**Govt. Boys High School Khanpur .**

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| --- | --- | --- | --- | --- |
| **Sr.No.** | **Description** | **Estimated Quantity** | **Total No. of Boxes to be delivered (School-wise) as per schedule** | **Destination** |
| 1 | 476-Dictionary (English to Sindhi) Elementary Learner (new edition, 6'\* 8')Hard bound | **10** |  | The supplier will be required to deliver items, packed in the form of bundles at school, according to the list provided at the time of contract finalization. |
| 2 | 476-Dictionary (English to Urdu) Elementary Learner (new edition, 6'\* 8')Hard bound | **10** |  |
| 3 | 476-Dictionary (English to English) (new edition, 6'\* 8')Hard bound | **10** |  |
| 4 | 476-Vernier Caliper 150 mm Stain Less Steel China in Plastic Box | **08** |  |
| 5 | 476-Children Encyclopedia Standard size and quality | **20** |  |
| 6 | 476-History books (7' \* 9')Card bound Sindhi | **20** |  |
| 7 | 476-History books (7' \* 9')Card bound Urdu | **10** |  |
| 8 | 476-History books (7' \* 9')Card bound English | **06** |  |
| 9 | 476-Kids Magazines | **40** |  |
| 10 | 476-News Paper | **0** |  |
| 11 | 476-Story book | **40** |  |
| 12 | 476-Reference book | **06** |  |  |
| 13 | 476-Physical balance 2 Pan with Weight Box China | **04** |  |  |
| 14 | 476-Heart Model Plastic Molded China | **06** |  |  |
| 15 | 476-Brain Model Plastic Molded China | **06** |  |  |
| 16 | 476-Microscopic Lens | **10** |  |  |
| 17 | 476-Bar Magnet Size 4" | **10** |  |  |
| 18 | 476-U Shape Magnet | **10** |  |  |
| 19 | 476-Spring Balance 500 Gram Local | **04** |  |  |
| 20 | 476-Meter Scale Full Meter Scale made of MDF | **04** |  |  |
| 21 | 476-Test tubes 18mm Dia, 6" Length | **06** |  |  |
| 22 | 476-Prism 2" Glass | **08** |  |  |
| 23 | 476-Pulley | **10** |  |  |
| 24 | 476-Tripod Stand (iron) | **06** |  |  |
| 25 | 476-Eye Model Plastic Molded China | **06** |  |  |
| 26 | 476-Thermometer centigrade 110C | **20** |  |  |
| 27 | 476-Thermometer Fahrenheit | **20** |  |  |
| 28 | 476-Model of Teeth Plastic Molded China | **04** |  |  |
| 29 | 476-Test tube stand Each Stand Have 12 Test Tube Capacity made of Plastic | **04** |  |  |
| 30 | 476-Concave lens 2" 15CM | **10** |  |  |
| 31 | 476-Convex lens 2" 15 CM | **10** |  |  |
| 32 | 476-Torch Medium Size chargeable | **20** |  |  |
| 33 | 476-Model of Stomach Plastic Molded China | **04** |  |  |
| 34 | 476-Model of Lungs Plastic Molded China | **04** |  |  |
| 35 | 476-Model of Ears Plastic Molded China | **04** |  |  |
| 36 | 476-Aeesay Sindhi Seekhein (With CD) | **20** |  |  |
| 37 | 476-A Comprehensive English Sindhi Dictionary | **10** |  |  |
| 38 | 476-Directory of Language and Scripts of South Asia | **10** |  |  |
| 39 | 476-Dictionary of Hematology | **04** |  |  |
| 40 | 476-A Dictionary - Sindhi (Devnagri) and English | **10** |  |  |
| 41 | 476-Faraizul Islam Sindh | **10** |  |  |
| 42 | 476-Wild Life of Sindh (Jungli Jeewat) | **10** |  |  |
| 43 | 476-Laree aen Kachhee Mahavra | **10** |  |  |
| 44 | 476-Namira Sciensdana (Renowned Scientist) Vol:1 | **06** |  |  |
| 45 | 476-Rahat ul Muamneen | **10** |  |  |
| 46 | 476-Namira Sciensdana (Renowned Scientist) Vol:2 | **10** |  |  |
| 47 | 476-Namira Sciensdana (Renowned Scientist) Vol:3 | **06** |  |  |
| 48 | 476-Sangeet Sansaar | **10** |  |  |
| 49 | 476-Sindh Jay Qadeem Asaran Ji Dictionary | **10** |  |  |
| 50 | 476-Sindhi Boli Aen Lipia jo Ithas | **10** |  |  |
| 51 | 476-Sindhi Boli me Grammar Navesia Ji Irtqa | **10** |  |  |
| 52 | 476-Sindhi Lok Geet (Boli-a-ji Osar) | **10** |  |  |
| 53 | 476-Sindhi Moli-Babat Maqala Aen Mazmoon (Vol: 3) | **10** |  |  |
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| 61 | 476-Wakt Aen Imtehan | **04** |  |  |
| 62 | 476-Zabiha Aen Shikar | **10** |  |  |
| 63 | 476-Zarai Science (Fasula Bhajjyoon Aem Meva) | **10** |  |  |
| 64 | 476-Qanoon Ji Lughat | **06** |  |  |
| 65 | 476-Urdu Sindhi Dictionary | **10** |  |  |
| 66 | 476-Lughat-e-Lateefi | **10** |  |  |
| 67 | 476-Jamai Sindhi Lughat Vol:1 | **10** |  |  |
| 68 | 476-Jamai Sindhi Lughat Vol:2 | **10** |  |  |
| 69 | 476-Library Book Gulshakar by Eng. A.B Sahito | **10** |  |  |

