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| **NAME OR WORK :-** | **M/R SINDH SECRETARIAT BUILDINGS NO.I, (NEW BUILDING) KARACHI.**  **(PROVIDING FLOOR TILES, COLOURING, POLISHING & OTHER WORKS IN THE OFFICE OF SPECIAL ASSISTANT TO C.M. ROOM NO. 704,705).** |

**“ ABSTRACT OF COST “**

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| **S.#** | **DESCRIPTION OF ITEMS** | **QTY:** | **RATE** | | **UNIT** | **AMOUNT** |
| **1** | P/L Porcelain tiles glazed or matt glazed Master or equivalent jointed in white cement and laid over 1:2 grey cement sand mortar ¾” thick in/c finishing & filling of joints with slurry of white cement or tile grout in desired shape in/c cutting of tiles to proper profile (on floor or facing) **size 16”x16”x1/4”** | 612.00 Sft | |  | P/Sft |  |
| **2** | P/F fine quality roller type blind with approved design false & in/c steel angle fixing with steel screws as per window as required @ site as directed by the Engineer Incharge. | 189.75 Sft | |  | P/Sft |  |
| **3** | Supplying and fixing in position Aluminum channels framing for sliding windows & ventilators of Lucky or equivalent made with 5mm thick tinted glass glazing (Belgium) and aluminum fly screen, handles, stoppers and locking arrangement etc complete. (b) Deluxe Model (Bronze of Champion color) | 100.00 Sft | |  | P/Sft |  |
| **4** | P/F wall bracket fan 18” dia of approved make & quality (Royal/Pak, Millat or equivalent) in/c fixing on wall as directed by the Engineer Incharge | 04 Nos | |  | Each |  |
| **5** | Preparing the surface & fixing wall paper of required color and design in/c fixing border as required pasted to glue or solution as directed by the Engineer Incharge. | 1030.61 Sft | |  | P/Sft |  |
|  |  | **G. Total ( A + B ) Rs:** | | | |  |
|  |  | **Say Rs.** | | | |  |

**CONDITION.**

1). Typographical errors in the schedule-“B” are the subject to the correction with reference to the schedule of rate ( Gen: Vol: III, Part-II, inforced: 2012, as approved by the standing rates committee.

2). No Cartage will be paid on any items of works.

3). No premium shall be paid on Non-Schedule items.

4). Water shall be arranged by the Contractor.

**CONTRACTOR.**

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| **ASSISTANT ENGINEER**  **PROVINCIAL BUILDINGS SUB-DIVISION-V,**  **KARACHI.** | **EXECUTIVE ENGINEER**  **PROVINCIAL BUILDINGS DIVISION-II,**  **KARACHI.** |