**untitled.JPG FORM “A”**

**N.I.T SUBMISSION**

NIT TC/G-55/ , Dated; \_\_\_\_\_\_\_\_\_\_\_\_\_.

**Check List of Document Attached**

|  |  |
| --- | --- |
| **Documents Required with NIT:-** | **IC** |
| 1. **Notice Inviting Tender** |  |
| 1. **Notification of Procurement Committee** |  |
| 1. **Notification of Complaint redressal committee.** |  |
| 1. **Bidding Documents** |  |
| 1. **Annual Procurement Plan** |  |
| 1. **Soft copy of Documents** |  |

***Executive Engineer***

Machinery Maintenance Division

Khairpur @ Shikarpur

**E.O.I/PRE-QUALIFIED SUBMISSION (2)**

**Procuring Agency \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tender Ref:\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |
| --- | --- | --- |
| **Documents Required with NIT:-** | **IC** | **AM** |
| 1. **Notice of EOI / Pre-qualification** |  |  |
| 1. **Notification of Procurement Committee / Consultant selection committee** |  |  |
| 1. **Notification of Complaint redressal committee.** |  |  |
| 1. **Pre-qualification / Short List documents / PFR documents** |  |  |
| 1. **Annual Procurement Plan** |  |  |
| 1. **Method of Receiving Courier** | **Hand**  **Courer** | |
| **Initial** |  |  |

**Name :- \_\_\_\_\_\_\_\_\_\_\_\_\_\_,**

**Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Dated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**