

OFFICE OF THE EXECUTIVE ENGINEER
EDUCATION WORKS DIVISION THARPARKAR @ MITHI

NO: XEN (E.W) TC/G-55/2016 OF 2016, DATED: 17/03/2016.

NOTICE INVITING TENDERS

All the interested contractors/firms/parties meeting the eligibility criteria under Sindh Procurement Regulatory Authority Rules are invited to participate, in the tenders of works detailed below:-

S.No	Name of Work	Taluka	Estimated Cost	Earnest Money	Tender Fee	Time for Completion
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--- LIST ATTACHED---

Tender documents can be had from office of the Executive Engineer Education Works Division Mithi situated in the premises of works and services complex Mithi on production of tender fee as shown against each work (Non- Refundable), from the date of hoisted in SPPRA till **17-03-2016**.

Tenders will be received back in sealed envelopes along with call deposit in the name of Executive Engineer Education Works Division Mithi of schedule bank on **18-03-2016** Upto **1:00 p.m** and will be opened in the presence of tender opening / evaluation committee on same day at **1:30 p.m** in the presence of contractors or their authorized agents in the office of the Executive Engineer Education Works Mithi if available in the Head-Quarter other-wise on the next working day.

The Procuring Agency may reject all or any bids subject to the relevant provision of SPPRA Rules.

In case any of works remain un-responded the dates of issues & receipts will be as under: -

Particular	In case of Un-Responded work
Date of Issue & Receipt, Opening of Tenders (Receipts up to 1:00 P.M & Opening 01:30 PM).	06-04-2016

EXECUTIVE ENGINEER
EDUCATION WORKS DIVISION
THARPARKAR @ MITHI

1. The Secretary Information Technology, Government of Sindh Secretariat No. 6 @ Karachi along-with copies of N.I.T for favor of information and placing them on the Web site of Sindh Government.

Copy forwarded with compliments for information to: -

3. The Director SPPRA Karachi for placing them, alongwith tender documents and Yearly Procurement Plan on the web site of www.pprasindh.gov.pk.
4. The Deputy Commissioner Tharparkar @ Mithi.
5. The Superintending Engineer Education Works Circle Mirpurkhas.
6. The District Education Officer (Primary / Elementary / Secondary & Higher Secondary Tharparkar @ Mithi.
7. The Assistant Engineer (Education Works Sub-Division) Mithi, Diplo, Chachro, Nangerparkar .
8. Copy Notice Board / Draftsman / Head Clerk / Tender Clerk.
9. Office Order file.

