |
| 180-Glue Stick medium UHU | Adhesive Type: Stick • Medium size. Color Dried: Clear • Color on Application: Clear • Features: • The washable, non-toxic, acid-free formulation and archival safe • Handy twist-up • Screw cap prevents it drying outapplicator | 10 | |
| 480-Glue Stick large UHU | Adhesive Type: Stick • Large size. Color Dried: Clear • Color on Application: Clear • Features: • The washable, non-toxic, acid-free formulation and archival safe • Handy twist-up • Screw cap prevents it drying outapplicator | 10 | |
| 480-Glue bottle small Dollar | Synthetic Glue Bottle is 500 ml • Synthetic Glue-Safe • Non-toxic • Easy flowing • Quick drying. • Quick bonding. • Odorless washable gum • Leaves no wrinkles. • Convenient for either large-scale application or thin line. | 10 | , |
| 480-Glue bottle medium Dollar | Synthetic Glue Bottle is 1000 ml • Synthetic Glue-Safe • Non-toxic • Easy flowing • Quick drying, • Quick bonding.• Odorless washable gurn • Leaves no wrinkles. • Convenient for either large-scale application or thin line. | 10 | |
| 480-Glue bottle large Dollar | Synthetic Glue Bottle is 2000 ml • Synthetic Glue-Safe • Non-toxic • Easy flowing • Quick drying • Quick bonding • Odorless washable gum • Leaves no wrinkles. • Convenient for either large-scale application or thin line. | 05 | - |
| 480-Pencil HB Packet Each Packet 12 Nos | Lead Diameter: 2 mm Pencil Grade: HB Barrel Material: Wood Grip Type: Ergonomic Features: Break Resistant | 20 | P |
| 480-Pencil | Lead Diameter: 2 mm Pencil Grade: HB Barrel Material: Wood Grip Type: Ergonomic Features: Break Resistant | 20 | |
| 180-Permanent markers Red Dollar | Fiber tip and instant-drying ink Waterproof and non-toxic. Line width for bullet is 1.5mm and chisel is 2-5mm | 02 HL+ | |
| 480-Permanent markers Blue Dollar | Fiber tip and instant-drying ink Waterproof and non-toxic. Line width for bullet is 1.5mm and chisel is 2-5mm | 03 plct | |
| 180-Permanent markers Green Dollar | Fiber tip and instant-drying ink Waterproof and non-toxic. Line width for bullet is 1.5mm and chisel is 2-5mm | 02 Met 03 Met 05 Mes | , A. C |
| 180-Permanent markers Black Dollar | Fiber tip and instant-drying ink Waterproof and non-toxic. Line width for bullet is 1.5mm and chisel is 2-5mm | 05 19/4 | |
| 480-Thumb Pins Packet | Type: Thumb Tack Material: Nickel Plated Head Size: 3/8 inch Colour: Silver Packing: 100 pcs/bleater card Packing: 100 pcs/bleater card Features: Smooth, steel heads and sharp steel points, nickel plated finish resist rust | 05 | |
| 480-Pupil diary 50 Pages | (5+8)200pgs,68 GMs paper | | |
| 480-Ink Eraser Pen | Dollar Equivalent(Standard Quality) | 02 104 | |
| 480-Regular Paint Brushes | (stable Form)Set of 12 Brush 0 t0 10 No | 05/14 | |

