

OFFICE OF THE DEPUTY COMMISSIONER**DISTRICT MALIR KARACHI**

Office Address: Main Quaidabad Chowk, Karachi

Email Address: dcmaliroffice@yahoo.comNo. DC/Malir/K/Dev. Br/931/2016, Karachi, dated **8-3-2016**

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NOTICE INVITING TENDER

1. The Deputy Commissioner, District Malir Karachi invites sealed tenders under SPPRA Rules-2010 (Amended 2013) on Composite Schedule of Rats (CSR) from interested contractors / firms in respect of following works / schemes under community Development Program for Sustainable Development Goals (SDGs).

S. No.	Name of Work	Estimated Cost	Bid Security	Tender Fee	Time Period
01.	C.C. flooring / Branch sewer 15" and 12" dia @ Haji Abdul Aziz Mohallah Haji Gul Hassan Goth, UC-04, Chubar Deh Amilano Gadap	19.878 Million	0.398 Million	3000	03 months
02.	Main Sewer 18" & 15" dia @ Haji Inayat Muhallah @ Haji Gul Hassan Goth, Deh Amilano Gadap	19.851 Million	0.397 Million	3000	03 months

2. **Eligibility:** Valid Registration with tax authorities & Sindh Revenue Board.

3. **Method of Procurement:** *Single Stage – One Envelope.*

4. **Pay Orders:** *Both the pay orders of 2% Earnest money and Tender fee should be in favour of Deputy Commissioner, Malir, Karachi.*

5. **Bidding / Tender Documents:**

(i) **Issuance:** Tender documents will be issued to the contractors on submission of written request on their letterhead from _____ (during office hours), on payment of tender fee of Rs. 3000/- (Non-refundable) (in shape of pay order in favour of Deputy Commissioner, Malir Karachi upto _____ till 1200 hours.

(ii) **Submission:** Last date will be 28-3-16 till 1400 hours)

(iii) **Opening:** will be opened on 28-3-16 at 1500 hours)

(iv) **Place of**

(a) Issuance: Office Executive Engineering, Public Health Engineering Division, Karachi.

(b) Submission, inquiries and opening will be: - Office of the Assistant Commissioner, Gadap, Sub Division at Dawood Chowrangi, Karachi.

(v) Un-responded tender will again be issued / submitted / opened on following dates:

2nd Attempt: (a) Issue date: _____ 2016 to _____ 2016 (during office hours).

(b) Submission Date: 11-4- 2016 (till 1400 hours)

(c) Opening Date 11-4- 2016 at 1500 hours

(d) Venue: Same as above