## Advertisement

# DEPUTY COMMISSIONER LARKANO

## INVITATION TO BID

Dated: 31-03-2016

NO. 16/42/03-2016

1.Sealed Tenders are invited on the prescribed form in Single Stage - Two Envelopes procedure as per Public Procurement Rules 2004 under Rule 36(b) for the following work from the Manufacturers or Authorized Distributors, Sales and Income Tax registered Contractors:

## **Provide & Supply of Audio Conference**

Due date & time of submission:

31-03-2016

12.00 Noon

Date & time of opening technical bids:

31-03-2016 0

01.00 PM

Date & time of opening of financial bids: .

- 2.Bidders must have a documented track of completing at least 3 similar assignments of same capacity and quantity or above, during last 3 (three) years, of similar functional / technical characteristics and of a comparable scale.
- 3. Prescribed tender documents can be obtained from the Office of the under signed during office hours up to Date 31.03.2016 at Accounts Office DC Larkano on payment of Rs. 500/- Pay Order (non-refundable) in favor of DC Larkano on production of Request Letter on Company's Letter Head and copy of Sales Tax Certificate, Income Tax Certificate, and Company's Profile on any working day/timings and 03 copies of work orders of similar nature of works.
- 4. The Earnest Money should not less be than 5% of the total quoted amount in shape as mentioned in the tender documents should be submitted with the Financial proposal of tender (cash will not be accepted).
- 5. The technical and financial proposals should be sealed separately and be placed in 3<sup>rd</sup> envelope.
- 6. The name of the bidder and tender description (Name and technical or financial bid) shall be clearly marked on all envelopes. Tender should be dropped in tender box kept in the office of the Accounts deputy commissioner Larkano as per the detail mentioned in the above table.

7.In case the tender is not opened on the scheduled date due to any force majeure then the same shall be opened on the next working day at the same time and place. Further details are provided in the tender documents.

8. Tender Notice is available at PPRA.

ditional Deputy Commissioner Chairmen

DC Office Larkano 14

074-9410337-338-318



# OFFICE OF THE DEPUTY COMMISSIONER LARKANO

No. DC/Acctt:Br:/2016/ 1/2-3/ Dated: 2016/ 1/2-3/

# **OFFICE ORDER**

In exercise the powers instead me under Rule-31 Sindh Public Procurement Rule 2010, constitute Redressal Committee Comprising odd member of persons Redressal Committee is constituted as the "Redressal Committee" for Deputy Commissioner Office Larkano consisting of following members.

1- Deputy Commissioner, Larkano

Chairman

2- Executive Engineer, Buildings or his representative

Member

3- District Accounts Officer Larkano or his representative

Member

# **TORs**

To review and give its deliberations on the compliance / objections raised by the contesting vendors / bidders.

Deputy Commissioner

# Copy to:

01- The Deputy Director, (Enf-1) SPPRA Government of Sindh Karachi.

02- All concerned.

03-Office File.



Ph: Office: 0749410243-5 Ph: Camp: 0749410294-5 Fax 9410304 & 9410293

Email: commissionerlarkana@gmail.com

# OFFICE OF THE COMMISSIONER LARKANO DIVISION

No. AB/Tender/ 663 Dated:/:: .03.2016

## **NOTIFICATION:**

A 'Procurement Committee' for procurement of machinery/ equipment/sound system/furniture items for office of Deputy Commissioner, Larkano, is hereby constituted with following composition:

1)	Additional Deputy Commissioner, Larkano	Chairman
2)	Executive Engineer, PHED, Larkano	Member
3)	Assistant Executive Engineer, Buildings, Larkano	Member
4)	Accounts Officer, DC Office, Larkano	Member
5)	Assistant Director (P&D), DC Office, Larkano	Member

The committee shall ensure that Sindh Public Procurement Regulatory Authority Rules, 2010, and other financial rules are strictly observed during the procurement process and no irregularity is committed.