| 480 -Statlonery | Specification | QUANTITY | RATE |
|--|--|-----------|------|
| 80-Answer Sheet | (6.5*8)four sheets,,16pgs,63 gms, | 1 | A., |
| 80-Attendance register teachers 50 Pages | (8*12)Hard board 68 Gms | 05 | |
| 80-Attendance register students 100 Pages | (8*12)Hard board 68 Gms | 50 | |
| 80-Ball Pen (Blue) Piano/Picasso/Equivalent | Retractable Ball Point • Fine Point In Silver Body Color With Needle • Extra smooth glide • Low Viscosity Ink Formula • Medium 0.7mm tip gives line width of 0.4mm • Non-refillable • Pocket Clip | 10 pkt | |
| 80-Ball Pen (Black) Piano/ Picasso Equivalent | Retractable Ball Point • Fine Point In Silver Body Color With Needle • Extra smooth glide • Low Viscosity Ink Formula • Medium 0.7mm tip gives line width of 0.4mm • Non-refillable • Pocket Clip | 10 pokt | |
| 80-Ball Pen (Red) Piano/ Picasso Equivalent | Retractable Ball Point • Fine Point In Silver Body Color With Needle • Extra smooth glide • Low Viscosity Ink Formula • Medium 0.7mm tip gives line width of 0.4mm • Non-refillable • Pocket Clip | 10 pkt | |
| 180-Ball Pen (Green) Piano/ Picasso Equivalen | Retractable Ball Point • Fine Point In Silver Body Color With Needle • Extra smooth glide • Low Viscosity Ink Formula • Medium 0.7mm tip gives line width of 0.4mm • Non-refillable • Pocket Clip | 10 1010 | |
| 480-Box File (Per Each) | Elba Best Quality/Equivalent | 10 Pt | |
| 180-Board Marker (Per Packet) | Writing Medium: White Board Writing Length: 400m Writing Width: 2-3mm Performance: Dry fast, wipe off easily after writing | | |
| 80-Certificate Each Book Have 100 Certificate | Each Book Have 100 Certificate | | |
| 180-Chart Papers 20 x 30" | Fine Quality | 100 Sheet | |
| 180-Crep Paper Diffferent Color | (10*10 cm),60% strech,24gms,Normal crep paper | 1 | |
| 80-Gem Clips Packet | 26mm(80pieces pack)Fine Quality | | |
| 180-Yellow Highlighters Pelikan / Dollar/Equival | Material: Poly propylene (PP) Nib Size: 5mm Nib Width: Medium Nib Type: Chisel Tip Ink Colour: Yellow, Green, Orange, Pink Ink Type: Liquid ink, Water based Refillable: Yes Features: Xylene and toluene (Non-toxic, Odorless) free, cap can be off for up to 4 hours before it will dry out. | 02 plc) | |
| 180-Pink Highlighters Pelikan / Dollar/Equivaler | Material: Poly propylene (PP) Nib Size: 5mm Nib Width: Medium Nib Type: Chisel Tip Ink Colour: Yellow, Green, Orange, Pink Ink Type: Liquid ink, Water based Refillable: Yes Features: Xylene and toluene (Non-toxic, Odorless) free, cap can be off for up to 4 hours before it will dry out. | | |
| 180-Green Highlighters Pelikan / Dollar/Equival | Material: Poly propylene (PP) Nib Size: 5mm Nib Width: Medium Nib Type: Chisel Tip Ink Colour: Yellow, Green, Orange, Pink Ink Type: Liquid ink, Water based Refillable: Yes Features: Xylene and toluene (Non-toxic, Odorless) free, cap can be off for up to 4 hours before it will dry out. | | |
| 80-Blue Highlighters Þelikan / Dollar/Equivaler | Material; Poly propylene (PP) Nib Size: 5mm Nib Width: Medium Nib Type: Chisel Tip Ink Colour: Yellow, Green, Orange, Pink Ink Type: Liquid ink, Water based Refillable: Yes Features: Xylene and toluene (Non-toxic, Odorless) free, cap can be off for up to 4 hours before it will dry out. | | |
| 80-Orange Highlighters Pelikan / Dollar/Equiva | Material: Poly propylene (PP) Nib Size: 5mm Nib Width: Medium Nib Type: Chisel Tip Ink Colour: Yellow, Green, Orange, Pink Ink Type: Liquid ink, Water based Refillable: Yes Features: Xylene and toluene (Non-toxic, Odorless) free, cap can be off for up to 4 hours before it will dry out. | | * |
| 80-Red Highlighters Pelikan / Dollar/Equivalen | Material: Poly propylene (PP) Nib Size: 5mm Nib Width: Medium Nib Type: Chisel Tip Ink Colour: Yellow, Green, Orange, Pink Ink Type: Liquid ink, Water based Refillable: Yes Features: Xylene and toluene (Non-toxic, Odorless) free, cap can be off for up to 4 hours before it will dry out. | 8 | |

