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| **NAME OR WORK :-** | **M/R TO SINDH SECRETARIAT NO.I KARACHI. (NEW BUILDING) DAY TO DAY COMPLAINTS REPAIR IN DIFFERENT OFFICES ROOM NO. 119, 112, 216 PS TO SECY: S&GAD MINISTER FOOD AND ROOM NO. 406, 216).** |

**“ SCHEDULE “B“**

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| **S.#** | **DESCRIPTION OF ITEMS** | **QTY:** | **RATE** | **UNIT** | **AMOUNT** |
|  | **SCHEDULE ITEM (ELECTRIC WORK.** |  |  |  |  |
| 1 | P/L (Main or Sub-main) PVC insulated with size 2-7/.044 (6-mm2) copper conductor in ¾” dia PVC conduit recessed in the wall or column as required (12 P / 02). | 40.00-Meter | 341/- | Per Meter | 13640/- |
|  | Rupees (Three hundred forty one) only. | | | | |
|  |  |  | **Total Rs.** | | **13640/-** |
|  | **Above / Below Rs.** | | | |  |
|  | **(A). Total Rs.** | | | |  |
|  | **SCHEDULE ITEMS** |  |  |  |  |
|  | Dismantling glazed tiles or encaustic tiles etc. (55 / P-13) | 212.00 Sft | 786/50 | %Sft. | 1667/- |
|  | Rupees (Seven hundred eighty six & Ps. Fifty ) only. | | | | |
|  | **Total Rs.** | | | | **1667/-** |
|  | **Above / Below Rs.** | | | |  |
|  | **B). Total Rs.** | | | |  |
|  | **NON SCHEDULE ITEMS.** |  |  |  |  |
| 1 | P/F door lock with triplicate key of approved make & quality as directed by the Engineer Incharge. | 08-Nos. |  | Each |  |
| 2 | P/F wooden cabinet with shutter of lassani sheet 3/4" thick and frame work of 1st class partal wood 2”x1” pasted with classic Formica 18” deep in/c necessary hinges, catchers, handles, sliding wheels in doors, nails, screws etc with approved design and shape. The cost also in/c necessary tools and plants to be used in making etc complete as directed by the Engineer Incharge. | 22-Sft |  | PSft |  |
| 3 | P/F marble top 1” thick (botesina or teravera or equivalent) having size up to 8’-0x2’-0 in/c cutting into proper size, making round gola & cutting for fixing vanity basin or sink bowl and filling joints with white cement or jelly in/c grinding and chemical polishing etc complete as directed by the Engineer Incharge. | 8.00-Sft |  | PSft |  |
| 4 | P/F Sink Bowel stainless steel size 15”x18” also in/c fitting after cutting the marble and fixed with silicon parts as directed by the Engineer Incharge. | 01-No. |  | Each |  |
| 5 | P/F sanitary fitting chrome plated heavy gauge of approved quality (Sonex / Master make) fitted with completed accessories as directed by the Engineer Incharge. **Sink Mixture . ½” dia** | 01-No. |  | Each |  |
| 6 | P/L Porcelain tiles glazed or matt glazed Master or equivalent jointed in white cement and laid over 1:2 grey cement sand mortar ¾” thick in/c finishing & filling of joints with slurry of white cement or tile grout in desired shape in/c cutting of tiles to proper profile (on floor or facing) **size 18”x18”x1/4”.** | 212.00-Sft |  | PSft |  |
| 7 | Providing & Fixing G.I Gate Valve 3/4” dia Heavy of approved quality & make as directed by the Engineer Incharge. **G.I Gate Valve 3/4” dia.** | 03-Nos. |  | Each |  |
| 8 | S/F Power Plug with board & fiber sheet 8”x6” as directed by the Engineer Incharge. | 09 Nos |  | Each |  |
| 9 | P/F multi socket 15-amps.of approved quality & make Clipsal or equivalent as directed by the Engineer Incharge | 06-Nos. |  | Each |  |
| 10 | S/F TBS 2-40 / 36 watts TLW complete fancy tube light shade 4’-0 length with fancy cover light reflector sheet, 02 Nos rods, chocks, starters of approved quality base fitted on wall / ceiling in/c connected with 40/.076 flexible wire to existing ceiling rose as directed by the Engineer Incharge. (Phillips make) or equivalent. | 01-No. |  | Each |  |
| 11 | P/F false ceiling spot light fancy type round shape with glass and 2 holder and energy saver of approved make & quality including fixing in false ceiling by cutting hole as directed by the Engineer Incharge. | 18-Nos. |  | Each |  |
| 12 | S/F Energy saver lamp 220 volts of approved quality (Phillips or equivalent make) fitted on wall, ceiling, & pendent upto required height in existing holder as directed by the Engineer Incharge. **Energy Saver 18 watts.** **Energy Saver 24 watts.** | 13-Nos. |  | Each |  |
| 13 | P/F LED Liner led light (2x20) watts led rods color temperature 6000-K in put voltage 170-volts-265 volts (Imported). | 20-Nos. |  | Each |  |
| 14 | P/F exhaust fan 8” dia size plastic (Pak/Millat/Royal) make fixed in window glass complete in all respects. | 01-No |  | Each |  |
| 15 | S/F LED spot light China make with 7-Nos lamps each 6-watts fitted on walls, ceiling of approved quality as directed by the Engineer Incharge. | 01-No |  | Each |  |
| 16 | P/F fan dimmer of ceiling fan Pak/ Royal / GFC of approved quality & make as directed by the Engineer Incharge. | 02-Nos. |  | Each |  |
| 17 | P/F 36-watts LED tube energy saving (AWA-1/EPL 36-WEX) EX-D (warm or white) SU 11002-0002-A Fixed in existing light fixture (China make). | 08-Nos. |  | Each |  |
| 18 | S/F Energy saver lamp 220 volts of approved quality (Phillips or equivalent make) fitted on wall, ceiling, & pendent upto required height in existing holder as directed by the Engineer Incharge. **Energy Saver 45 watts.** | 11-Nos |  | Each |  |
| 19 | P/F wall bracket fan 18” dia of approved make & quality (Royal/Pak, Millat or equivalent) in/c fixing on wall as directed by the Engineer Incharge | 03-Nos |  | Each |  |
| 20 | P/F ceiling fan 56” sweep Pak/Royal/GFC or equivalent Deluxe model in/c carriage from shop to site of work, fixing & necessary lead connection as directed by the Engineer Incharge. | 03-Nos |  | Each |  |
|  |  |  | **C). Total Rs.** | |  |
|  |  |  | **B). Total Rs.** | |  |
|  |  |  | **A).Total Rs.** | |  |
|  |  | **G. Total (A + B) Rs.** | | |  |
|  |  |  | **Say Rs.** | |  |

**CONDITION.**

1). Typographical errors in the schedule-“B” are the subject to the correction with reference to the schedule of rate ( Gen: Vol: III, Part-II, inforced: 2012, as approved by the standing rates committee.

2). No Cartage will be paid on any items of works.

3). No premium shall be paid on Non-Schedule items.

4). Water shall be arranged by the Contractor.

**CONTRACTOR.**

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| **ASSISTANT ENGINEER**  **PROVINCIAL BUILDINGS SUB-DIVISION-V,**  **KARACHI.** | **EXECUTIVE ENGINEER**  **PROVINCIAL BUILDINGS DIVISION-II,**  **KARACHI.** |