

### Section-I Notice Inviting Bid/Tender

The Procurement Committee of H.M GBHS. PIR JO GOTH District Khairpur Region Sukkur invites sealed tenders/Bids for utilization of School Specific Budget/ One Time Grant 2015-16 as per single stage two envelope procurement process as under;

Tender ref.	Package Description	Quantity & Specifications	Bid Submission Date & Time	Technical Bid opening date & Time	Financial Bid opening date & time
SSB	Furniture & Fixture items	Refer bidding documents	26/05/2016 10.00AM	26/05/2016 10.30AM	28/05/2016 11.00AM
SSB	Library and Laboratory items				
SSB	Sports items				

All interested bidders should possess valid NTN and sales tax registration along with 3 years work experience. Bidding documents can be collected from the office of the H.M GBHS. PIR JO GOTH, District Khairpur Region Sukkur on any working day during office hours from 30-04-2016 to 22-05-2016 on payment of tender fee Rs.1500.00, in words rupees one thousand five hundreds, along with a written request for issuance of bid/tender document.

Bids should be submitted at the Office of the H.M GBHS. PIR JO GOTH District Khairpur Region Sukkur at the given below address on or before the last date and time of bid submission. Received bids shall be opened at the office of the H.M GBHS. PIR JO GOTH District Khairpur Region Sukkur in the presence of Procurement Committee of the School and Bidders or his/her representatives, who intends to present on given time above.

Bid Security of 2% of the bid price must be accompanied by **Financial Proposal** in sealed envelope in form of Pay Order/Bank Draft from any Scheduled Bank in favor of H.M GBHS. PIR JO GOTH District Khairpur

Under following conditions Bids will be rejected;

- Conditional and telegraphic bids/tenders.
- Bids not accompanied with bid security of required amount and form.
- Bids received after the specified date and time.
- Bids of black listed firms.

In case of any unforeseen situation resulting in closure of on the date of opening or Government declares holiday the Tender shall be submitted/ opened on the next working day at the same time and venue.

No Tender/Bid documents shall be issued on the date of opening of the Tender.

The undersigned reserves the right to accept or reject any tender or to enhance the quantity subject to the relevant provisions of SPPRA Rules 2010. No bids shall be entertained after the last bid submission date and time as mentioned above. The Tender Notice and tender documents can also be downloaded from the websites on SPPRA ([www.pprasindh.gov.pk](http://www.pprasindh.gov.pk)) and amount of tender fee be attached with bid at the time of submission of bid in form of call deposit/Payee's order/ Demand Draft

All applicable Government Taxes shall apply.

#### **ADDRESS: VENUE FOR OPENING TENDERS**

Head Master GBHS PIR.JO.GOTH, District  
Khairpur Region Sukkur  
Phone 0333-7590653  
Email: \_\_\_\_\_

**Chairman Procurement Committee**  
HM GBHS. PIR JO GOTH  
District Khairpur, Region Sukkur

HEAD MASTER  
GOVT: (B) HIGH SCHOOL  
PIR-JO-GOTH

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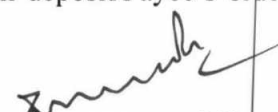
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Phone 0333-7590653  
Email: \_\_\_\_\_

  
**Chairman Procurement Committee**  
HM GBHS. PIR JO GOTH  
District Khairpur, Region Sukkur

**HEAD MASTER**  
**GOVT: (B) HIGH SCHOOL**  
**PIR-JO-GOTH**

**OFFICE OF PRINCIPAL/ HEAD/HEADMISTRESS GOVT. HIGHE SCHOOL PIR JO GOTH**

**PROCUREMENT PLAN UNDER SCHOOL SPECIFIC BUDGET (SSB) 2015-16 (NON-SALARY) FOR FURNITURE & FIXTURE  
SPORTS & LIBRARY : & LABARTORY ITEMS FOR SCHOOLS (i.e DISTRICT, KHAIRPUR**