MEAD MASTER
Cont. High School No. 1
SHIKARPUR

| 480 -Stationery | Specification | QUANTITY | RATE |
|---|---|----------|--|
| 480-Library Register 300 Pages | (8*12),68 gms,200 pages | 05 | |
| 480-Masking Tape Size 2.5" Each Roll Have 6 Nos/Paking | Tape Type: Packing, carton sealing Backing: BOPP (Bi-oriented Poly Propylene) film, Acrylic Emulsion Material Adhesive: Waterbase pressure sensitive adhesive, solvent, hot-melt Thickness: 40-50 microns Size: 1.88**x 60 yards Core Size: 76mm (3 inch) Color: Transparent Tensile Strength: 62-97N/25mm | | |
| 480-Pencils Deer Each Packet have 10 Pencil | Lead Diameter: 2 mm Pencil Grade: HB Barrel Material: Wood Grip Type: Ergonomic Features: Break Resistant | 10 plc) | |
| 480-Red Pointer Dollar | 0.3 mm,valid ink,good quality | 10 = | of the second |
| 480-Green Pointer Dollar | 0.3 mm valid ink,good quality | 10 - | |
| 480-Blue Pointer Dollar | 0.3 mm,valid ink,good quality | 10 - | |
| 480-Black Pointer Dollar | 0.3 mm,valid ink,good quality | 10 = | |
| 480-Erasers Pelikan | Eraser Type: Lead Pencil Eraser Shape: Rectangle Features Color: White Material: Plastic Size (H x W x D): (0.5" x 1.7" x 0.7"), (11.4mm x 42.9mm x 17.3mm) Weight (Approximate): (0.16 oz.), (4.5 g) Absolutely age-resistant Non-abrasive No discoloration of the eraser on paper Best erasing performance with little wear Sliding sleeve for convenient handling Protective cellophane wrapper with practical tear-and-open strip Minimal crumbling s | 03 box | |
| 480-Sharpeners | Size:(25mm*15mm*10mm) single-hole pencil sharpener Material: Aluminum alloy / Plastic | 03 | The state of the s |
| 480-Stapler Deli | Sheet Capacity: 20sheets Size: Normal Meas.: 1.24* Power: Manual Power: Manual Material: Plastic and steel Staple Capacity: 100pcs (60mm) Dimensions: 13.2*4.1*5.9cm Staple Size: 24/6&26/6 | 03 | Principal comment |
| 480-Stapler Pins Dollar 24/6 X1000 | Type: Normal Stapler Stapler pin color: Silver Staple size: 24/6 & 24/6 Wire Gauge: 24 G Wire Thickness: 0.34mm Wire Material: Metal Staple Leg Length: 6.00 mm Crown Length: 12.7 mm Crown width: 0.68 mm | 03 | 20 |
| 480-Scales 12" Stainless Steel | Maximum Measurement: 12 inches Graduation: 1/8", 1/16", 1/32", 1/64" Range: 12 inches Width: 1 inch Thickness: 3/64 inches System of Measurement: Inch Material Type: Steel | 05 | |
| 480-Stamp Pad Dollar | Standard Quality | 05 | - 1 |
| 480-Scotch Tape 12 Nos Each Roll | Adhesive: AcrylicTape Type: Packing, carton sealing Backing / Carrier: Kraft Paper Thickness: 6.100mm Size: 1.88***x 60 yards Core Size: 76mm (3***) Color: Brown Tensile Strength: 33lbs Features: Water proof | 05 | D. Carrier and M. Carrier and A. Car |
| 480-Tags Different Sizes | (45*12)& large,125 sheets/5 pads/pack | | |
| 480-Teacher Diary (Sindhi) 200 Pages | (8*12),68 gms,200 pages | 05 | |
| 480-Teacher Diary (English) 200 Pages | (8*12),68 gms,200 pages | 30 | |
| 480-Thread Different Color Asli Pari | Thread Different or Equivalent Color Asli Pari | | |
| 480-Paper Pins Packet/office pin | Material: Stainless steel Surface of office pin: Nickel Plated Length: 1-1/4 inch (32mm) Diameter: .033 inch (0.84mm) Packing: Hard Paper Box | 10 | |

