



GOVERNMENT OF SINDH
EDUCATION & LITERACY DEPARTMENT
Karachi, dated 4th February, 2016

NOTIFICATION

O(G-III)/SSB/CRC/RSU/2013-14: In supersession of this departments notification of even dated 24th November, 2015 and in pursuance of Rule-31 of the Sindh Public Procurement Rules, 2010 (Amended 2013) and in accordance with Guidelines for Procurement of goods & services under School Specific Budget & School Consolidation, a Complaint Redressal Committee comprising of following officers is constituted as under to resolve complaints of aggrieved persons with following TORs:-

Director Schools Education, concerned	Chairman
A representative from Accountant General Sindh / District Accounts Office, Concerned	Member
An independent professional from the relevant field to be nominated by the Director concerned.	Member

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- To perform according to Rules-31 of SPPRA, 2010 (Amended 2013);
- Perform any other function ancillary and incidental to above.

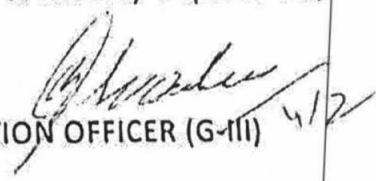
-SECRETARY TO GOVT. OF SINDH-

SO(G-III)/SSB/CRC/RSU/2013-14:

Karachi, dated 4th February, 2016

Copy is forwarded for information & necessary action to:-

- The Accountant General Sindh, Karachi / District Accounts Office, concerned with request to nominate officer for above mentioned committee.
The Chairman/ Members of the committee.
The Chief Program Manager, Reform Support Unit, Education & Literacy Department, Govt. of Sindh
- Master File


SECTION OFFICER (G-III) 4/2

Section-I Notice Inviting Bid/Tender

The Procurement Committee of Government H.M GGHS, LUQUMAN District Khairpur Region Sukkur invites sealed tenders/Bids for utilization of School Specific Budget/ One Time Grant 2015-16 as per single stage two envelope procurement process as under;

Tender ref.	Package Description	Quantity & Specifications	Bid Submission Date & Time	Technical Bid opening date & Time	Financial Bid opening date & time
One Time Grant	Library and Laboratory items	Refer bidding documents	17/05/2016 10.00AM	17/05/2016 10.30AM	18/05/2016 09.30AM

All interested bidders should possess valid NTN and sales tax registration along with 3years work experience. Bidding documents can be collected from the office of the H.M GGHS, LUQUMAN, District Khairpur Region Sukkur on any working day during office hours from 29-04-2016 to 18-05-2016 on payment of tender fee Rs.1500.00, in words rupees one thousand five hundreds, along with a written request for issuance of bid/tender document.

Bids should be submitted at the Office of the H.M GGHS, LUQUMAN, District Khairpur Region Sukkur at the given below address on or before the last date and time of bid submission. Received bids shall be opened at the office of the H.M GGHS, LUQUMAN, District Khairpur Region Sukkur in the presence of Procurement Committee of the School and Bidders or his/her representatives, who intends to present on given time above.

Bid Security of 2% of the bid price must be accompanied by **Financial Proposal** in sealed envelope in form of Pay Order/Bank Draft from any Scheduled Bank in favor of H.M GGHS, LUQUMAN, District Khairpur

Under following conditions Bids will be rejected;

- Conditional and telegraphic bids/tenders.
- Bids not accompanied with bid security of required amount and form.
- Bids received after the specified date and time.
- Bids of black listed firms.

In case of any unforeseen situation resulting in closure of on the date of opening or Government declares holiday the Tender shall be submitted/ opened on the next working day at the same time and venue.

No Tender/Bid documents shall be issued on the date of opening of the Tender.

The undersigned reserves the right to accept or reject any tender or to enhance the quantity subject to the relevant provisions of SPPRA Rules 2010.No bids shall be entertained after the last bid submission date and time as mentioned above. The Tender Notice and tender documents can also be downloaded from the websites on SPPRA www.pprasindh.gov.pk) and amount of tender fee be attached with bid at the time of submission of bid in form of call deposit/Payee's order/ Demand Draft

All applicable Government Taxes shall apply.

ADDRESS: VENUE FOR OPENING TENDERS

Head Master G(N)ST:TH:H.S.KHAIRPUR,
District Khairpur Region Sukkur
Phone: 0301-2664817
Email: _____

Chairman Procurement Committee
HM GGHS, LUQUMAN

District Khairpur,
Region Sukkur

AZIZ BEGUM
P.D.O
GOVT. GIRLS HIGH SCHOOL
LUQUMAN KHAIRPUR

OFFICE OF PRINCIPAL/ HEAD/HEADMISTRESS GOVT.HIGHE SCHOOL -----

**PROCUREMENT PLAN UNDER SCHOOL SPECIFIC BUDGET (SSB) 2015-16 (NON-SALARY) FOR FURNITURE & FIXTURE ITEMS
FOR ----- SCHOOLS (i.e DISTRICT, KHAIRPUR -----)**

S. No	DDO Code	Name of school.	Detail Object Code	Name of Work	Items to be Procured	Budget sanctioned 1+6	Method of Procurement			Anticipated / Actual Date of Advertisement	Anticipated / Actual Date of Start	Anticipated / Actual Date of Completion	Remarks
							Through Tender	Quotations	Petti Cash				
1	KU6176	GGHS, LUQMAN	A03970	476 Others - Library	List attached	145600	145600	0	0	0	0	0	
			A03970	478 Other-Sport	List attached	32800	0	32800	0	0	0	0	
			A03970	SSB. Furniture	List attached	67400	0	67400	0	0	0	0	
			0	0	TOTAL	245800	145600	100200	0	0	0	0	

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27/11/16

AZIZ BEGUM

D.D.O

GOVT. GIRLS HIGH SCHOOL,
LUQMAN KHAIRPUR



SINDH EDUCATION &
LITERACY DEPARTMENT



Government of Sindh
Education and Literacy Department
Karachi, dated 24th November, 2015

NOTIFICATION

No. SO(G-III) E&L/SSB/FW/01/12: In pursuance of Rule-7 of the Sindh Public Procurement Rules, 2010 (amended 2013), a Procurement Committee for goods comprising of following officers for School Specific Budget is hereby notified as under:

S.No.	Procurement Committee	Placement in committee
1	Principal/Senior Head Master/Headmistress of the concerned school	Chairman
2	Assistant Engineer Works and Services Department, concerned District	Member
3	Senior Teacher of the concerned school	Member/Secretary

Terms of Reference:

- (1) Preparing bidding documents
- (2) Carrying out technical as well as financial evaluation of the bids
- (3) Preparing evaluation report as provided in SPPRA Rule 45
- (4) Perform any other function ancillary and incidental to the above


-SECRETARY TO GOVERNMENT OF SINDH-

No. SO(G-III) E&L/SSB/FW/01/12

Karachi, dated the 24th November, 2015

A copy is forwarded for information and necessary action to:

1. The Director Schools Education (Elementary, Secondary & Higher Secondary), Region concerned.
2. The District Education Officer- (Elementary, Secondary & Higher Secondary), concerned.
3. The Deputy District Education Officer, (Elementary, Secondary & Higher Secondary), Concerned.
4. Taluka Education officer (Elementary, Secondary & Higher Secondary), (Male & Female) concerned.
5. All Member of Committee.
7. Office Order File.
8. Office copy.
9. Official Website.


(Syed Qasim Akbar Nimai)
Section Officer (G-III)