**Section V. Technical Specifications**



**Technical Specifications**

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| **OFFICE OF THE HEAD MASTER, GOVT. BOYS HIGH SCHOOL**  **KHANPUR TALUKA KHANPUR DISTIRCT SHIKARPUR** |
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**List for Purchase of School Library/Laboratory/Computer Material Items**

**Under SSB for the Year 2015-16**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **DESCRIPTION** | **SPECIFICATION OFFERED** | **ACCOUNTING UNIT** |
| **SCHOOL LIBRARY/LABORATORY/COMPUTER MATERIAL ITEMS** | |  |  |
| 1 | 476-Dictionary (English to Sindhi) Elementary Learner (new edition, 6'\* 8')Hard bound |  |  |
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| 14 | 476-Heart Model Plastic Molded China |  |  |
| 15 | 476-Brain Model Plastic Molded China |  |  |
| 16 | 476-Microscopic Lens |  |  |
| 17 | 476-Bar Magnet Size 4" |  |  |
| 18 | 476-U Shape Magnet |  |  |
| 19 | 476-Spring Balance 500 Gram Local |  |  |
| 20 | 476-Meter Scale Full Meter Scale made of MDF |  |  |
| 21 | 476-Test tubes 18mm Dia, 6" Length |  |  |
| 22 | 476-Prism 2" Glass |  |  |
| 23 | 476-Pulley |  |  |
| 24 | 476-Tripod Stand (iron) |  |  |
| 25 | 476-Eye Model Plastic Molded China |  |  |
| 26 | 476-Thermometer centigrade 110C |  |  |
| 27 | 476-Thermometer Fahrenheit |  |  |
| 28 | 476-Model of Teeth Plastic Molded China |  |  |
| 29 | 476-Test tube stand Each Stand Have 12 Test Tube Capacity made of Plastic |  |  |
| 30 | 476-Concave lens 2" 15CM |  |  |
| 31 | 476-Convex lens 2" 15 CM |  |  |
| 32 | 476-Torch Medium Size chargeable |  |  |
| 33 | 476-Model of Stomach Plastic Molded China |  |  |
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| 45 | 476-Rahat ul Muamneen |  |  |
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| 62 | 476-Zabiha Aen Shikar |  |  |
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| 68 | 476-Jamai Sindhi Lughat Vol:2 |  |  |
| 69 | 476-Library Book Gulshakar by Eng. A.B Sahito |  |  |

