



No.BA-III/FOOD/FUMIGATION/2015-16

GOVERNMENT OF SINDH

FOOD DEPARTMENT

Karachi dated the 27th April.2016

To,

The Director Information (Advertisement),
Government of Sindh,
Karachi.

Subject **NOTICE INVITING OF TENDER'S (NIT'S)**

Enclosed herewith seven (07) copies of Tender Notice.

2. It is requested to kindly arrange publication of said Notice in three leading newspapers particularly daily "DAWN", "JANG" & Kawish by 28th April, 2016.

(NOORUDDIN LARIK)
Senior Accounts Officer

C.C to:

1. ✓ The Director (Enforcement) SPPRA, Karachi. He is requested to upload the NIT's and Tender Form in Website (copies enclosed Plus USB).
2. The P.S. to Secretary Food Sindh, Karachi.
3. The P.A. to Director Food Sindh, Karachi.



GOVERNMENT OF SINDH
FOOD DEPARTMENT

NOTIFICATION

No: S.O. (G) Food (6-39) 2015-16: In supersession of this department's Notification of even number dated 27.01.2014, the Government of Sindh has been pleased to constitute the procurement committee under Rule 7 & 8 of Sindh Public Procurement Rules 2010 (upto date) in below formation with immediate effect, in respect of Tender of Fumigation of Wheat Stocks.

I.	Director Food Sindh	Chairman
II.	Representative of Finance Department (not below BS-18 officer)	Member
III.	Representative of PARC (not below BS-18 officer)	Member

TERMS OF REFERENCES (TOR):

2. The committee will act as per relevant provisions of the Sindh Public Procurement Rules 2010 for the bidding process for public procurement in Food Department.


SAJJAD HUSSAIN ABBASI
SECRETARY TO GOVT. OF SINDH

NO.SO(G)Food (6-39) 2015-16

Karachi dated the 26th April,2016

Copy to:-

1. The Secretary, Finance Department Govt. of Sindh Karachi.
2. The Account General Sindh, Karachi.
3. ✓ The Managing Director, Sindh Public Procurement Regulatory Authority. Karachi.
4. The Director, Food, Sindh, Karachi.
5. The Director, Pakistan Agriculture Research Council (PARC). Karachi.
6. The Addl: Director Food (F&A).
7. The Deputy Secretary (Staff) to Chief Secretary Sindh, Karachi.
8. The Section Officer _____ (All) Food Department.
9. The Deputy Director Food, Karachi/ Hyderabad/ Mirpurkhas/ Sukkur/ Larkana.
10. The Superintendent Sindh Government Printing Press. Karachi with the request to publish the Notification in the next issue of Gazette.
11. The P.S to Minister Food, Sindh, Karachi.
12. The P.S to Secretary Information & Technology Department, Govt. of Sindh, Karachi.
13. The P.S to Secretary Food, Sindh, Karachi.


(ZAHID AHMED RAHOOJO)
SECTION OFFICER (G)

26-4-16



GOVERNMENT OF SINDH
FOOD DEPARTMENT

NOTIFICATION

No: S.O. (G) Food (6-39) 2013-14: In exercise of the powers conferred under Rule 31 (1) (2) of Sindh Public Procurement Rules-2010, a Complaint Redressal Committee in below formation is hereby constituted with immediate effect.

- | | | |
|------|---------------------------|----------|
| I. | Secretary Food, Sindh | Chairman |
| II. | Additional Secretary Food | Member |
| III. | A Rep: of A.G. Sindh | Member |

2. The committee will have to act as per relevant provisions of the Sindh Public Procurement Rules 2010 for remedy of the grievances/appeals against the bidding process and procurement (i.e., fumigation and tarpaulins) carried out at Directorate Food Sindh.