EXECUTIVE ENGINEER
EDUCATION WORKS DIVISION
THARPARKAR @ MITHI

8346
25-02-16

LIST OF WORKS

S.No	Name of Work	Taluka	Estimated Cost	Bid Security	Tender Fee	Time for Completion
CONSTRUCTION OF ONE ROOMED SHELTERLESS / ADDITION OF CLASS ROOM BUILDING IN PRIMARY SCHOOLS IN DISTRICT THARPARKAR MITHI-A- (13-UNITS) ADP No. 150 (EXTERNAL DEVELOPMENT).						
PACKAGE NO.1 (03-Units)						
1	(I) GPS WALJI COLONY (II) GGPS HARWANI PARO (III) GGPS KHANKHINYAR BAJEER.	Islamkot	0.650	13000	500	04 Months
PACKAGE NO.2 (03-Units)						
2	(I) GPS AMIN PARO (II) GPS MARO MOSEPOTA (III) GPS RAHIM DINO PARO.	Islamkot	0.650	13000	500	04 Months
PACKAGE NO.3 (04-Units)						
3	(I) GPS SAROPO PARO (II) GGPS GOWARAN (III) GPS KEHRI SAMEJA (IV) GPS NALEMITHO.	Islamkot	0.900	18000	500	04 Months
PACKAGE NO.4 (03-Units)						
4	(I) GPS CHELO PARO (II) GGPS DADHOR BHEEL (III) GPS SAROHORO.	Islamkot	0.650	13000	500	04 Months
CONSTRUCTION OF ONE ROOMED SHELTERLESS / ADDITION OF CLASS ROOM BUILDING IN PRIMARY SCHOOLS IN DISTRICT THARPARKAR MITHI-B (13-UNITS) ADP No. 151 (EXTERNAL DEVELOPMENT).						
PACKAGE NO.5 (04-Units)						
5	(I) GGPS ADHE JO TAR (II) GPS BORLI MEHMOOD SHAH (III) GPS SAMAN PARO KUNBHARIO (IV)GPS MAHVO BHEEL.	Islamkot	0.900	18000	500	04 Months
PACKAGE NO.6 (03-Units)						
6	(I) GPS HARIJAN COLONY SHAMIR JO TAR (II) GPS GOMANDO BHEEL (III) GPS MALHO BHEEL PARO.	Islamkot	0.650	13000	500	04 Months
PACKAGE NO.7 (04-Units)						
7	(I) GGPS ALU KOTRIO (II) GGPS HAKIM PARO (III) GPS BHEEL PARO BANBHANYOON BHEEL (IV)GPS LATIF PARO.	Islamkot	0.900	18000	500	04 Months
PACKAGE NO.8 (02-Units)						
8	(I) GPS TAMACHI PARO TILWAYO (II) GGPS JOGI MARHI	Islamkot	0.450	9000	300	04 Months
CONSTRUCTION OF ONE ROOMED SHELTERLESS / ADDITION OF CLASS ROOM BUILDING IN PRIMARY SCHOOLS IN DISTRICT THARPARKAR MITHI-C (13-UNITS) ADP No. 152 (EXTERNAL DEVELOPMENT).						
PACKAGE NO.9 (04-Units)						
9	(I) GPS MERO SAND (II) GPS PATO BHEEL (III) GPS BADAL BARACH (IV) GPS SONI JI DHANI.	Mithi	0.900	18000	500	04 Months
PACKAGE NO.10 (03-Units)						
10	(I) USMAN JI DHANI (II) GPS MITHI JI WANDH (III) GGPS VESSAR PARO MOHTAR.	Mithi	0.650	13000	500	04 Months
PACKAGE NO.11 (03-Units)						
11	(I) GPS TAMACHI PARO GORI HAR (II) GPS MOHAMMAD SAMOON JAMAN (III) GPS DODO LUNJA.	Mithi	0.650	13000	500	04 Months

PACKAGE NO.12 (03-Units)						
12	(I) GPS MOOLANI PARO SIRINGHWARI (II) GPS PANCHANI SONEHAT (III) GPS WAHORO BHEEL.	Mithi	0.650	13000	500	04 Months
CONSTRUCTION OF ONE ROOMED SHELTERLESS / ADDITION OF CLASS ROOM BUILDING IN PRIMARY SCHOOLS IN DISTRICT THARPARKAR MITHI-D (13-UNITS) ADP No. 153 (EXTERNAL DEVELOPMENT).						
PACKAGE NO.13 (04-Units)						
13	(I) GPS SAGHRORE MAIN TALUKA MITHI (II) GPS BANDHO BHEEL (III) GPS MEGHWAR PARO BITRI (IV) GPS IKRARO BHEEL.	Mithi	0.900	18000	500	04 Months
PACKAGE NO.14 (04-Units)						
14	(I) GGPS HARPAN (II) GGPS LAYARI (III) GPS GUJHRI (IV) GPS RAJO JI DHANI.	Mithi	0.900	18000	500	04 Months
PACKAGE NO.15 (03-Units)						
15	(I) GGPS JAGE JO TAR (II) GGPS DHARAR (III) GPS NAHARI JI WANDH.	Mithi	0.650	13000	500	04 Months
PACKAGE NO.16 (02-Units)						
16	(I) GGPS UDHEJA PARO (II) GPS BAGHCHAND KERTI.	Mithi	0.450	9000	300	04 Months
CONSTRUCTION OF ONE ROOMED SHELTERLESS / ADDITION OF CLASS ROOM BUILDING IN PRIMARY SCHOOLS IN DISTRICT THARPARKAR MITHI-E (09-UNITS) ADP No. 154 (EXTERNAL DEVELOPMENT).						
PACKAGE NO.17 (04-Units)						
17	(I) GPS MEGHWAR PARO TOOHI (II) GPS VEE HINGORJA (III) GPS BHEEL PARO DALOORI (IV)GPS AHMED SEHTO JEINDO DARS.	Mithi	0.900	18000	500	04 Months
PACKAGE NO.18 (04-Units)						
18	(I) GGPS OBHAYO CHANDIO (II) GGPS QAZI SAHIB DINO SOOMRO (III) GPS HAJI KHAN LUND DODHARO (IV) GPS JUMOON LUND.	Diplo	0.900	18000	500	04 Months
PACKAGE NO.19 (01-Unit)						
19	(I) GPS UMED ALI JI WANDH KATHMARI	Diplo	0.225	4500	300	04 Months
CONSTRUCTION OF ONE ROOMED SHELTERLESS / ADDITION OF CLASS ROOM BUILDING IN PRIMARY SCHOOLS IN DISTRICT THARPARKAR MITHI-F (13-UNITS) ADP No. 155 (EXTERNAL DEVELOPMENT).						
PACKAGE NO.20 (04-Units)						
20	(I) GPS MEHARI MAIN (II) GPS REHMATULLAH PARO GODHIO (III) GPS NABISAR (IV) GPS MEGHWAR PARO PHATOR.	Islamkot	0.900	18000	500	04 Months
PACKAGE NO.21 (02-Units)						
21	(I) GGPS WADHAN (II) GPS ARAB HINGORJO DANDHI.	Islamkot	0.450	9000	300	04 Months
PACKAGE NO.22 (04-Units)						
22	(I) GPS DABOOD SARWARI PARO VEE (II) GGPS MUHARIO (III) GPS BHEEL PARO QADERWERI (IV) GPS NADER SHEEDI BAPUJAR.	Islamkot	0.900	18000	500	04 Months
PACKAGE NO.23 (03-Units)						
23	(I) GPS CHANISAR DOHAT (II) GGPS ARINYARO (III)GPS VEENJHINYARI MAIN.	Islamkot	0.650	13000	500	04 Months

