

**ANNUAL PROCUREMENT PLAN OF DIRECTORATE AGRICULTURE ENGINEERING SINDH HYDERABAD**  
**FISCAL YEAR 2015-16**

Rs. in Million

Sr. No.	Description of Procurement	Quantity (Where Applicable)	Estimated Unit Cost (Where Applicable)	Estimated Total Cost	Funds Allocated	Source of Funds (ADP / Non-ADP)	Proposed Procurement Method	Timing of Procurement				Remarks
								1 <sup>st</sup> Qtr	2 <sup>nd</sup> Qtr	3 <sup>rd</sup> Qtr	4 <sup>th</sup> Qtr	
1	Procurement of Spare Parts, Transporter, Pickup & Mini Truck Under ADP Scheme "Replacement of Earth Moving Machinery Phase-II"	Various	-	-	120.00	ADP	Single Stage Two Envelope Procedure	-	✓	✓	✓	All Procurement under SPPRA Rules and subjected to the Release of funds.
2	Procurement of Agriculture Implements under ADP Scheme "Subsidy Assistance on Agriculture Implements for Farm Mechanization"	Various	-	-	170.020	ADP	Pre-qualification of Manufacturer / Suppliers	-	✓	✓	✓	All Procurement under SPPRA Rules and subjected to the Release of funds.
3	Procurement of Solar Water Pumps under Scheme "Provision of Solar Water Pump on 50% Subsidy to Farmers"	Various	-	-	253.00	ADP	Single Stage Two Envelope Procedure	-	✓	✓	✓	All Procurement under SPPRA Rules and subjected to the Release of funds.
4	Procurement of Machinery for Training Institute under scheme "Modernization of Training & Research Institute Nareja"	Various	-	-	39.746	ADP	Single Stage Two Envelope Procedure	-	✓	✓	✓	All Procurement under SPPRA Rules and subjected to the Release of funds.

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								1 <sup>st</sup> Qtr	2 <sup>nd</sup> Qtr	3 <sup>rd</sup> Qtr	4 <sup>th</sup> Qtr	
5	Installation of Tubewells under ADP Scheme "Installation of Tubewells on 50% Subsidy to farmers in Sindh"	Various	-	-	65.00	ADP	Single Stage Two Envelope Procedure	-	✓	✓	✓	Scheme under Approval
5	Procurement of Bulldozers, Spare Parts Office Equipment, Field Support Unit under Scheme "Replacement of Earth Moving Machinery Phase II"	Various	-	-	-	ADP	Single Stage Two Envelope Procedure	-	✓	✓	✓	Scheme under Approval

DIRECTOR  
 AGRICULTURE ENGINEERING  
 SINDH HYDERABAD



9141

**GOVERNMENT OF SINDH  
AGRICULTURE, SUPPLY &  
PRICES DEPARTMENT**

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**NOTIFICATION**

No.13(347)SO(DEV:)/2013: In supersession of this department's Notifications of even number dated 30-01-2015, in pursuance of Rule-7 of SPP Rules, 2010, Government of Sindh, Agriculture, Supply & Prices Department is pleased to reconstitute the Procurement Committee with following composition and Terms of Reference:-

**I. COMPOSITION.**

1.	Director General (concerned) <i>Agri Engg. &amp; Water Management</i>	Chairman
2.	Additional Secretary (Technical) / Deputy Secretary (Technical), <i>Sindh</i> Agriculture, Supply & Prices Department, Govt. of Sindh, Karachi. <i>Ishtiaq</i>	Member
3.	Director/ Project Director (concerned wing/ project)	Member/ Secretary
4.	Representative of Finance Department, Govt. of Sindh, Karachi.	Member
5.	Representative of Industries Department Govt. of Sindh, Karachi.	Member

**II. Terms of References:**

- i. Prepare bidding documents;
- ii. Carry out Technical as well as Financial evaluation of the bids;
- iii. Prepare evaluation report as provided in Rule-45 of SPPRA;
- iv. Make recommendations for the award of contract to the competent authority; and
- v. Perform any other function ancillary and incidental to the above.

**SHAHID GULZAR SHAIKH  
SECRETARY TO GOVT. OF SINDH**

No.13(347)SO(DEV:)/2013

Karachi, dated the 12-01-2016

A copy is forwarded for information & further necessary action to:

- 1- The Secretary to Government of Sindh, Finance Department, Karachi.
- 2- The Secretary to Government of Sindh, Industries & Commerce Department, Karachi.
- 3- The Managing Director, Sindh Public Procurement Regularity Authority, Karachi.
- 4- The Director Generals / Directors/ Project Directors (all).
- 5- All Members of Committee.

*(Signature)*  
**(ABDUL AZIZ CHANNA)  
DEPUTY SECRETARY (TECH:)**

C.c. to:

- 1- P.S. to Minister, Agriculture, Supply & Prices Department, Govt. of Sindh, Karachi.
- 2- P.S. to Secretary, Agriculture, Supply & Prices Department, Govt. of Sindh, Karachi.

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