***OFFICE OF THE EXECUTIVE ENGINEER***

***PUBLIC HEALTH ENGINEERING DIVISION JAMSHORO***

**Phone No.022-9210353 NO: TC/ OF 2016, Jamshoro dated: - /03/2016.**

**To,**

**The Deputy Director (A & F),**

**Sindh Public Procurement Regulatory Authority Sindh,**

**Government of Sindh,**

**KARACHI.**

**SUBJECT: - TENDER NOTICE.**

It is to inform a copy of Tender Inviting Notice No. TC/ dated:

/03/2016 (01 No) i/c Bid documents is submitted herewith for putting it on Government of Sindh’s Web Site for wide publicity.

Your kind co-operation will be highly appreciated.

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| **D.A/As Above**  **NIT 01 No:& DD**  Hard Copy/Procurement  Plan/Procurement Committee  &Redress Grievances/Complaints  Committee order. | **(RASHEED AHMED SOOMRO)**  **EXECUTIVE ENGINEER**  **PUBLIC HEALTH ENGG: DIVISION**  **JAMSHORO** |