(G. AKBAR LAGHARI)

Commissioner Larkano Division

# Copy to:

- 1. The Director (CB), Sindh Public Procurement Regulatory Authority, Karachi
- 2. The Deputy Commissioner, Larkano, w/r to his letter No. DC/Acctt-Br/986 dated 09.03.2016
- 3. The District Accounts Officer, Larkano

# OFFICE OF THE DEPUTY COMMISSIONER, LARKANO

Annual Procurement Plan (Works, Good & Services) Financial Year 2015-16

Remarks						
nent		Qt.		4rth		
rocurer	3 rd	Ą.		3 <sup>rd</sup>		
Timing of Procurement	1st 2nd	Qtr		3rd		
Ţ	<b>1</b> st	Qt.		,		
Proposed Procuremen	t method		Single stage	one Envelop	procurement	
Source of funds	Source of funds (ADPs Non ADPs)					
Funds allocated	(Million)		. 1.00			
Estimated Unit Cost (Where	applicable	Million)		1		
Quantity (Where	applicable)			,		
Description of	בו סכמו פווופוור		Purchase of <b>Pla</b> nt	and Machinery		
Sr.	2			·		

Additional Deputy Commissioner / Chairman Procurement Committee DC Office Larkano

# Deputy Commissioner Office Larkano.

# TENDER FORM Tender # CI/01/2016-17

# **Provide & Supply of Audio Conference**

Date of Issue :		
Date of Submission :	31.03.2016	12 Noon
Date of Opening of Tender :	31.03.2016	1.00 PM
Pay Order / Demand Draft #	, Drawn on Bank	Amount of
Rs Date	ah.	

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# 1. Introduction

Dear Tenderer,

Thank you the interest you have shown in response to the D	C Office Larkano advertisement which
has floated on website of & SSPRA on Dated	_ to Provide audio conference system.
We are interested to procure audio conference system fro	m your esteemed firm/company. We
expect to avail services/works/items of high standards me	eet our prime & basic specifications
through this transaction. Please feel free to contact on	for any information and
query <sub>¶</sub>	

Thank you.

-sd

Accounts Officer Deputy Commissioner Larkano

2. Instructions

(a) The Deputy Commissioner, Larkano expects that aspirant manufacturer/supplier/distributor

should furnish all the required documents to ensure a transparent and genuine presentation.

Therefore, it is necessary to fill in the Tender Form meticulously and sign & stamp each and every

page. Moreover, attach required supporting document according to the requirement.

(b) It is of utmost important to fill in the Tender Form in writing in ink or type. Do not leave any

column/item blank. If you want to leave the item/column un-answered please, write "Doesn't

Apply/Doesn't Arise". If you need more space please attach a paper & clearly mention item/column

name or number etc. that referred the column/item of the Tender Form.

(c) Tender Documents can be obtained from the Account Office Deputy Commissioner Larkano . The

Tender Fees Rs. 1000/- shall be paid through Demand Draft/ Pay Order in favor of, Deputy

Commissioner, Larkano. The copy of D.D/P.O will be attached with the Tender Documents.

(d) The last date of submit the Tender Document in sealed envelope in \_\_\_\_\_ by

10:30am in the Account Office Deputy Commissioner Larkano. The Tender will be opened on same

day at 11:00am in the presence of representatives who may care to attend.

(e) Bid Security of 5% of total charges will be submitted along with Tender Documents in shape of

PAY ORDER / DEMAND DRAFT only in the name of Deputy Commissioner Larkano.

(f) Successful bidder shall provide 5% Performance Security of total value of Purchase Order / Work

Order in the form of Pay Order or Bank Guarantee before submission of invoice. The Performance

Security shall extend at least three months beyond the Date of Delivery/ Completion of work /

Contract.

(g) Kindly mentioned "Tender Number" at top left corner of the envelope.

Stamn	Д,	Signature
 Stamp	ΟX	Signature

# TENDERFORM

# **Provide & Supply of Audio Conference**

S.No.		Description	Qty	Rate Rs.	Amount Rs.
1	Chairman unit	Installation Commissioning and testing	1		
	with builtin	Elegantly designed desktop Chairman			
	Speakers	Microphone fully in accordance with the			
		ergonomics and compliant to IEC 60914.			
		The chairman microphone has a priority		,	
,		button to give full control of the conference			
		proceedings and switches of all delegate			
		microphones for the chairman unit has			
		priority. Shall be equipped with advanced			
.*		hyper cardioid electret condenser			
Į.		microphone• with red LED ring top for		-	
		on/off indication. The microphones shall be			
		equipped with a built Hi-Fi speaker with		,	
,		adjustable volume control and head phone,			
	1	of equivalent.			
2	N. W. S. Ash.	Installation Commissioning and testing	1		
		Arnplifier			
3	Delegate Units	Installation Commissioning and testing	25		
	with Built-in	The delegate units should be an elegantly			,
<i>,</i>	speakers	designed desktop model in accordance			

