

**OFFICE OF THE EXECUTIVE ENGINEER**  
**EDUCATION WORKS DIVISION THARPARKAR @ MITHI**

NO: XEN (E.W) TC/G-55/267 OF 2016, DATED. 4 / 3 / 2016.

**NOTICE INVITING TENDERS**

All the interested contractors/firms/parties meeting the eligibility criteria under Sindh Procurement Regulatory Authority Rules are invited to participate, in the tenders of works detailed below:-

S.No	Name of Work	Taluka	Estimated Cost	Bid Security	Tender Fee	Time for Completion
	Construction of Additional Class Rooms for Govt. Girls High School Islamkot and Repair/Renovation of Boys Primary School Chonhar Taluka Islamkot District Tharparkar.					
1	GGHS Islamkot U/C Islamkot (Civil Work)	Islamkot	4.350	87000	1000	04 Months
2	GGHS Islamkot U/C Islamkot (Electrification)	Islamkot	0.2400	4800	500	04 Months
3	GBPS Chonhar U/C Islamkot	Islamkot	1.000	20000	500	04 Months

Tender documents can be had from office of the Executive Engineer Education Works Division Mithi situated in the premises of works and services complex Mithi on production of tender fee as shown against each work (Non- Refundable), from the date of publication of tenders in Daily News papers till 24-03-2016.

Tenders will be received back in sealed envelopes along with call deposit in the name of Executive Engineer Education Works Division Mithi of schedule bank on 25-03-2016 Upto 1:00 p.m and will be opened in the presence of tender opening / evaluation committee on same day at 1:30 p.m in the presence of contractors or their authorized agents in the office of the Executive Engineer Education Works Mithi if available in the Head-Quarter other-wise on the next working day.

The Procuring Agency may reject all or any bids subject to the relevant provision of SPPRA Rules.

In case any of works remain un-responded the dates of issues & receipts will be as under: -

Particular	In case of Un-Responded work
Date of Issue & Receipt, Opening of Tenders (Receipts up to 1:00 P.M & Opening 01:30 PM).	12-04-2016

*EXECUTIVE ENGINEER*  
*EDUCATION WORKS DIVISION*  
*THARPARKAR @ MITHI*

1. The Secretary Information Technology, Government of Sindh Secretariat No. 6 @ Karachi along-with copies of N.I.T for favor of information and placing them on the Web site of Sindh Government.
2. Seven (7) copies of N.I.T of forwarded to the Director Information publication Relation (Advertisement) Karachi, for publication in the English, Urdu, and Sindhi (03) news papers only.

Copy forwarded with compliments for information to: -

3. The Director SPPRA Karachi for placing them on the web site of www.pprasindh.gov.pk.
4. The Deputy Commissioner Tharparkar @ Mithi.
5. The Superintending Engineer Education Works Circle Mirpurkhas.
6. The District Education Officer (Primary / Elementary / Secondary & Higher Secondary Tharparkar @ Mithi.
7. The Assistant Engineer (Education Works Sub-Division) Mithi, Diplo, Chachro, Nangerparkar .
8. Copy Notice Board / Draftsman / Head Clerk / Tender Clerk.
9. Office Order file.

*EXECUTIVE ENGINEER*  
*EDUCATION WORKS DIVISION*  
*THARPARKAR @ MITHI*



GOVERNMENT OF SINDH  
EDUCATION & LITERACY DEPARTMENT  
Karachi, date the 28-04-2015

## NOTIFICATION

NO.SO(G) EDU/E&A/PRO-EW(CRC)14-15: In pursuance of Rule - 31 of the Sindh Public Procurement Rules, 2010 a Departmental Complaint Redressal Committee comprising of following Officers constituted as under to resolve complaint's of aggrieved bidders:-

- |    |   |          |
|----|---|----------|
| 1. | Superintendent Engineer (Education Works)<br>of concerned Education Works Circle<br>Education & Literacy Department | Chairman |
| 2. | Representative of District Account Officer /<br>Accountant General, Sindh   | Member   |
| 3. | Representative of Head of procuring Agency<br>(Professional from relevant field concerning)                         | Member   |

### ToRs

- To perform according to Rule - 31 of SPPRA, 2010;
- Perform any other function ancillary and incidental to the above.

SECRETARY EDUCATION  
TO GOVT. OF SINDH  
Karachi, date the 28<sup>th</sup> May, 2015

NO.SO(G) EDU/E&A/PRO-EW(CRC)14-15:

A copy is forwarded for information & necessary action to:-

1. All Members of the Committee.
2. The P.S to Secretary, Education & Literacy Department.
3. Office Order File



SINDH EDUCATION &  
LITERACY DEPARTMENT



28/04/15  
DEPUTY SECRETARY (GA)



GOVERNMENT OF SINDH  
EDUCATION & LITERACY DEPARTMENT  
Karachi, date the 28-04-2015

**NOTIFICATION**

NO.SO(G) EDU/E&A/PRO-EW/14-15: In pursuance of Rule - 7 of the Sindh Public Procurement Rules, 2010, a Departmental Procurement Committee comprising of following Officers for procurement of works for various Educational Institutes / Offices / Line Departments working under Administrative Control of Education & Literacy Department to be procured under ADP / Regular Budget / SNE of Education Department is constituted as under:-

- |    |  |          |
|----|--|----------|
| 1. | Executive Engineer (Education Works)<br>Concerned Education Works Division<br>Education & Literacy Department                    | Chairman |
| 2. | Assistant Engineer<br>Local Government Public Health Engineering Department  | Member   |
| 3. | Assistant Engineer (Education Works) of Headquarter<br>Concerned Education Works sub Division<br>Education & Literacy Department | Member   |

**ToRs**

- Preparing bidding documents;
- Carrying out technical as well as financial evaluation of the bids;
- Preparing evaluation report as provided in Rule 45 of SPPRA 2010;
- Making recommendations for the award of contract to the competent authority; and
- Perform any other function ancillary and incidental to the above.

- DR. FAZLULLAH PECHUHO -

NO.SO(G) EDU/E&A/PRO-EW/14-15:

Karachi, date the 28<sup>th</sup> May, 2015

A copy is forwarded for information & necessary action to:-

1. All Members of the Committee.
2. The P.S. to Senior Minister, Education & Literacy Department, Govt. of Sindh, Karachi.
3. The P.S to Secretary, Education & Literacy Department.
4. The P.S to Secretary, Local Government Public Health Engineering Department.
5. Office Order file



SINDH EDUCATION &  
LITERACY DEPARTMENT



DEPUTY SECRETARY (CA) *28/4/15*