ADDITIONAL CHIEF SECRETARY
Government of Sindh

NO.SO (G) Food (6-39) 2013-14

Karachi dated the 27th January, 2014

Copy to:-

1. The Additional Chief Secretary Food Government of Sindh Karachi.
2. The Accountant General Sindh, Karachi.
3. The Additional Secretary Food, Sindh, Karachi.
4. The Managing Director, Sindh Public Procurement Regulatory Authority, Karachi.
5. ✓ The Director, Food, Sindh, Karachi.
6. The Deputy Secretary (Staff) to Chief Secretary Sindh, Karachi.
7. The Section Officer (All) Food Department.
8. The Deputy Director Food (All).
9. The Superintendent Sindh Government Printing Press, Karachi with the request to publish the Notification in the next issue of Gazette.
10. The P.S to Minister Food, Sindh, Karachi.
11. The P.S to Secretary Information & Technology Department, Govt. of Sindh, Karachi.


SECTION OFFICER (G) FOOD

38
28/1/14

27-1-14



No. BA-III/FOOD/FUMIGATION/2015-16

**GOVERNMENT OF SINDH
FOOD DEPARTMENT**

Karachi dated the 27th April.2016.

TENDER FORM
(FUMIGATION SERVICE)

Date of submission: 16.05.2016 OR 31.05.2016 OR 17.06.2016

Time of receipt of Tender: 2:30 P.M

Time of opening of Tender: 3:00 P.M

Issued in favour of Messrs: _____ through
Challan for Rs.2000.00 (Two thousand only) Non-refundable deposited vide Challan
No. _____ dated _____ 2016 in State Bank of Pakistan.

BUDGET & ACCOUNTS OFFICER

Tender Form / schedule is submitted duly filled in and the terms
of conditions read / Not read, understood and signed under seal.

"A" Name of Signature of Contractor: _____

"B" Rubber Stamp: _____

"C" Full name in capital letter of person(s) signing: _____

"D" Full name & registered address of the firm
which the person(s) represents : _____

"E" The capacity in which the tender is signed on
On behalf of the firm: _____

"F" Whether the firm is registered firm or un-registered
Partnership firm _____

GOVERNMENT OF SINDH
FOOD DEPARTMENT

TENDER FORM FOR FUMIGATION OF WHEAT STOCKS
No.BA/III/FUMIGATION/2015-16

Tenders are invited for fumigation of wheat stocks and spraying of godowns against flying and creeping insects, and rodents, using registered chemicals duly approved by concerned department of the Provincial / Federal Governments under the terms & conditions contained herewith.

The tenderer shall be required to treat godowns, wheat stocks, bardana etc. stored therein using approved safe pesticides.

The bidder, shall be required to fumigate commodities and spray godowns inside / outside, walls & floor as may be required at the following region of the districts:-

Region.

Karachi	Hyderabad	Mirpurkhas	Sukkur	Larkana	S.Benazirabad
SGG-I,II & III at Malir	i. Hyderabad ii. Dadu iii. Bolhari iv. Thatta v. Matiari vi. T/M Khan vii. T/Allahyar viii. Jamshoro	i. Mirpurkhas ii. Mithi iii. Umerkot	i. Sukkur ii. Ghotki iii. Khairpur	i. Larkana ii. Shikarpur iii. Jacobabad iv. Kashmore v. Qambar/Shahdadkot	i, S. Benazirabad ii, Sanghar iii, Naushahro Feroze

(Any additional location may be included during the validity of this contract.)

- (i) The bidder shall be required to complete fumigation in a timely manner not exceeding two weeks to complete one store with all equipment removed from the area once job is completed to allow access to the commodities.
- (ii) The successful bidder shall be required to provide on site all necessary material and chemical, skilled labour & transport for the completion of the work which shall include fumigant tablets, pesticides, polythene sheets, sealing machine & sand bags of (5" x 36" or any required size), equipments for spraying, labour etc.
- (iii) (The spray shall be based / carried out on surface area rather than volume of warehouse of such godowns and that Food Department shall be allowed access to all chemicals fumigation sheets Phosphide gas measurement as well as relative Quality Control Equipments.