| 480 -Stationery | Specification | QUANTITY | RATE |
|---|--|----------|------|
| 480-Coloured Cards (100 Pockets)/Seperator | Deer Or Equivalent (Good Quality) | | |
| 480-Punch Machine Medium Size | Type: Standard punch (2 holes) Material: Metal & plastic Product size: 11.5x8.7x7cm Hole Diameter: 6mm 2 Holes distance: 80mm (center to center) Performance: 20 sheets of 80 GSM | 03 | |
| 480-Rubber Band Packet Each Packet 500 Gram | Material: Synthetic Rubber Packaging: 500g Diameter: 3"" Features: • Nature color without any impurity, and super flexible • Anti-aging waterproof, high strength & environmental protection, non-toxic and tasteless | | |
| 480-Glazed Papers 20 x 30" | (Local quality) Standard size | | |
| 180-Graph Papers Book | Local Quality | ;aK | |
| 480-Blue Ink Dollar Bottle Small | Blue Ink Dollar Bottle Small Or Equivalent | 05 | |
| 480-Black ink Dollar Bottle Small | Black Ink Dollar Bottle Small Or Equivalent | 05 | |
| 480-Green Ink Dollar Bottle Small | Green Ink Dollar Bottle Small Or Equivalent | 05 | |
| 480-Red Ink Dollar Bottle Small | Red Ink Dollar Bottle Small Or Equivalent | | |
| 480-Ledger Register 250 Pages | (8*13),Hard bond,68 gms | 10 | |
| 480-Lamination Sheet 100 Nos Each Packet | 80 Gms,Local Quality | | |
| 480-Coloured Pencils Deer Large Size Each Box 12 Pencils | 480-Coloured Pencils Deer Large Size Each Box 12 Pencils OR Equivalent | 05 | |
| 480-U-Pins 36mm Packet | 80 Pieces Pack | 03 | |
| 480-Carbons (Paper) Packet | Local Quality A4 Size | 02 | |
| 480-Foot Scale 12" Plastic | Deer Or Equivalent (Good Quality) | | |
| 480-Rubber Band Different Sizes Packet | Good Quality | | |
| 480-Paint Brushes 4" & 2" Each Set | Good Quality | 05 | |
| 480-Files Covers Card | Standard Size(Good Quality) | | |
| 480-Library Cards 100 Packet Each | Local Quality | 10 | |
| 480-Master Roll 100 Paper | Standard Size(Good Quality) | | |
| 480-Plan Register 200 Papers | (8*13)Hard Band,68 Gms, | 10 | 7. |
| 480-Stapler Remover /Pin Operear | Material: Metal / Plastic Dimensions (mm): 25W x 33D x 30H mm Features: • Classic plastic staple remover • Removes all standard size staples • lockable for easy storage Wide Finger Grips • Steel Jaws • Plastic cover with finger • Steel jaws for removing staple | 05 | |
| 480-Paper Cutter/Paper Knief Cutter | Type: Fixed Blade Knife Blade Material: Steel Blade Size: Good quality 25 mm blade Blade Thickness; 0.5 mm Handle Material: PP Plastic (Poly Propylene) Lock Material: ABS (Acrylonitrile Butadiefie Styrene) Plastic Cutter overall size: 180*36*15 mm | 10 | |
| 480-Electrical (Bell) | (Local Made)Good Quality) | 03 | 3 |
| 480-Transparencies A4 100 Each Packet | Local Quality | | |
| 480-White Pena Flex With Stand (Screen) Size 4 x 3ft | Local Quality | 01 | 100 |
| 480-Student ID Card with Strip 1 Set | (2*3.5)Scanned,Pvc,(Local Quality) | | |
| 480-Others | 8 | | i |





GOVERNMENT OF SINDH EDUCATION & LITERACY DEPARTMENT Karachi, dated 4th February, 2016

NOTIFICATION

No.SO(G-III)/SSB/CRC/RSU/2013-14: In supersession of this departments notification of even no. dated 24th November, 2015 and in pursuance of Rule-31 of the Sindh Public Procurement Rules, 2010 (Amended 2013) and in accordance with Guidelines for Procurement of goods & other under School Specific Budget & School Consolidation, a Complaint Redressal Committee comprising of following officers is constituted as under to resolve complaints of aggrieved bidders with following TORs:-

1. Director Schools Education, concerned

Chairman

 A representative from Accountant General Sindh / District Accounts Office, Concerned Member

3. An independent professional from the relevant field to be nominated by the Director concerned.

Member

ToRs

- To perform according to Rules-31 of SPPRA, 2010 (Amended 2013);
- Perform any other function ancillary and incidental to above.