		with the ergonomics and fully compliant to			
		IEC 60914. The delegate microphones shall			
,	•	be equipped with advanced hyper cardioid			
		electret condenser with red LED ring top			
		for on/off indication. The delegate unit			
	•	shall be equipped with a Hi-Fi speaker with			
		adjustable volume• control, equivalent			
4	Central Control	Installation Commissioning and testing	1		
	Unit with built-	Wired Audio Conference system with built			
	in recording	in Recording System on USB,SD card with			
ļ ,	system	on the spot play back, copy to other			
į		storage feature. The central control unit			
		supply conference microphones with			
	•	power supply. Embedded CPU with high			
		capability to ensure stable system and			
		quick operation. system has an ability to			
		host minimum 30 delegate units and is			
		extendable to 60• units. Complying to	İ		
,		international standards of IEC 60914•			
		BOSCH or Equivalent			
5	Active	Installation Commissioning and testing	4		
	Speakers with	Cabinet Loudspeakers			
	Brackets	BOSCH or Equivalent			
6 .		Installation Commissioning and testing	2	•	-
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	Loose Mic	Loose Mic Sure / or equivalent			
7	Dual Hand	Installation Commissioning and testing	2	,	
	Cordless Mikes	Dual Hand Cordless Mikes			
		ITC Audio/Bardl / Sure or Equivalent or			
		equivalent			
	Mixer	60 W Mixer Amplifier	1		
	•	BOSCH or Equivalent			
	others	Power Supply, cables, warranty card, guide	1 Job		
	*	book, installations		,	
				Rs.	
		! L			

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Total Amount Rupees (In w	ords)	
		•
•		
,		Stamp & Signatur

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## 4. Terms & Conditions

The following terms of the purchase are agreed by the manufacturer/ supplier/ distributor:

- (i) Receiving/Acceptance of Purchase Order: The manufacturers / distributor / supplier will sign the copy of the Purchase Order as acknowledgement.
- (ii) Delivery Challan: Copies of Delivery Challan on which the Order Number, Date of Delivery
   Execution, Quantity, Quality, Specifications, Manufacturer name clearly mentioned.
   Noncompliance with this condition renders the goods / works liable to non acceptance.
   After seven days, DC Office, Larkano will not be responsible for any claim(s) / responsibility.
- (iii) Place of Delivery: As specified in the Purchase Order unless otherwise informed accordingly.
- (iv) Delayed Delivery: 2% penalty of the total amount will be imposed per month for which the manufacturer/supplier/distributor failed to deliver within the delivery/execution period.
- (v) Inspection: Physical inspection will be carried out by DC Office, Larkano authority. Orderedmaterial is subject to final inspection at the time of delivery.
- (Vi) Quantity: Competent Authority reserves the right to change/alter/remove any item or article or reduce/enhance quantity without assigning any reason and contractor will abide the instruction.
- (vii) Condition of Goods: All items must meet in all respects with the primary specs & conditionsof the Order and must be in good condition otherwise they will be liable to reject.
- (Viii) Delivery of Goods: All the items must be delivered to the Store of the DC Office, Larkano and sign receipt with stamp on delivery note should be obtained.

- (ix) , Rejection of Goods: We reserve the right to cancel any or all the items if material is not in accordance with the primary specification or if the delivery is delayed.
- (x) Sub-letting: No sub-letting in any case and form will be acceptable.
- (xi) Termination: That upon termination of this agreement the service provider shall be permitted to remove all its devices and equipment which may have been placed at premises from the time to time.
- (xii) Submission of Bills/Invoices: Invoice/bill, Purchase Order & Delivery Challan should besubmitted to the Office of the Planning, Procurement & Logistics Officer.
- (XIII) Advance Payment: No advance payment.
- (xiv) Bid Security: 5% Bid Security should be evaluated on higher cost and deposited along with the tender form in shape of PAY ORDER / DEMAND DRAFT only in the name Deputy ...
- (XV). Performance Security: Successful bidder should provide 5% Performance Security of total value of Work Order in the form of Pay Order or Bank Guarantee before submission of invoice. The Performance Security shall extend at least three months beyond the Date of Delivery/Completion of work/Contract.
- (xvi) Validity of Bid: Validity is for ninety (90) days.
- (XVII) Company Profile: Company Profile be attached with this document along with quoted item specifications.
- (XVIII) OEM Partnership Certificate: Provide the OEM partnership certificate (if any).
- (XIX) Rules, Regulations & Policies: All rules, regulations and policies will be governed in accordance to the SPPRA & DC Larkana.