CONSTRUCTION OF ONE ROOMED SHELTERLESS / ADDITION OF CLASS ROOM BUILDING IN PRIMARY SCHOOLS IN OISTRIC THARPARKAR DIPLO-A (13-UNITS) ADP No. 156 (EXTERNAL OEVELOPMENT).						
PACKAGE NO.24 (04-Units)						
24	(I) GPS CHEAKHARO (II) GPS SIDDIQUE PARO MALKAR (III) GGPS DR. MUHAMMAD RAHIMOON PARO (IV) GPS THOHAR CHHAHO.	Diplo	0.900	18000	500	04 Months
PACKAGE NO.25 (04-Units)						
25	(I) GPS BHOONGRAI (II) GPS BACHAL RAHIMOON PARO DABHI (III) GPS LATIF PARO HATHNI (IV) GPS KHARI JAMADIA.	Diplo	0.900	18000	500	04 Months
PACKAGE NO.26 (03-Units)						
26	(I) GPS JAIRAM DAS PARO AMAN ABAD (II) GPS KOT ARBAB MURAD ALI (III) GPS SHEMIR LUND.	Diplo	0.650	13000	500	04 Months
PACKAGE NO.27 (02-Units)						
27	(I) GPS VERSI MOOSA PARO (II) GPS HASHIM PARO PATAR.	Diplo	0.450	9000	500	04 Months
CONSTRUCTION OF ONE ROOMED SHELTERLESS / ADDITION OF CLASS ROOM BUILDING IN PRIMARY SCHOOLS IN OISTRIC THARPARKAR NANGARPARKAR-A (13-UNITS) ADP No. 157 (EXTERNAL OEVELOPMENT).						
PACKAGE NO.28 (04-Units)						
28	(I) GPS MEGHWAR PARO NANGARPARKAR (II) GPS ALI MOHAMMAD PARO MOKHAI (III) GPS BODAR (IV) GPS CHANISAR JI DHANI.	N.Parkar	0.900	18000	500	04 Months
PACKAGE NO.29 (04-Units)						
29	(I) GPS FAKIR PARO DANDORO (II) GPS DANDORO (III) GPS GUL MOHAMMAD JI DHANI (IV) GPS MANTHAR COLONY RATANYARI.	N.Parkar	0.900	18000	500	04 Months
PACKAGE NO.30 (03-Units)						
30	(I) GPS KARITAR (II) GPS MAHELANO (III)GPS ROHIRARI	N.Parkar	0.650	13000	500	04 Months
PACKAGE NO.31 (02-Units)						
31	(I) GPS SARANGRAM BHEEL BHALWA (II) GPS DHENGANO KOLHI.	N.Parkar	0.450	9000	300	04 Months
CONSTRUCTION OF ONE ROOMED SHELTERLESS / ADOITION OF CLASS ROOM BUILDING IN PRIMARY SCHOOLS IN OISTRIC THARPARKAR NANGARPARKAR-B (13-UNITS) AOP No. 158 (EXTERNAL OEVELOPMENT).						
PACKAGE NO.32 (03-Units)						
32	(I) GPS CHABHARKO (II) GPS GUDU JI WANDH (III) GPS KHIPLYOON.	N.Parkar	0.650	13000	500	04 Months
PACKAGE NO.33 (02-Units)						
33	(I) GPS HAJI JEAN OAL (II) GPS SARIHYARI.	N.Parkar	0.450	9000	300	04 Months
PACKAGE NO.34 (04-Units)						
34	(I) GPS HAJI PARO (II) GPS GOONDI CHHACHHAR (III) GPS SAMAND PARO (IV) GPS ABDUL HAKEEM PARO.	N.Parkar	0.900	18000	500	04 Months
PACKAGE NO.35 (04-Units)						
35	(I) GPS ZAMAN SHAH PARO (II) GPS KHENRAJ SAND GUL MOHAMMAD PARO (III) GPS BHOPAN JI VERI (IV) GPS TUBNI.	N.Parkar	0.900	18000	500	04 Months
	Up-Gradation of Primary School into Middle School in Sindh (2007-08) Program.					
PACKAGE NO.36 (01-Unit)						
36	GPS Dhanbhariyo u/c Tugusar (Ext: Development)	Chachro	0.450	9000	500	04 Months

