**OFFICE OF THE EXECUTIVE ENGINEER**

**PUBLIC HEALTH ENGINEERING DIVISION JAMSHORO**

**Phone No. 022-9210330 E-Mail** [**eephed2007jamshoro@gmail.com**](mailto:eephed2007jamshoro@gmail.com)

**NO.TC/ 580 OF 2016, Jamshoro dated: - 05/05/2016.**

**NOTICE INVITING TENDER**

Sealed Tenders for the following works on SPPR Standard Bidding documents are invited from the Bidders meeting the eligibility criteria of Sindh Public Procurement Regulatory Authority Rules 2010.

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| **S.**  **NO** | **NAME OF WORK** | **ESTIMATED COST** | **EARNEST MONEY 2%** | **TENDER FEE** | **TIME ALLOWED** |
| **Operation and Maintenance Programme 2015-2016** | | | | | |
| 1 | Repair work of Water Supply Scheme Thana Ahmed Khan Taluka Thana Bula Khan District Jamshoro (O/M) | 360,000/- | 7,200/- | 500/- | 01 Month |
| **Provincial Annual Development Programme Scheme** | | | | | |
| 2 | Providing Laying Jointing & Testing PVC Pipe and Construction of L.S.R for Water Supply Scheme Village Yameen Palari Taluka Thana Ahmed Khan District Jamshoro | 416,500/- | 8,330/- | 500/- | 01 Month |

The Blank Tender forms can be obtained from office of the undersigned on any working day during office hours upto **25/05/2016** on payment of tender fee, specified against each work.

The Tender will be received back on **26/05/2016** upto **01.00 P.M** and opened on the same day at **2.00 P.M**. in presence of the contractors or their authorized agents before **Procurement Committee** in this office. If the undersigned is out of Head Quarter, the tender will be opened on next working day.

**Received Date & Time 2nd Attempt**

In case of un-responded tenders or any other fact the next date of issue will be upto **10/06/2016** & will be received back on **10/06/2016** at **1.00 PM** and opened at **2.00 PM,**" on the same day. In case of Public Holiday, the bids shall be submitted and opened as per schedule on the next working day” or intimated Local Corrigendum on the Notice Board, respectively at same time with similar conditions. Earnest Money shall be in favour of Executive Engineer, PHE Division Jamshoro. The documents will be required as per SPPRA Rules; otherwise the tender will not be entertained without 2% of Bid Cost. The contractors are not allowed to with draw their earnest money till the period as specified in agreement is exhausted. The programme for un-responded works will be as under.

Registration with PEC, Income Tax Department (NTN Certificate), Professional Tax, Sindh Revenue Board (SRB) Certificate & copy of CNIC to be submitted.

Conditional or telegraphic tenders will not be entertained

**”The Procuring Agency may reject all or any bids subjected to the relevant provisions as per rules (41)3 of SPPRA Rules 2010”**

The work order of the successful contract will be issued on receipt of funds from the Government

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| **Address: -**  Behind Zubaida Girls College  Hyderabad | **(SHAFIQUE HUSSAIN MEMON)**  **EXECUTIVE ENGINEER**  **PUBLIC HEALTH ENGG DIVISION**  **JAMSHORO** |

Copy forwarded with compliments for information to: -

1. The Chief Engineer, Public Health Engineering Department, Government of Sindh Hyderabad.
2. The Superintending Engineer, Public Health Engineering Circle, Hyderabad.
3. The Director (C.B) Sindh Public Procurement Regulatory Authority Planning & Development Department, Government of Sindh Karachi.
4. Executive Engineer’s (all) under Superintending Engineer, Public Health Engineering Circle, Hyderabad for information.
5. The Assistant Engineer, Public Health Engineering Sub-Division Jamshoro/Sehwan for information.
6. Copy to Notice board.

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|  | **(SHAFIQUE HUSSAIN MEMON)**  **EXECUTIVE ENGINEER**  **PUBLIC HEALTH ENGG DIVISION**  **JAMSHORO** |

***OFFICE OF THE EXECUTIVE ENGINEER***

***PUBLIC HEALTH ENGINEERING DIVISION JAMSHORO***

**Phone No.022-9210353 NO: TC/581 OF 2016, Jamshoro dated: - 05/05/2016.**

**To,**

**The Deputy Director (A & F),**

**Sindh Public Procurement Regulatory Authority Sindh,**

**Government of Sindh,**

**KARACHI.**

**SUBJECT: - TENDER NOTICE.**

It is to inform a copy of Tender Inviting Notice No. TC/580 dated:- 05/05/2016 (01 No) i/c Bid documents is submitted herewith for putting it on Government of Sindh’s Web Site for wide publicity.

Your kind co-operation will be highly appreciated.

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| **D.A/As Above**  **NIT 01 No:** Hard Copy/Procurement  Plan/Procurement Committee  Redress Grievances/Complaints  Committee order, Copy of Technical Sanctioned Estimate, A.A Copy & Funds Released Order | **(SHAFIQUE HUSSAIN MEMON)**  **EXECUTIVE ENGINEER**  **PUBLIC HEALTH ENGG: DIVISION**  **JAMSHORO** |