



EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION I  
LARKANO

# 074-9410326  
# 074-9410326  
xenphed@gmail.com

No. AB/TC/NIT/ 644  
Larkano dated:

/of/2016  
29 /April 2016

### Invitation for Bids

1. This office invites sealed bids from eligible bidders, procurers, firms & companies for the following works as SPPRA procedure.

S.No.	Name of Work / Scheme and Location	Estimated Cost in Million Rs	Earnest Money in Rs.	Tender Fee in Rs.	Time for Completion
<b>Provincial ADP Programme 2011-12</b>					
01	Providing Laying Jointing UPVC Pipe Delivery Main/Branches and construction of LSR for Improvement & Extension of Water Supply Scheme New Gud & Village Khamiso Hulio Taluka Bakrari District Larkana.	2.500	125000/-	3000/-	1 Month
<b>Pak MDGs Development Program (NA-205)</b>					
02	Construction of C.C Blocks and C.C drains at Village Miani Ishaque Koharo UC- Arijja.	3.000	150000/-	3000/-	1 Month

2. Interested eligible bidders may obtain further information and bidding documents from office of the undersigned.
3. The interested participants can purchase the tender documents on payment of tender fee for the work with effect from 02/05/2016 up to 17/05/2016 till 2.30 P.M.
4. The tenders will be received back on 18/05/2016 up to 1.30 P.M & will be opened on same date @ 2.00 PM in presence of tender opening/ evaluation committee and bidders or their authorized representatives whosoever be present.
5. If the undersigned remains out of Head Quarter on the date of opening of bids, the bids shall be submitted and opened as per given schedule on the next working day.
6. Eligibility criteria for intending participants is as under.
- Documentary evidence of works of same nature (PHED related works) of equivalent cost or above, executed during last three years, along with certificate of satisfactory completion showing date of start and completion from employer.
  - List of works and copy of Letter of Award / Work Order of equivalent cost or above.
  - List of machinery and equipment available with documentary proof of its ownership.
  - Registration with Income Tax Department (NTN copy), Sindh Revenue Board, (sales tax registration) and copy of CNIC.
  - Undertaking on stamp paper that Firm is not involved in any litigation, Departmental rift, has abandoned or made unnecessary delay in completion of any work in the Government Departments.

SINDH GOVERNMENT DIARY  
NO. 1513  
DATED: 02-05-16

- vi) The application shall accompany along with tender fee as shown against each work for purchase of bidding documents.
  - vii) The 5% earnest money shall be submitted in the shape of Call Deposit issued from scheduled bank at the time of submission of bidding document in favor of undersigned.
  - viii) Certificate of Bank showing credit worthiness along with last three years audited Bank Statement.
  - ix) Affidavit to the effect that Firm has not been black-listed previously by any Executing Agency.
  - x) Affidavit to the effect that all documents/ particulars/ information furnished are true and correct.
  - xi) Conditional tenders will not be entertained.
7. The undersigned and other competent authority reserves the right to reject any one or all the Bids as per provision of SPPRA Rules.

  
(Abdul Wahab Sahito)  
Executive Engineer  
Public Health Engg: Division I  
Larkano

C.C. for information to:

- The Director Information (Advertisement) Karachi for insertion in leading Newspapers viz. English, Urdu, Sindhi for wide publicity.
- Sindh Public Procurement Regulatory Authority, Barrack 8 Secretariat 4A Court Road Karachi Tel: 92-21-99205369 for hoisting on SPPRA's website.
- The Chief Engineer, Public Health Engg: Deptt Sukkur.
- The Superintending Engineer, Public Health Engg: Circle Larkano.
- Deputy Commissioner Larkana.
- Assistant Engineer, PHE S/ Division I & II Larkano.
- Notice Board.

**Annual Procurement Plan 2015-16**  
**(Works, Goods & Services) District ADP, Community Development Program, Provincial ADP**  
**Program (PHE SECTOR)**

Sr. No	Description of Procurement	Quantity (Where applicable)	Estimated Unit Cost (Where applicable) in Million	Funds allocated (in Million)	Source of Funds (ADPs Non ADPs)	Proposed Procurement Method	Timing of Procurements in Million				Remarks
							1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	
01	Providing Laying Jointing UPVC Pipe Delivery Main/Branches and construction of LSR for Improvement & Extension of Water Supply Scheme New Gud & Village Khamiso Hulio Taluka Bakrari District Larkana.	--	2.500	2.500	Provincial ADP Programme 2011-12	National Open Competitive Bidding	--	--	--	2.500	Scheme will be completed by June 2016
02	Construction of C.C Blocks and C.C drains at Village Miani Ishaque Koharo UC- Arifa.	--	3.000	3.000	Community Development Program 2015-16	National Open Competitive Bidding	--	--	--	3.000	Scheme will be completed by June 2016

