**untitled.JPG FORM “A”**

**N.I.T SUBMISSION**

NIT TC/G-55/ 281, Dated; 22.02.2016.

**Check List of Document Attached**

|  |  |
| --- | --- |
| **Documents Required with NIT:-** | **IC** |
| 1. **Notice Inviting Tender** |  |
| 1. **Notification of Procurement Committee** |  |
| 1. **Notification of Complaint redressal committee.** |  |
| 1. **Bidding Documents** |  |
| 1. **Annual Procurement Plan** |  |
| 1. **Soft copy of Documents** |  |

***Executive Engineer***

Machinery Maintenance Division

Khairpur @ Shikarpur