**Office of the Head Master Govt. Boys primary school Dokri Main**

**PROCUREMENT PLAN (Non-Development)**

**One Time Grant for Campus Schools**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Serial No** | **Fund Head & Sub head** | **Name of work and break up** | **Allocated Funds and break up for different locations**  **/sites** | **Items to be procured** | **Method of Procurement** | **Anticipated /Actual Date of Advertisement** | **Anticipated /Actual Date of Start** | **Anticipated /Actual Date of Completion** | **Remarks** |
| a | b | c | d | e | f | g | h | I | j |
| 1. | Furniture & Fixture | Procurement of Furniture & Fixture Items | Procurement of Furniture & Fixture Items | List Attached | Web NIT | 16-05-2016 | 31-05-2016 | 15-06-2016 |  |
| 2. | Electrical Appliance | Procurement of Electrical Appliance | Procurement of Electrical Appliance | List Attached | Web NIT | 16-05-2016 | 31-05-2016 | 10-06-2016 |  |

**Approved and signed by the Head of Procuring Agency**