**Price Schedule in Pak. Rupees**

Name of Bidder . IFB Number Page of \_\_ \_\_\_\_

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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| **Item** | **Description** | **Country of origin** | **Estimated Quantity** | **Unit price DDP**  **named place** | **Unit Price in Words** | **Total DDP**  **per item** | **Unit price of Delivered duty paid (DDP) to final destination plus price of other incidental services if required** |
| **SCHOOL LIBRARY/LABORATORY AND COMPUTER ITEMS** | |  |  |  |  |  |  |
| 1 | 476-Dictionary (English to Sindhi) Elementary Learner (new edition, 6'\* 8')Hard bound |  | **10** |  |  |  |  |
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| 15 | 476-Brain Model Plastic Molded China |  | **06** |  |  |  |  |
| 16 | 476-Microscopic Lens |  | **10** |  |  |  |  |
| 17 | 476-Bar Magnet Size 4" |  | **10** |  |  |  |  |
| 18 | 476-U Shape Magnet |  | **10** |  |  |  |  |
| 19 | 476-Spring Balance 500 Gram Local |  | **04** |  |  |  |  |
| 20 | 476-Meter Scale Full Meter Scale made of MDF |  | **04** |  |  |  |  |
| 21 | 476-Test tubes 18mm Dia, 6" Length |  | **06** |  |  |  |  |
| 22 | 476-Prism 2" Glass |  | **08** |  |  |  |  |
| 23 | 476-Pulley |  | **10** |  |  |  |  |
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| 25 | 476-Eye Model Plastic Molded China |  | **06** |  |  |  |  |
| 26 | 476-Thermometer centigrade 110C |  | **20** |  |  |  |  |
| 27 | 476-Thermometer Fahrenheit |  | **20** |  |  |  |  |
| 28 | 476-Model of Teeth Plastic Molded China |  | **04** |  |  |  |  |
| 29 | 476-Test tube stand Each Stand Have 12 Test Tube Capacity made of Plastic |  | **04** |  |  |  |  |
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| 42 | 476-Wild Life of Sindh (Jungli Jeewat) |  | **10** |  |  |  |  |
| 43 | 476-Laree aen Kachhee Mahavra |  | **10** |  |  |  |  |
| 44 | 476-Namira Sciensdana (Renowned Scientist) Vol:1 |  | **06** |  |  |  |  |
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| 63 | 476-Zarai Science (Fasula Bhajjyoon Aem Meva) |  | **10** |  |  |  |  |
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| 65 | 476-Urdu Sindhi Dictionary |  | **10** |  |  |  |  |
| 66 | 476-Lughat-e-Lateefi |  | **10** |  |  |  |  |
| 67 | 476-Jamai Sindhi Lughat Vol:1 |  | **10** |  |  |  |  |
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| 69 | 476-Library Book Gulshakar by Eng. A.B Sahito |  | **10** |  |  |  |  |

Signature of Bidder

*Note:* In case of discrepancy between unit price and total, the unit price shall prevail.

**FINANCIAL PROPOSAL**

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| **OFFICE OF THE HEAD MASTER, GOVT. BOYS HIGH SCHOOL KHANPUR** | | | | |
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| **List for Purchase of School Library/Laboratory/Computer Material Items** | | | | |
| **Under SSB 2015-16** | | | | |

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| --- | --- | --- | --- | --- |
| **Sr.#** | **Description** | **Estimated Quantity** | **Unit price** | **Total Price** |
|  | **SCHOOL Library/Laboratory/Computer Material ITEMS ITEMSMATERIAL** |  |  |  |
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NAME OF SUPPLIER

ADDRESS

DATE