The rate shall be quoted per metric tone of wheat including jute bags (gross weight) all-inclusive of all expenses related to the required service, including cost of material viz. fumigant tablets / pesticides / spraying chemicals / polythene sheets etc. of prescribed specification as at (ii) above and its transportation and accommodation of personnel and equipment at the locations mentioned above.

- (v) The firm/company already under take the fumigation work in the Food Department for Last year, they shall provide Performance/No Dues Certificate " from authority of execute agreement.
- (vi) The bidder shall be required to provide complete breakup of cost to be incurred on the assignment. No other cost other than those specified in the offer will be accepted.
- (vii) The contractor shall be required to carryout fumigation by applying dose at minimum 3 gram / cubic meter for under sheet fumigation.
- (viii) The bidder shall submit **Technical and Financial Proposals** each separately in two different sealed envelopes.
- (ix) The rate offered by the contractor shall be inclusive of all taxes and duties.
- (x) The tenderer alongwith the draft shall submit copy of licence issued by the Plant Protection Department / concerned authority for clearance to engage in this business.
- (xi) The offer shall be valid for a period of 90 days. from the date of opening of tender, which is extendable by the component authority i.e, Procuring Authority, as per relevant Rules of SPPRA (up to date).
- (xii) The contractor shall ensure cleaning / sweeping of godowns surface before and after fumigation / pesticide application. The contractor shall also ensure spraying after two months interval (total three sprays).
- (xiii) The contractor shall be responsible that stocks are safe for a period of 06 months after the fumigation. In case of unsatisfactory results, the contractor shall be responsible to repeat fumigation at his own expenses and without any extra cost to the department.
- (xiv) The contractor shall be responsible for all the losses accrued to the department on account of unsatisfactory fumigation as at (x) above.
- (xv) The contractor shall be responsible to bear all the charges / cost arising due to non performance / poor performance of the contract.
- (xvi) The contract shall be extendable for a further period of 90 days,
- (xvii) The Food Department reserves the right to award contract to one or more contractor,
- (xviii) The Food Department reserve the right to withdraw the contract in whole or in part in case the successful bidder be unable to provide required capacity necessary, and / or fails to deliver the services within the specified period of time and / or is unable to provide the full agreed services,
- (xix) The award of contract shall be on "Result Oriented Basis" which will be certified by Pakistan Agriculture Research Council (PARC).
- (xx) The successful bidder shall be required to obtain satisfactory performance certificate from PARC which will be enclosed with the bill.
- (xxi) The payment will be made within three weeks after submission of bill which will be accompanied by original fumigation certificate duly signed and

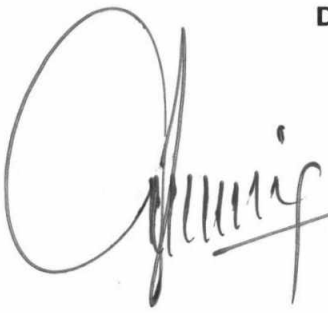
stamped by the Godown Incharge / District Food Controller and in certificate of PARC.

- (xxii) The successful bidders will pay the amount @ Rs.10/- per tone to PARC "As Supervision / Service Charges" on account of fumigation of wheat stocks and the amount will be deducted from their bills. The bidder shall be required to obtain satisfactory performance certificate from PARC, which will be enclosed with the bill.
- (xxiii) No advance payment will be admissible.
- (xxiv) Part payment on completion of one godown shall be admissible.
- (xxv) The contract shall be valid upto 31st March, 2017.
- (xxvi) The Successful tenderer shall be liable to affix adhesive stamp on the agreement @ 0.3% of the value of contract.
- (xxvii) The bidder shall be required to provide detail report for the each fumigation / spraying services provided under this agreement.
- (xxviii) The Government of Sindh, Food Department & its employees shall be exempt from any liability in respect of any direct, indirect or consequential loss and / or damaged and / or injury sustained by the contractor, its employees, agents or any third party arising from this agreement or the performance thereof which is undertaken entirely at the risk of the contractor, its agents or employees. Should any claim arise, the contractor shall indemnify and hold harmless the Government of Sindh, Food Department and its employees, from any liability.
- (xxix) The contractor shall assume full responsibility for any fraudulent and / or illegal acts it commits knowingly / un-knowingly and Food Department shall be exempt for any liability whatsoever in this respect.