S. No	DDO Code	Name of school.	Detail Object Code	Name of Work	Items to be Procured	Budget sanction ed 2015-1+6	Method of Procurement			Anticipated / Actual Date of Advertisement	Anticipated / Actual Date of Start	Anticipated / Actual Date of Completion	Remarks
							Through Tender	Quotations	Petti Cash				
1	KU6098	GHS, PIR JO GOTH	A03970	476 Others - Library Laboratory	List attached	305600	305600	0	0	0	0	0	
0	0	0	A03970	478 Other- Sport	List attached	137600	137600	0	0	0	0	0	
0	0	0	A03970	SSB. Furniture	List attached	110800	137600	0	0	0	0	0	

**HEAD MASTER  
GOVERNMENT (BOYS) HIGH SCHOOL**

**PIR JO GOTH  
HEAD MASTER  
GOVT. (B) HIGH SCHOOL  
PIR-JO-GOTH**



GOVERNMENT OF SINDH  
EDUCATION & LITERACY DEPARTMENT  
Karachi, dated 4<sup>th</sup> February, 2016

**NOTIFICATION**

No.SO(G-III)/SSB/CRC/RSU/2013-14: In supersession of this departments notification of even no. dated 24<sup>th</sup> November, 2015 and in pursuance of Rule-31 of the Sindh Public Procurement Rules, 2010 (Amended 2013) and in accordance with Guidelines for Procurement of goods & other under School Specific Budget & School Consolidation, a Complaint Redressal Committee comprising of following officers is constituted as under to resolve complaints of aggrieved bidders with following TORs:-

- |    |  |          |
|----|--|----------|
| 1. | Director Schools Education, concerned  | Chairman |
| 2. | A representative from Accountant General Sindh / District Accounts Office, Concerned           | Member   |
| 3. | An independent professional from the relevant field to be nominated by the Director concerned. | Member   |

**ToRs**

- To perform according to Rules-31 of SPPRA, 2010 (Amended 2013);
- Perform any other function ancillary and incidental to above.

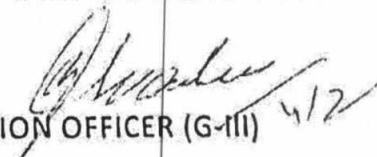
-SECRETARY TO GOVT. OF SINDH-

No.SO(G-III)/SSB/CRC/RSU/2013-14:

Karachi, dated 4<sup>th</sup> February, 2016

Copy is forwarded for information & necessary action to:-

- The Accountant General Sindh, Karachi / District Accounts Office, concerned with request to nominate officer for above mentioned committee.
- The Chairman/ Members of the committee.
- The Chief Program Manager, Reform Support Unit, Education & Literacy Department, Govt. of Sindh
- Master File

  
SECTION OFFICER (G-III) 4/2



SINDH EDUCATION &  
LITERACY DEPARTMENT



Government of Sindh  
Education and Literacy Department  
Karachi, dated 24<sup>th</sup> November, 2015

**NOTIFICATION**

No. SO(G-III) E&L/SSB/FW/01/12: In pursuance of Rule-7 of the Sindh Public Procurement Rules, 2010 (amended 2013), a Procurement Committee for goods comprising of following officers for School Specific Budget is hereby notified as under:

S.No.	Procurement Committee	Placement in committee
1	Principal/Senior Head Master/Headmistress of the concerned school	Chairman
2	Assistant Engineer Works and Services Department, concerned District	Member
3	Senior Teacher of the concerned school	Member/Secretary

**Terms of Reference:**

- (1) Preparing bidding documents
- (2) Carrying out technical as well as financial evaluation of the bids
- (3) Preparing evaluation report as provided in SPPRA Rule 45
- (4) Perform any other function ancillary and incidental to the above


**-SECRETARY TO GOVERNMENT OF SINDH-**

No. SO(G-III) E&L/SSB/FW/01/12

Karachi, dated the 24<sup>th</sup> November, 2015

**A copy is forwarded for information and necessary action to:**

1. The Director Schools Education (Elementary, Secondary & Higher Secondary), Region concerned.
2. The District Education Officer- (Elementary, Secondary & Higher Secondary), concerned.
3. The Deputy District Education Officer, (Elementary, Secondary & Higher Secondary), Concerned.
4. Taluka Education officer (Elementary, Secondary & Higher Secondary), (Male & Female) concerned.
5. All Member of Committee.
7. Office Order File.
8. Office copy.
9. Official Website.

  
(Syed Qasim Akbar Nimai)  
Section Officer (G-III)