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| **NAME OF WORK:** | **M/R TO SINDH SECRETARIAT NO. VI (OLD STATE BANK)**  **(PROVIDING & FIXING 50MM CABLE FOR MACHINE ROOM OF LIFT @ 3RD FLOOR)** |

**“ SCHEDULE ‘B’ ”**

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| **S.#.** | **DESCRIPTION OF ITEMS.** | **QTY:** | **RATE.** | **UNIT.** | **AMOUNT.** |
|  | **Schedule items part (A). (Electric Works)** |  |  |  |  |
| 1 | Providing & fixing circuit breaker 15, 20, 30, 40, 50, 60, 75 & 100 amp TP ( XS-100NS ) on prepared board as required.  ( SI.207 / P-31 ). | 02 Nos | 9261/- | Each | 18522/- |
|  | Rupess. Nine thouand two hundred sixty kone. Only | | | | |
| 2 | P/F circuit breaker 6,10,15,20,30,40,50, & 63 amp DP (TB-5S) on prepared board as required. (SI.204/P-31) | 03 Nos | 2456/- | Each. | 7368/- |
|  | Rupees. Two thousand four hundred fifty six. Only. | | | | |
|  |  | **(A). Total Rs :** | | | **25890/-** |
|  |  |  | | |  |
|  | **Non-Schedule items part (B).** |  |  |  |  |
| 1 | P/F and laying 1x50--mm-2 600/1000 volt 4-core unarmored PVC/PVC cable (make Pakistan cable, Pioner, AGE) and laying in ground in 2” depth and partly fitted on surface connected to KESC switches Breaker, with brass lux to required size in/c excavating the trench upto 2’-0 depth 1.0 wide and spreading sand 6” thick at bottom & 6” on cable and then laying hard / pukka brick tiles size 1.0x1/4 on sand. After job refilling the excavated earth, compacting, leveling etc complete as directed by the Engineer Incharge. | 259.00 Rft. |  | P/Rft |  |
| 2 | P/F water motor pump 5 HP with Siemens Motors three phase 400 volts 2800 RPM 50-HZ of approved quality with Javed pump 2”x1/2”x2” suction & delivery & metal base frame fitted with required size of nuts & bolts on CC platform in/c construction with CC 1:2:4 to required size 12” height in/c finishing, curing, carriage of motor pump from shop to site & fixing as directed by the Engineer Incharge. | 01 No |  | Each |  |
| 3 | S/F push button motor starter A.C. three phase 440 volts 50 cycle with adjustable thermal over load relay under voltage coil auxiliary contacts, fitted on wooden / steel board with inlet & out let 7/.044 wiring as directed by the Engineer Incharge. (for 7-1/2 -HP to 10 -HP Motor pump 9 to 18 amps current range Plastic enclosure ) | 01 No |  | Each |  |
| 4 | S/F 1-40 watts tube light with 40 watts rod, chock, starter & base fitted on wall ceiling with 23/.076 flexible wire in/c connection to ceiling rose as directed by the Engineer Incharge.(Phillips make ) or equivalent. | 06 Nos |  | Each |  |
| 5 | P/F distribution board 16 gauge accommodate for mains or sub-mains, circuit breaker, bus bar, and other similar Job double shutter painted with enameled paint as directed by the Engineer Incharge. | 12.00 Sft |  | P/Sft |  |
| 6 | P/F phase indicating lamp with cap, red/yellow/blue fitted in panel board with 3/029 wiring as directed by the Engineer Incharge. | 06 Nos |  | Each |  |
|  |  | **(B).Total Rs :** | | |  |
|  |  | **(A). Total Rs :** | | |  |
|  | **G. Total (A + B). Total Rs :** | | | |  |
|  |  | **Say Rs.** | | |  |

**CONDITION.**

1). Typographical errors in the schedule-“B” are the subject to the correction with reference to the schedule of rate ( Gen: Vol: III, Part-II, inforced: 2012, as approved by the standing rates committee.

2). No Cartage will be paid on any items of works.

3). No premium shall be paid on Non-Schedule items.

4). Water shall be arranged by the Contractor.

**CONTRACTOR.**

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| **ASSISTANT ENGINEER**  **PROVINCIAL BUILDINGS SUB-DIVISION-V,**  **KARACHI.** | **EXECUTIVE ENGINEER**  **PROVINCIAL BUILDINGS DIVISION-II,**  **KARACHI.** |