



**GOVERNMENT OF SINDH
SERVICES, GENERAL ADMINISTRATION
AND CO-ORDINATION DEPARTMENT**

Karachi, dated the 13th October, 2015

NOTIFICATION

No:SOII(SGA&CD)6-70/2015: In partial modification of this department's Notification of even number dated 30.06.2015, the Government of Sindh is pleased to re-constitute the Selection Committee under the Rule-67 of Sindh Public Procurement Rules, 2010 for hiring of consultants for Larkana Fruit & Vegetable Mandi Project under administrative Department of Agriculture, Supply & Prices Department to be undertaken in PPP mode with following composition and Terms of Reference :-

1.	Director General, Agriculture Extension Sindh, Hyderabad	Chairman
2.	Deputy Secretary (Technical), Agriculture, Supply & Prices Department, Government of Sindh	Member
3.	Deputy Secretary, SGA&CD, Government of Sindh	Member
4.	Representative of Planning & Development Department, Government of Sindh (not below BS-18)	Member
5.	Director, Public Private Partnership (PPP) Unit, Finance Department, Government of Sindh	Member
6.	Director, Agriculture Marketing, Sindh, Hyderabad	Member / Secretary

Terms of References:

- The Consultant Selection Committee (CSC) shall approve Request for Proposal (RFP) before issuance for the selection of Consultant.
- Short listing of Consultants, responding to the Request of Expression of Interest, where applicable, in accordance with the criteria mentioned in Request for Expression of Interest.
- The Committee shall evaluate technical and financial proposals, according to selection method and evaluation criteria, mentioned in the Request for Proposal (RFP).
- Finalization of recommendation based on evaluation as mentioned in (3) above.

**MUHAMMAD SIDDIQUE MEMON
PAS
CHIEF SECRETARY SINDH**

No:SOII(SGA&CD)6-70/2015,

Karachi, dated the 13th October, 2015

A copy is forwarded for information and necessary action to:

1. The Secretary to Government of Sindh, Finance Department, Karachi.
2. The Secretary to Government of Sindh, Agriculture, Supply & Prices Department, Karachi.
3. The Managing Director, Sindh Public Procurement Regulatory Authority, Karachi.
4. The Commissioner Larkana Division, Larkana.
5. The Deputy Secretary (Staff) to Chief Secretary, Sindh, Karachi.
6. The Deputy Commissioner, District Larkana
7. P.S to Additional Chief Secretary (Dev), Planning & Development Department, Karachi.
8. All Members of the Committee _____.

(MUKHTIAR AHMED)
SECTION OFFICER-II