  
 Executive Engineer  
 Public Health Engineering Division I  
 Larkano



GOVERNMENT OF SINDH  
PUBLIC HEALTH ENGINEERING  
DEPARTMENT  
Karachi dated the 16/5/2013

NOTIFICATION

No.SO(T)/PIIE/SPPRA-Rules/2013 (pt-II), In exercise of powers conferred by Rule-7 of SPP Rules-2010, the Division wise Departmental Procurement Committees are hereby constituted in Public Health Engineering Department as under:-

S.no	NAME OF PHE DIVISION	PROCUREMENT COMMITTEE	CHAIRMAN/ MEMBER
01	Hyderabad	Executive Engineer, PHE, Division No. 1 Hyderabad	Chairman
		Executive Engineer, Education Works Division Hyderabad	Member
		Assistant Engineer, PHE Sub-Division, Qasimabad	Member
2	Jamshoro	Executive Engineer, PHE, Division Jamshoro	Chairman
		Executive Engineer, Education Works, Division Hyderabad	Member
		Assistant Engineer, PHE, Sub-Division Jamshoro	Member
3	Thatta	Executive Engineer, PHE, Division Thatta	Chairman
		Executive Engineer, Education Works Division Thatta	Member
		Assistant Engineer, PHE, Sub-Division No. 1 Thatta	Member
4	Tando Muhammad Khan	Executive Engineer, PHE, Division Tando Muhammad Khan	Chairman
		Executive Engineer, Education Works Division Tando Muhammad Khan	Member
		Executive Engineer, PHE, Sub-Division No. II Tando Muhammad Khan	Member

5	Badin	Executive Engineer, PHE, Division Badin	Chairman
		Executive Engineer, Education Works Division Badin	Member
		Assistant Engineer, PHE, Sub-Division Tando Bago	Member
6	Matiari	Executive Engineer, PHE, Division Matiari	Chairman
		Divisional Accounts Officer Hala Divn. Irrigation Department Hyderabad	Member
		Assistant Engineer, PHE, Sub-Division Matiari	Member
7	Karachi	Executive Engineer, PHE, Division Karachi	Chairman
		Executive Engineer, Local Government Deptt. Karachi	Member
		Executive Engineer, PHE, Sub- Division No. IV Karachi	Member
8	Mirpurkhas	Executive Engineer, PHE, Division Mirpurkhas	Chairman
		Assistant Engineer, Building Division Works & Services Deptt. Mirpurkhas	Member
		Assistant Engineer, PHE, Sub-Division No. II Mirpurkhas	Member
9	Tando Allahyar	Executive Engineer, PHE, Division Tando Allahyar	Chairman
		Executive Engineer, Highway Division Tando Allahyar	Member
		Assistant Engineer, PHE, Division No. II Tando Allahyar	Member
10	Sanghar	Executive Engineer, PHE, Division Sanghar	Chairman
		Assistant Engineer, Education Works Sub-Division Sinjhor	Member
		Assistant Engineer, PHE Sub-Divn, Qazi Ahmed Sinjhor	Member
11	Tharparkar @ Mithi	Executive Engineer, PHE, Division Tharparkar @ Mithi	Chairman
		Executive Engineer, Education Works & Services Tharparkar @ Mithi	Member
		Assistant Engineer, PHE, Sub-Divn. Mithi	Member

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12	Umerkot	Executive Engineer, PHE, Division Umerkot	Chairman
		Executive Engineer, Education & Works Division Umerkot	Member
		Assistant Engineer, PHE, Sub-Division Kunri	Member
13	Sukkur	Executive Engineer, PHE, Division Sukkur	Chairman
		Executive Engineer, Highway Division Sukkur	Member
		Assistant Engineer PHE, Sub-Division No. II Sukkur	Member
14	Ghotki @ Mirpur Mathelo	Executive Engineer, PHE, Division Ghotki @ Mirpur Mathelo	Chairman
		Executive Engineer, Education Works District Ghotki	Member
		Assistant Engineer, PHE, Sub-Division No. III Ghotki	Member
15	Khairpur-I	Executive Engineer, PHE, Division No. I Khairpur	Chairman
		Executive Engineer, Provincial Highway N'Feroze at Khairpur	Member
		Assistant Engineer, PHE, Sub-Division No. III Khairpur	Member
16	Khairpur-II @ Ranipur	Executive Engineer, PHE, Division No. II Khairpur @ Ranipur	Chairman
		Executive Engineer, Irrigation East Division Khairpur	Member
		Assistant Engineer, PHE, Sub-Division Gambat	Member
17	Naushahro Feroze	Executive Engineer, PHE, Division Naushahro Feroze	Chairman
		Assistant Engineer, Highway Sub-Division Mehrabpur	Member
		Assistant Engineer, PHE, Sub-Division Naushahro Feroze	Member