- (XX) Price / Rate: Price / rate must be quoted on Tender Form only and submitted in sealed envelope.
- (XXI) Arbitration: In case of any dispute, difference or and question which may at any time arise between the parties hereto or any person under them, arising out in respect of this letter of intent or this subject matter thereof shall be referred to the Registrar of the DC Larkano and CEO of the manufacturer/supplier/distributor for arbitration/settling of the dispute, failing which the decision of the court law in the jurisdiction of LARKANO binding to the parties.
- (xxii) General Sales Tax: General Sales Tax will be paid on applicable items only by the company/firm/agency.
- (XXIII) Government tax(es), levi(es) and charges(s): All Government taxes (including Income tax, stamp duty & SRO), levies and charges will be charged as per applicable rates / denomination of Purchase / Work Order.
- (XXIV) Rights: Deputy Commissioner Larkano reserve the right to accept or reject any or all tender(s) or terminate proceedings at any stage in accordance to the rules & regulations
   framed by SPPRA. DC Larkano, also reserve the right to issue Purchase Order for any single items to different lowest evaluated bidders or issue Purchase Order for all the items to any lowest evaluated bidder.
- (XXV) Tender Document: Tender Document are also available at the Office of Accounts Office

  Deputy Commissioner, Larkano.
- (XXVI) Submission of Documents: Last date for tender submission is date <u>31.03.2016</u> up to 12:00 Noon.
- (XXVII) Opening of Tender: Tender will be opened on Date 31.03.2016 on 1:00 PM at Deputy

  Commissioner Office Larkano.

- (xxviii) Stamp Duty: Stamp duty 0.30% for Goods against total value of Purchase Order will be levied accordingly or as per rule.
- (xxix) Experience: Please attached at least 3 plus year experience for this tender and also provide minimum three smiler type & size Work Orders of government agencies (Provide contact information of the completed projects). (Compulsory)
- (xxx) Turn Over: Please attached last 3 plus year "Financial Turnover in terms of Bank Statement or Financial Statement". (Compulsory)
- (xxxi) Certificates-Sales Tax & Income Tax: Copy of Sales Tax & Income Tax Certificate should be attached. (Compulsory) Note: This Terms & Conditions is integral part of contract agreement besides other clauses / articles.

Stamp & Signature

### 5. Integrity

Pact	Declaration	of	Charges,	⊦ees,	Commission,	laxes,	Levies	etc.	payable	by	the
manu	facturer/supp	lier/	distributor							W	orks;
M/s_							_, <b>th</b> e m	anufa	cturer / s	suppl	ier /
distril	outor hereby o	decla	res that:								

- (a) Its intention not to obtain the procurement work of any Contract, right, interest, privilege, or other obligation or benefit from the Deputy Commissioner Office Larkano or any Administrative or Financial Offices thereof or any other department under the control of the Deputy Commissioner Office Larkano through any corrupt practice(s).
- (b) Without limiting the generality of the forgoing the manufacturer/supplier/distributor represents and warrants that it has fully declared the charges, fees, commission, taxes, levies etc, paid or payable to anyone and not given or agreed to give and shall not give or agree to give to anyone within the Deputy Commissioner Office Larkano directly or indirectly through any means any commission, gratification, bribe, gifts, kickback whether described as consultation fee or otherwise, with the object of obtaining or including the procurement or service contract or order or other obligations whatsoever from the Deputy Commissioner Office Larkano, except that which has been expressly declared pursuant hereto.
- (c) The manufacturer/supplier/distributor accepts full responsibility and strict liability for making any false declaration/statement, not making full disclosure, misrepresenting facts or taking any action likely to degrade the purpose of declaration, representation and warranty. It agrees that any contract/order obtained aforesaid shall without prejudice to any other right & remedies available to the Deputy Commissioner Office Larkano under any law, contact, or other instrument, be stand void at the discretion of the Deputy Commissioner Office Larkano.

(d) Notwithstanding any right and remedies exercised by the Deputy Commissioner Office Larkano in this regard, manufacturer/supplier/distributor agrees to indemnify the Deputy Commissioner Office Larkano for any loss or damage incurred by it on account of its corrupt business practice & further pay compensation to the Deputy Commissioner Office Larkano in any amount equivalent to the loss of any commission, gratification, bribe, gifts, kickback given by the company/firm/supplier/agency/service provider as aforesaid for the purpose of obtaining or inducing procurement/work/service or other obligation or benefit in whatsoever from the Deputy Commissioner Office Larkano.

Note: This integrity pact is mandatory requirement other than auxiliary services / works.

It is hereby certified that the terms and conditions have been read, agreed upon and signed.

IVI/S			
Contact		Person	
Address			·
Tel ,	#	Fax	
Mobile		emailemail	<del>-</del>
			•
		SIGNATURE & STAMP	
		7117NATURE & 714N/P	