SPECIFICATION:

1. Aluminum Phosphide Tablets.

Description

- 
- a. Aluminum Phosphide content by weight JAOAC 26:559 (1943) Min:56%.
 - b. Aluminum Phosphide Tablet to contain Pb, Cd and As within permissible limit.
 - c. Inert substances as hydrophebio and fire retardant agent - Max:44% and tablets aids.
 - d. Weight of each tablet shall be 3 grams and shall evolve one gram Phosphide on exposure to atmospheric condition.
 - e. Total release of PH3 gas: 33%
 - f. Evolving of PH3 gas shall stop after 120 hours unpacking of tablets, Ash must contain pb, Cd, and As within permissible limits.

- g. Tablets when exposed to atmospheric humidity and temperature shall not show any evidence of spontaneous combustion.
- h. Tablets must be resistant against abrasion and shall not be in a broken condition when unpacked.

2. Methiyl Bromide (CH3Br).

3. Delta Methrine 25 EC.

4. Polythene Sheets.

Made of pure grain, minimum 0.1 mm thick in single ply, Low Density, Transparent, Tubular, 14 feet wide (07 feet double ply tubular).

(The Polythene Sheet shall be in colour without affecting transparency).

5. EARNEST MONEY:

The contractor shall enclose earnest money from 1% to 5% alongwith the offer in the shape of Pay Order / Bank Draft, in favour of Directorate Food. Tender without earnest money shall be ignored.

6. SECURITY DEPOSIT:

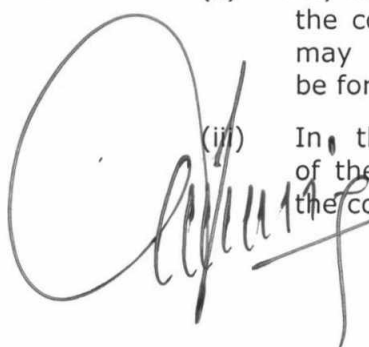
The successful contractor shall be required to pay security deposit @ 5% of the value of contract.

7. LAW & ARBITRATION:

(i) This agreement, and any dispute arising there from shall be governed by general principle of law and the Arbitration Act. Any arbitration award rendered in accordance with the provision of this articles / Arbitration Act shall be final and binding on the parties.

(ii) Any non performance related to the terms & conditions of this agreement by the contract shall be deemed as a breach of the contractor and agreement may be terminated immediately and that the security deposit shall be forfeited to govt.

(iii) In the event that Food Department considers that the services of the contractor are not required may terminate the agreement by giving the contractor written notice.



NAME:

NAME OF FIRM:

ADDRESS:

TELEPHONE Nos:

FAX No.

* ANNUAL PROCUREMENT PLAN FOR 2016

(Under Rule 8 and 9 of the Public Procurement Rule 2004)

Name of the Procuring Agency: FOOD DEPARTMENT GOVERNMENT OF SINDH.

1	2	3	4	5	6	7	8
Sr.No	Name of Procurement (Description)	Estimated Cost	Procurement Method**	Tentative date of Procurement Notice Publication	Tentative date of Award of Contract	Tentative of Completion	Remark (If any)
1	Fumigation of Wheat Stocks "on performance / Oriented basis" inside Godown & outside (open) stocks a cross of province	200.000 (M)	Open Competitive Bidding	28.04.2016	On the basis of technical evaluation report received from PARC	Upto 30.06.2016 or earlier	-

* The Annual Procurement Plan may be prepared on the assumption that total allocated budget will be released.

** Procurement method means Open Competitive Bidding / Petty Purchases / Quotations / Direct Contracting / Negotiated Tendering.


NOORUDDIN SIDDIQUI
 Senior Accounts Officer Food
 Government of Sindh
 Karachi