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18	<b>Shaheed Benazirabad</b>	Executive Engineer, PHE, Division No. 5 Shaheed Benazirabad	Chairman
		Executive Engineer, Education Works Divn. Shaheed Benazirabad	Member
		Assistant Engineer, PHE, Sub-Division No. II Sakrand	Member
19	<b>Larkana</b>	Executive Engineer, PHE, Division Larkana	Chairman
		Executive Engineer, Building Provincial Division, Larkana	Member
		Assistant Engineer PHE, Sub-Division No. II Larkana	Member
20	<b>Dadu</b>	Executive Engineer, PHE, Division Dadu	Chairman
		Executive Engineer, Highway Division Dadu	Member
		Assistant Engineer, PHE, Sub-Division Johi	Member
21	<b>Jacobabad</b>	Executive Engineer, PHE, Division Jacobabad	Chairman
		Executive Engineer, Highway Division, Jacobabad	Member
		Assistant Engineer, PHE, Sub-Division No. 1 Jacobabad	Member
22	<b>Kamber Shahdadkot @ Kamber</b>	Executive Engineer, PHE, Division Kamber Shahdadkot @ Kamber	Chairman
		Executive Engineer, Education Works Division Kamber Shahdadkot @ Kamber	Member
		Assistant Engineer, PHE, Sub-Division No. 1 Kamber	Member
23	<b>Shikarpur</b>	Executive Engineer, PHE, Division Shikarpur	Chairman
		Executive Engineer, Machinery & Maintenance Division Khairpur @ Shikarpur	Member
		Assistant Engineer, PHE, Sub-Division Lakhi	Member

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24 /	Kashmore @ Kandhkot	Executive Engineer, PHE, Division Kashmore @ Kandhkot	Chairman
		Executive Engineer, Roads Kashmore @ Kandhkot	Member
		Assistant Engineer, PHE, Sub-Division No. 1 Kashmore @ Kandhkot	Member

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Terms of reference of the Committees:

1. Preparing bidding documents
2. Carrying out technical as well as financial evaluation of the bids
3. Preparing evaluation report as provided in Rule 45
4. Making recommendations for the award of contract to the competent authority; and
5. Perform any other function ancillary and incidental to the above

S.M. KALEEM MAKKI

Secretary to Government of Sindh

A copy forwarded for information & necessary action to:-

- The Accountant General Sindh, Karachi.
- The Administrative Secretaries (all) in Sindh.
- The Commissioner (all) in Sindh.
- The Chief Engineer, PHED, Hyderabad / Sukkur.
- The Director, Procurement Regulatory Authority Sindh Karachi.
- The Deputy Commissioner (all) in Sindh.
- ✓ The Superintending Engineer, PHED (all) in Sindh. *Carakana*
- The Executive Engineer, PHE, Division (all) in Sindh.
- PS to Secretary, PHED, Govt. of Sindh; Karachi.
- Additioanal Secretary, PHED, Govt. of Sindh, Karachi.

*Abdul Ghaffar Shaikh*

(ABDUL GHAFFAR SHAIKH)  
Section Officer (Technical)

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NO.GM/PHED/ 1140 of 2014  
OFFICE OF THE CHIEF ENGINEER  
PUBLIC HEALTH ENGINEERING DEPARTMENT  
GOVERNMENT OF SINDH, SUKKUR  
Sukkur Dated, 17/4/2014



Phone No.071-5631503

Fax No.071-5631501

(Email Add: cephedsukkur@gmail.com)

To,

The Superintending Engineer,  
Public Health Engineering Circle,  
Larkana.

Subject: **CONSTITUTION OF REDRESSAL OF GRIEVANCE COMMITTEE FOR TENDERS.**

Reference: The Executive Engineer PHE Division-I Larkano's office letter No.AB/SAC/669 dated, 10/04/2014.

The Chief Engineer, Public Health Engineering Department, Government of Sindh, Sukkur is pleased to constitute the 'Complaint Redressal Committee (CRC)' consisting on the following members under Rule-31 of Sindh PPRA Rules-2010 for the matters of office of Executive Engineer PHE Division-I Larkano, may be addressed timely.

1. Superintending Engineer, PHE Circle Larkano Chairman.
2. Executive Engineer, District Education Works Larkano Member.
3. Divisional Accounts Officer, PHE Division Kamber Shahdadkot @ Kamber Member.

  
( Ram Chand.P.Sanjhira )  
CHIEF ENGINEER  
PUBLIC HEALTH ENGG: DEPTT:  
GOVERNMENT OF SINDH  
SUUKUR

CC to the:-

1. Executive Engineer, Public Health Engg: Division-I, **Larkano** for information w/r to his office letter No. cited above.
2. Executive Engineer, District Education Works Division, **Larkano** for information.
3. Divisional Accounts Officer, Public Health Engg: Division, **Kamber Shahdadkot @ Kamber** for information.