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| **NAME OR WORK :-** | **M/R TO SINDH SECRETARIAT NO.II, ( TUGHLAQ HOUSE ) KARACHI, ( PROVIDING & LAYING ELECTRIC CABLE & OTHER CONNECTED WORKS FROM PANNEL ROOM TO PUMP ROOM OF NEW UNDER GROUND TANK.** |

**“ Schedule’B’ “**

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| **S.#** | **DESCRIPTION OF ITEMS** | **QTY:** | **RATE** | **UNIT** | **AMOUNT** |
|  | **SCHEDULE ITEMS PART-“A” ( ELECTRIC WORKS )** | |  |  |  |
| 1. | Providing & fixing circuit breaker 125,150, 200 & 225amp TP ( XS-225NS ) on prepared board as required.( SI.208 / P-31 ) | 01  Nos | 25541/- | P/ No | 25541/- |
|  | Rupees. Twenty five thousand five hundred forty one. Only. | | | | |
| 2. | Providing & fixing circuit breaker 15, 20, 30, 40, 50, 60, 75 & 100 amp TP ( XS-100NS ) on prepared board as required  ( SI.207 / P-31 ). | 04  No | 9261/- | P/ No | 37044/- |
|  | Rupees. Nine thousand two thousand sixty one. Only. | | | | |
| 3. | Providing & fixing circuit breaker 6, 10, 15, 20, 30, 40, 50 & 63 amp SP ( TB-5S ) on prepared board. ( SI.203 / P-31 ). | 42  Nos | 916/- | P/ No | 38472/- |
|  | Rupees. Nine hundred sixteen. Only. | | | | |
|  |  | **Total Part-“A” Rs.** | | | **101057/-** |
|  |  |  | | |  |
|  | **NON-SCHEDULE ITEMS PART-“B”** |  | | |  |
| 1. | P/F distribution board 16 gauge of accommodate for mains or sub-mains, circuit breaker, bus bar, and other similar Job double shutter painted with enemelled paint as directed by the Engineer Incharge. | 15.0  Sft |  | P.Sft |  |
| 2. | P/F phase indicating lamp with cap, red/yellow/blue fitted in panel board with 3/029 wiring as directed by the Engineer Incharge. | 06  Nos |  | Each |  |
| 3 | P/L 95-mm 600/1000 Volts 4-core unarmored PVC/PVC cable ( make Pakistan cable pioneer AGE) and laying in ground and partly fitted on surface and connected to KESC switches & breakers, with brass lux to required size in/c excavating trench upto 3.0' depth & 18” wide and spreading sand 6" thick and 6” on cable at bottom and then laying hard brick tile size 1.0x1.0x1/4" on sand. After job, refilling excavated earth, compacting, leveling etc complete as directed by the Engineer Incharge. | 67.0  Rft |  | P.Rft |  |
| 4 | Supplying & Fixing 35-mm 600/1000 volts 4 core unarmored PVC/PVC cable (make Pakistan Cable AGE, Pioner) fitted on surface in 2” dia PVC pipe with brass lux to required size as directed by the Engineer Incharge. | 303.0  Rft |  | P.Rft |  |
| 5 | S/F 1.5mm PVC insulated copper wire single conductor in existing concealed / open surface conduit as earth continuity conductor in/c connecting main copper wire to metallic body as directed by the Engineer Incharge. | 303.0  Rft |  | P.Rft |  |
| 6 | S/F push button motor starter A.C. three phase 440 volts 50 cycle with adjustable thermal over load relay under voltage coil aurilary contacts, fitted on wooden / steel board with inlet & out let 7/.044 wiring as directed by the Engineer Incharge. (for 10 -HP Motor pump 22 to 32 amps current range Steel enclosure ) | 02  Nos |  | Each |  |
|  |  | **Total Part-“B” Rs.** | | |  |
|  |  | **Total Part-“A” Rs.** | | |  |
|  |  | **G: Total Part ( A+B Rs.** | | |  |
|  |  | **Say Rs.** | | |  |

**CONDITION.**

1). Typographical errors in the schedule-“B” are the subject to the correction with reference to the schedule of rate ( Gen: Vol: III, Part-II, inforced: 2012, as approved by the standing rates committee.

2). No Cartage will be paid on any items of works.

3). No premium shall be paid on Non-Schedule items.

4). Water shall be arranged by the Contractor.

**CONTRACTOR.**

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| **ASSISTANT ENGINEER**  **PROVINCIAL BUILDINGS SUB-DIVISION-V,**  **KARACHI.** | **EXECUTIVE ENGINEER**  **PROVINCIAL BUILDINGS DIVISION-II,**  **KARACHI.** |