EXECUTIVE ENGINEER
EDUCATION WORKS DIVISION
THARPARKAR @ MITHI.



GOVERNMENT OF SINDH
EDUCATION & LITERACY DEPARTMENT
 Karachi, date the 28-04-2015

NOTIFICATION

NO.SO(G) EDU/E&A/PRO-EW/14-15: In pursuance of Rule - 7 of the Sindh Public Procurement Rules, 2010, a Departmental Procurement Committee comprising of following Officers for procurement of works for various Educational Institutes / Offices / Line Departments working under Administrative Control of Education & Literacy Department to be procured under ADP / Regular Budget / SNE of Education Department is constituted as under:-

- | | | |
|----|--|----------|
| 1. | Executive Engineer (Education Works)
Concerned Education Works Division
Education & Literacy Department | Chairman |
| 2. | Assistant Engineer
Local Government Public Health Engineering Department | Member |
| 3. | Assistant Engineer (Education Works) of Headquarter
Concerned Education Works sub Division
Education & Literacy Department | Member |

ToRs

- Preparing bidding documents;
- Carrying out technical as well as financial evaluation of the bids;
- Preparing evaluation report as provided in Rule 45 of SPPRA 2010;
- Making recommendations for the award of contract to the competent authority; and
- Perform any other function ancillary and incidental to the above.

- DR. FAZLULLAH PECHUHO -

NO.SO(G) EDU/E&A/PRO-EW/14-15:

Karachi, date the 28th May, 2015

A copy is forwarded for information & necessary action to:-

1. All Members of the Committee.
2. The P.S. to Senior Minister, Education & Literacy Department, Govt. of Sindh, Karachi.
3. The P.S. to Secretary, Education & Literacy Department.
4. The P.S. to Secretary, Local Government Public Health Engineering Department.
5. Office Order File



SINDH EDUCATION &
LITERACY DEPARTMENT



DEPUTY SECRETARY (CA) 28/04/15



GOVERNMENT OF SINDH
EDUCATION & LITERACY DEPARTMENT
Karachi, date the 28-04-2015

NOTIFICATION

NO.SO(G) EDU/E&A/PRO-EW(CRC)/14-15: In pursuance of Rule - 31 of the Sindh Public Procurement Rules, 2010 a Departmental Complaint Redressal Committee comprising of following Officers constituted as under to resolve complaint's of aggrieved bidders:-

- | | |
|--|----------|
| 1. Superintendent Engineer (Education Works)
of concerned Education Works Circle
Education & Literacy Department | Chairman |
| 2. Representative of District Account Officer /
Accountant General, Sindh | Member |
| 3. Representative of Head of procuring Agency
(Professional from relevant field concerning) | Member |

ToRs

- To perform according to Rule - 31 of SPPRA, 2010;
- Perform any other function ancillary and incidental to the above.

SECRETARY EDUCATION
TO GOVT. OF SINDH
Karachi, date the 28th May, 2015

NO.SO(G) EDU/E&A/PRO-EW(CRC)/14-15:

A copy is forwarded for information & necessary action to:-

1. All Members of the Committee.
2. The P.S to Secretary, Education & Literacy Department.
3. Office Order File



SINDH EDUCATION &
LITERACY DEPARTMENT



DEPUTY SECRETARY (GA)

28/4/15