**OFFICE OF THE EXECUTIVE ENGINEER**

**PUBLIC HEALTH ENGINEERING DIVISION NO.II**

**KHAIRPUR @ RANIPUR**

NO.GB/TC/KHP/ of 2016

KHAIRPUR DT:  / /2016

**NOTICE INVITING TENDERS**

SEALED TENDERS FOR THE FOLLOWING WORKS ON B-I/B-II FORMS ARE INVITED FROM THE BIDDERS/FIRMS & CONTRACTORS MEETING THE ELIGIBILITY CRITERIA OF SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY RULES 2010.

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| **S.#** | **Name of Schemes** | **Estimated Cost** | **Earnest Money** | **Tender**  **Fee** | **Period** |
| **A** | **DISTRICT ADP** | | | | |
| 1 | Construction of CC Block, C/W and Bricks Pavement , Otara Tomb at Nale Chango UC Pir Hayat Shah. | 3.000 | 0.060 | 2000/- | 12 Months |
| 2 | Constrcution of CC Paver Block , Bricks Pavements, Otara Tomb At Syed Bolan Shah Bukhari UC Jhando Mashaikh | 8.000 | 0.160 | 3000/- | 12 Months |
| 3 | Contruction Nala and Bricks Pavements Village Qadir Bux Jamro UC Jhando Nashaikh | 3.000 | 0.060 | 3000/- | 12 Months |
| 4 | Surface Drains and Cc Block for Village Safar Burdi Taluka Faiz Ganj. | 1.600 | 0.032 | 2000/- | 12 Months |
| 5 | Mini Water Supply Scheme for Village Ghulam Rasool Aamur Taluka Thair Mirwah | 2.500 | 0.050 | 2000/- | 03 Months |
| 6 | Drainage Scheme RHC Near Mazhar Model School Ranipur Taluka Sobhodero | 7.200 | 0.144 | 3000/- | 12  Months |
| 7 | Draionage Scheme for Village Haji Tahir Khan Rajper UC Pacca Chang Taluka Faiz Ganj. | 6.000 | 0.120 | 3000/- | 12  Months |

1. Contractor documents and other terms & conditions can be seen and blank tender be obtained from the office of the undersigned on payment of Bid / Tender Fee (Non- Refundable) from the date of Insertion if NIT on Net News paper up to 1:00 PM of

as shown against the work and submission of call deposit of any reputed bank of Pakistan in the name of undersigned.

1. No. conditional bids/ Tender will be accepted.
2. The tender will be received back on 30-03-2016 up to 1:00 PM will be opened on same day at 2:00 PM in the presence of tender opening committee/procurement committee and bidders and their authorized representative who which be present at that time.
3. If the undersign happens to be out of head quarter or Government announces a public holiday on the date opening of Bids / Tenders the same will be open on next working date at 1:00 PM
4. If the Bids / Tenders went unresponsive then the next date for issuing from to 15-04-2016 till 2:00 PM will be received back on up to 2:00 PM and will be opened at 3:00 PM.
5. The procuring agency may reject any or all bids subject to the relevant provision of Sindh Public Procurement Rules 2010.
6. Registration with Pakistan Engineering Council in relevant Filed of Specialization of work and to the extent of tender amount of each work.
7. Blank bids will be issued to the approved Government Contractor having category (CE-09) registration with (PEC).
8. The bidder must be registered with Sindh Revenue Board and Holding N.T.N & C.N.I.C.
9. Undertaking on affidavit that the firm is not involved in any litigation or black list previously must be any executing agency or has not abandoned work in the department as well as documents particulars information furnished or true and correct.
10. In the case of firm furnish list of partners deed giving full particular directors proprietor or other connected along with the power of attorney. In case being sole proprietor such undertaking on affidavit be furnished.
11. In case of work costing as below Rs.4.00 Million the condition mentioned at serial no 08 will not be applicable.
12. The tender/ bids will not be issued to those persons who have not produced NTN certificate Sindh Revenue Board Certificate & PEC certificate with relevant code.

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| *Executive Engineer*  *Public Health Engineering*  *Division II Khairpur @ Ranipur* |

Copy forwarded with compliments to :-

1. The Chief Engineer, Public Health Engineering Department Government of Sindh Sukkur for favour of his kind information.
2. The Director Information (Advertisement) Block-96 Sindh Secretariat Karachi for information and publication in at least three languages leading Newspapers (Sindhi, Urdu & English).
3. The Director (A&F) Sindh Public Procurement Regulatory Authority Government of Sindh Karachi for information and C.D of this N.I.T is also enclosed herewith for placement on Government Website.
4. The Superintending Engineer, Public Health Engineering Circle Sukkur for favour of his kind information.
5. The Deputy Commissioner Khairpur for favour of his kind information.

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| *Executive Engineer*  *Public Health Engineering*  *Division II Khairpur @ Ranipur* |