-SECRETARY TO GOVT. OF SINDH-

No.SO(G-III)/SSB/CRC/RSU/2013-14:

Karachi, dated 4th February, 2016

Copy is forwarded for information & necessary action to:-

- > The Accountant General Sindh, Karachi / District Accounts Office, concerned with request to nominate officer for above mentioned committee.
- > The Chairman/ Members of the committee.
- > The Chief Program Manager, Reform Support Unit, Education & Literacy Department, Govt. of Sindh

> Master File

SECTION OFFICER (G-III)

• OFFICE OF THE HEAD MISTRESS GOVT BOYS HIGH SCHOOL NO.1 SHIKARPUR

NO: GHS/ HM/SSB/ 01

Shikarpur,

Dated: 12-04-2016

In Pursuance of Rule-7 of the Sindh Public Procurement Rules, 2010 (amended 2013), a Procurement Committee for Goods and Repair of Office building under School Consolidation Policy/SSB comprising of 03 members committee in which a member from other than department is to be nominated from Works & Services department.

Procurement Committee for SSB 2015-16

| Sr.No | Name | Designation | Status in Committee | Remarks |
|-------|-------------------------|--------------------------------|------------------------|---|
| 1 | Mr. Zamir Ahmed Abro | Head Master | Chairman | DDO of the School |
| 2 | Ms. Mazfar Ali Hakro | Senior Teacher | Member | Senior Teacher of the School |
| 3 | Mr. Shahjehan Shah | AEN Buildings Khanpur (W&S) | Member | One third other than department Member |

Terms of Reference:

- 1) Preparing biding documents
- 2) Carrying out technical as well as financial evaluation of the bids
- 3) Preparing evaluation report as provided in SPPRA Rule 45
- 4) Perform any other Function ancillary and incidental to the above

HAED MASTER

HEAD MASTER

t: High School No: 1

SHIKARPUR

Copy Submitted for information to:

1. District Education Officer E,S&HS Shikarpur

OFFICE OF THE HEAD MASTER GOVT. (BOYS) HIGH SCHOOL NO.1, DIST. SHIKARPUR

PROCUREMENT PLAN SSB FOR THE YEAR OF 2015-16 (RULE 2)

| | 5 | | 4 | | ω | | 2 | | ь | h | | | | | # | | Sr |
|--------------------|------------|--------|------------------|--------|------------|--------|--------------------|--------|-------------------|----|-------------|------------|-----------|------------|---------------|---------------|----------------|
| | A-03970 | | SSB-480 | | SSB-478 | | SSB-476 | | SSB-475 | 2 | LT page 100 | | | | Sub-Head | Head & | Fund |
| | Furniture | | Stationary Items | | Sports | items | Library/Laboratory | Items | In-Class Material | ω | | | | | | break up | Name of Work & |
| 100% | 100% | | 100% | | 100% | | 100% | | 100% | 4 | sites | locations/ | different | for | breakup | Funds and | Allocated |
| Form A | Attached | Form A | Attached | Form A | Attached | Form A | Attached | Form A | Attached | ъ | | | | | | executed | Items to be " |
| lelidel/bld | Tender/Rid | ő | Tender/Bid | ¥ | Tender/Bid | | Tender/Bid | | Tender/Bid | 6 | | | | | | Procurement | Method of |
| 0107-60-61 | 15-05-2016 | | 15-05-2016 | | 15-05-2016 | | 15-05-2016 | | 15-05-2016 | 7 | | | | | Advertisement | tual Date of | Anticipated/Ac |
| 30-05-2016 | 30 05 3016 | | 30-05-2016 | | 30-05-2016 | | 30-05-2016 | | 30-05-2016 | 80 | | | | | Start | ctual Date of | Anticipated/A |
| 15-06-2016 | 10000 | | 15-06-2016 | | 15-06-2016 | | 15-06-2016 | | 15-06-2016 | 9 | | | | completion | Date of | /Actual | Anticipated |
| Attached Form A | | Form A | Attached | Form A | Attached | Form A | Attached | Form A | Attached | 10 | | | | | | | Remarks |

Elementary Secondary & Higher Secondary DISTRICT EDUCATION OFFICER * SHIKARPUR *

> H.M/PRINCIPAL/HEAD OF PROCUREMENT COMMITTIEE GOVT. (B) HIGH SCHOOL NOTES HIKARPUR

hund who

Govt: High School No: 1

SHIKARPUR